| | PALM BEACH | | |
|--|--|--|--|
| | INFRASTRUCTURE SALES | TAX TYPE 2 TRANS | SFER |
| PROJECT: | Street Lighting LED Replacements – Countywide | CATEGORY: | Street Lighting |
| PROJECT NO.: | 2018826 | DISTRICT NO: | Various |
| CONSTRUCTION DEPARTMENT: | Engineering and Public Works | DEPT. TRANSFER # | #: <u>18-01</u> |
| OPERATING DEPARTMENT: | Engineering and Public Works | | |
| A Type 2 Transfer authorizes; 1) change of an Approved Project. | s in an Approved Project Budget either by transfe | r to or from Department | Reserves or another funding source or 2) re-prioritization |
| Summary of Transfer Details: | | | |
| Replacements – Countywide. These tran allocated to the Category as presented in \$12m. 79 of the 86 are individually liste as their current individual project name. County will then pay FPL to complete th | sfers will modify the fiscal accounting for these I the approved April 4, 2017 IST Project Plan. Th d projects that will replace the High Pressure Sod The LED projects are planned to utilize engineer e lighting design and construct the improvements ype 2 transfer will: (check all that apply) Authorize transfer to/from Departmental Reserv Authorize from a non-IST funding source to sup Document reprioritization of IST funded project | LED projects, but will in ere are currently 86 proje- lium lights with LED ligh- ing's annual lighting des s. ves to an Approved Proje explement the Approved F ts. | Project Budget. |
| | Transfer funds from an Approved Project Budg Project Plan date with 100% non-IST funds. | et to Departmental Reser | ve due to a project being completed prior to the IST |
| Funding Source for | ased/decreased to Project/Budget: | \$10,420,000 \$0 | |
| Project Budget after Denartment Reserve | - this Transfer: e before this Transfer: | \$10,420,000 | |
| | e after this Transfer: | | |
| Name of Approved Approved Project F | unding Year: | | |
| Funding Year After Name of Approved | | | |
| Approved Project F | unding Year: | | |
| Funding Year After | this Transfer: | | |
| PALM BEACH COUNTY | Recommended by Jacobs Project | Managamanti | Recommended by Administration: |
| Requested by Engineering Dept.: | | Management. | - O Michana |
| By: Stale | By- | -2010 | By: need flink stere |
| Title: <u>Steve Carrier, P.E.</u> Assistant County Engineer | Title: Project Manager Date: 14/18 | | Title: <u>Faye W. Johnson</u> <u>Assistant County Administrator</u> |
| Date: 12 27 17 | part property of | | Date: 1/4/18 |
| PALM BEACH COUNTY Recommended by Engineering Dept.: | Recommended by OFMB: | | Recommended by ISTOversight Committee: |
| By: Daw 12 h | By: Ala Mart Dive | t_{o} | By: |
| Title: <u>David Ricks, P.E.</u> <u>County Engineer</u> | Date: 1/8/18 | Ŭ | Titler |
| Date: 1/4/18 | | | |
| PALM BEACH COUNTY | Reviewed for Legal Sufficiency By: Title: <u>Michael W. Jones</u> Senior Assistant County Af | torney | |
| | Date: 1/11/18 | | |

| | District U | Unit New Unit | | | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | Total |
|---|---------------|---------------|-----------|------------|------------------------|-----------|------------------|-----------|-----------|-----------|---------|---------|---------|-------------|
| | | | | \$275,000 | \$275,000 | | | | | | | | |] \$275,000 |
| | 5 & 4 15 | | | \$2.50,000 | \$250,000 | | | | | | | | | \$250,000 |
