

## **BONAFIDE AGRICULTURE** SUBCOMMITTEE MEETING

November 16, 2009 1:30 a.m. to 2:30 a.m.

Vista Center Complex VC-1E-60- 1<sup>st</sup> Floor 2300 N Jog Road West Palm Beach, FL 33411

## **AGENDA**

- 1. Discussion of Issues
  - 3.a. Determination (pg. 1 - lines 11 - 54 & pg. 2 - lines 1 - 15)
  - 3.e. Pens and Cages (pg. 2 - lines 36 - 40)
- 2. Comments from Staff
- 3. Public Comments
- 4. Recap of Meeting