Print Form

FORM # 03

#### PALM BEACH COUNTY - ZONING DIVISION

CONSENT FORM

**INSTRUCTIONS:** Consent is required from the property owner(s) and contract purchaser, if applicable, to an agent if the property owner(s) or contract purchaser does not intend to attend all meetings and public hearings and submit in person all material pertaining to the application. A separate form is required from each owner/contract purchaser. Consent to a firm shall be deemed consent for the entire firm, unless otherwise specified. Consent is valid for one year from date of notary, unless otherwise specified. Attach copy of last recorded warranty deed for subject property.

Project Name: Palm Beach Park of Commerce PIPD - Surf Ranch Florida

Submittal Date: 4-24-17

This form shall serve as CONSENT for the agent identified below to prepare or have prepared and submit all documents for the following application(s) affecting property I have an ownership interest in:

| ×1 | ZC/BCC: () Rezoning (x) Conditional Use (x) DOA () PDD () TDD (x) Type II Variance |  |  |
|----|--|--|--|
| ×] | DRO Applications: (x) DRO (x) ZAR Agency Review (x) ZZR Zoning Review              |  |  |
| [] | Concurrency  |  |  |
| [] | Type 1A [] Type 1B Administrative Variance   |  |  |
| [] | Special Permit –Type:  |  |  |
| [] | Article 2.E Time Extension   |  |  |
| [] | Other (indicate request):  |  |  |
|    |  |  |  |

I hereby give CONSENT to Ken Tuma/Joni Brinkman - Urban Design Kilday Studios (type, stamp or print clearly full name of agent) to act on my behalf, to submit or have submitted this application and all required material and documents, and to attend and represent me at all meetings and public hearings pertaining to the application(s) indicated above. Furthermore, I hereby give consent to the party designated above to agree to all terms and conditions which may arise as part of the approval of this application for the proposed use of:

Amendment to Palm Beach Park of Commerce Master Plan to allow Entertainment, Outdoor Use on 80 Ac Parcel

I hereby certify I have full knowledge the property I have an ownership interest in is the subject of this application. I further certify the statements or information made in any paper or plans submitted herewith are true and correct to the best of my knowledge. I understand this application, related material and all attachments become official records of the Planning, Zoning and Building Department of Palm Beach County, Florida, and will not be returned. I understand that any false, inaccurate or incomplete information provided by me or my agent will result in the denial, revocation or administrative withdrawal of this application, request, approval or permits. I acknowledge that additional information may be required to process this application. I further consent to Palm Beach County to publish, copy or reproduce any copyrighted document submitted as a part of this application for any third party. I further agree to all terms and conditions, which may be imposed as part of the approval of this application.

| OWNER/CONTRACT PURCHASER INFORMATION: I am the Jeb Brees, President, Palm Beach Park of Commerce | [✓] owner [ ] contract purchaser (✓one)                   |
|--|---|
| Assciation, Inc.   |   |
| (Name - type, stamp or print clearly)  | (Signature)   |
| 3350 Riverwood Parkway, Suite 750  | Atlanta GA 30339  |
| (Address)  | (City, State, Zip)  |
| AGENT INFORMATION:   |   |
| Ken Tuma/Joni Brinkman   | Urban Design Kilday Studios                               |
| (Name - type, stamp or print clearly)  | (Name of firm)  |
| 610 Clematis Street #CU02  | West Palm Beach, FL 33401                                 |
| (Address)  | (City, State, Zip)  |
|  |   |
| NOTARY PUBLIC INFORMATION:   | STATE OF FLORIDA  |
|  | COUNTY OF PALM BEACH                                      |
| The foregoing instrument was acknowledged before me this $\_$                                    | 7 day of Upril, 2017 by JON.E                             |
| BREES (name of person acknowledging). He   | e/she is personally known to me or has produced (type of  |
| identification)as identificatio  | n and did/did not take an oath (circle correct response). |
| Sacauline Denier   | ( argulilaria de.   |
| (Name - type, stamp or print clearly)  | (Signature)   |
| Com A  |   |
| My Commission Expires on:  |   |
| APL SO   | NOTARY'S SEAL OR STAMP                                    |
| identificationas identification<br>Commission Expires on:  |   |
| General Application Consent  | Revised 06/19/2008  |
| Page 1 of 1  | Web Format 2008   |
| MILLINY, GEO   | II.   |
|  |   |

# FLORIDA DEPARTMENT OF STATE



Department of State / Division of Corporations / Search Records / Detail By Document Number /

| Previous On List Next C                              | <u>In List Return to List</u>        | palm beach park of commerce |
|--|--------------------------------------|-----------------------------|
| Events Name History                                  |                                      |                             |
| Detail by Entity N                                   | lame                                 |                             |
| Florida Not For Profit Corpo<br>PALM BEACH PARK OF C | oration<br>OMMERCE ASSOCIATION, INC. |                             |
| Filing Information                                   |                                      |                             |
| Document Number                                      | 769618                               |                             |
| EI/EIN Number  | 59-2209244                           |                             |
| Date Filed   | 07/29/1983                           |                             |
| State  | FL                                   |                             |
| Status   | ACTIVE                               |                             |
| _ast Event   | NAME CHANGE AMENDMENT                |                             |
| Event Date Filed                                     | 01/22/2015                           |                             |
| Event Effective Date                                 | NONE                                 |                             |
| Principal Address                                    |                                      |                             |
| 15132 PARK OF COMMER                                 | CE BLVD                              |                             |
| SUITE 101  |                                      |                             |
| IUPITER, FL 33478                                    |                                      |                             |
| Changed: 02/16/2012                                  |                                      |                             |
| Mailing Address                                      |                                      |                             |
| 5132 PARK OF COMMER                                  | CE BLVD                              |                             |
| SUITE 101  |                                      |                             |
| UPITER, FL 33478                                     |                                      |                             |
| Changed: 02/16/2012                                  |                                      |                             |
| Registered Agent Nam                                 | e & Address                          |                             |
|  |                                      |                             |

707 SOUTHEAST 3RD AVENUE SIXTH FLOOR FORT LAUDERDALE, FL 33316

Name Changed: 02/06/2015

Address Changed: 02/06/2015

### **Officer/Director Detail**

Name & Address

Title PD

BREES, JEB 3350 RIVERWOOD PARKWAY 750 ATLANTA, GA 30339

Title D

KUCZURBA, DIRK 150 ALHAMBRA CIRCLE SUITE 800 CORAL GABLES, FL 33134

Title VP

PRAMIK, NATHAN 3350 RIVERWOOD PARKWAY SUITE 750 ATLANTA, GA 30339

**Title SEC** 

MCGORREY, JOE 3350 RIVERWOOD PARKWAY SUIE 750 ATLANTA, GA 30339

## **Annual Reports**

| Report Year | Filed Date |
|-------------|------------|
| 2015        | 02/06/2015 |
| 2016        | 01/21/2016 |
| 2017        | 01/13/2017 |

# **Document Images**

01/13/2017 -- ANNUAL REPORT

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