| aravennu puau (snov to take mortin goag) Balvadava Boad (Roval Dahm Boach, Chriftm (to ta Usunda)) Christiana) | | | | \$250,000 | \$250,000 | | | | | | | | | \$250,000 |
| Havechild Road (West Palm Beach City Jimfre to Haverhall City United | CT 1287 | 1957 1921 | 1 1018820 | 000'5/15 | \$175,000 \$175,000 | | | | | | | | | \$175,000 |
| | | , , | | | | | | | | | | | | \$175,000 |
| | | • • | | \$120.000 | 000/0015 | | | | | | | | | |
| | 2 | | | 5120.000 | \$120.000 | | | | | | | | | |
| | 2 | | | \$75.000 | \$75,000 | | | | | | | | | - |
| | 2 15 | | | \$75.000 | \$75,000 | | | | | | | | | |
| | 2&7 15 | | | \$70.000 | \$70,000 | | | | | | | | | |
| | 31 E | 1592 1581 | 2018837 | \$65,000 | \$65,000 | | | | | | | | | |
| | a 15 | | | 545 000 | 545 000 | | | | | | | | | ····. |
| | 3 & 2 15 | | | 240.000 | 540.000 | | | | | | | | | |
| | | | | Sac nuo | 535 000 | | | | | | | | | |
| | | | | | | | | | | | | | | _ |
| 1 | | T | | 000 000 | nnn'nee | 100000 | | | | | | | | _ |
| | | | | nna'nazk | | \$260,000 | | | | | | | | |
| | | | _ | \$170,000 | | \$170,000 | | | | | | | | |
| | 5 | • • | _ | \$135,000 | | \$135,000 | | | | | | | | •••• |
| | 2 16 | 1631 1627 | | \$120,000 | | \$320.000 | | | | | | | | |
| | | | | \$70.000 | | 000 015 | | | | | | | | ***** |
| | | | | tec oon | | éer 000 | | | | | | | | |
| | ľ | | | 600 000 | | nunicat | | | | | | | | |
| | • • | | _ | 000/44 | | | 56,000 År 200 | | | | | | | |
| 4 | 7 2 4 E E 461 | 1031 1031 | | 6150 000 | | | NNN'ne | | | | | | | |
| | | | | 000,0074 | | | | 5750,000 | | | | | | |
| | | | | | | | | \$385,000 | | | | | | |
| | | | | 000/0564 | | | | \$335,000 | | | | | | |
| | | | | 000,6524 | | | | \$235,000 | | | | | | |
| | | | | 5225,000 | | | | \$225,000 | | | | | | |
| | 2 168 | | | \$100,000 | | | | \$100,000 | | | | | | _ |
| | 2 16 | 688 1680 | | \$75,000 | | | | \$75,000 | | | | | | _ |
| | 1 16 | | | \$75,000 | | | | \$75,000 | | | | | | |
| | ~ | | | \$175,000 | | | | | \$175,000 | - | | | | - |
| | 28.3 171 | | | \$175,000 | | | | | \$175,000 | - | | | | |
| | 5 172 | 720 1738 | | \$135,000 | | | | | \$135.000 | | | | | _ |
| | 5 1721 | 11 1718 | | \$125,000 | | | | | \$125,000 | | | | | |
| | 4&5 1722 | 1718 IZ | | \$85,000 | | | | | \$85,000 | | | | | |
| | 1 1723 | B171 E1 | | \$65,000 | | | | | \$65 MU | | | | | |
| | 1 1724 | | | \$50,000 | | | | | ero con | | | | | |
| | 7 172 | | | 000.062 | | | | | | | | | | |
| 1 | 3&5 176 | 760 1760 | | \$385,000 | | | | | Innines | 4100 000 | | | | |
| | 12 | | | 5 185 DOD | | | | | | 000-0076 | | | | |
| | i÷ | | | | | | | | | 000'6210 | | | | |
| | | | | | | | | | | \$170,000 | | | | |
| | | | | 000/0714 | | | | | | \$170,000 | | | | |
| | | | | 000,6616 | | | | | | \$155,000 | | | | |
| | 2 8 6 1766 | | | \$155,000 | | | | | | \$155,000 | | | | |
| | 5 176 | | | \$150,000 | | | | | | \$150,000 | | | | |
| | 5 1768 | | | \$135,000 | | | | | | \$135,000 | | | | |
| | 3 1769 | | | \$80,000 | | | | | | 580,000 | | | | |
| | 6 177 | 0 1760 | | | | | | | | 1000 | | | | |
| | | ' | | 000,010 | | | | | | \$70,000 | | | | |

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| Category | Project | District | të 5 | New Unit | Est. Cost | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | Total |
|-----------------|---|----------|--------|----------|--------------|-------------|-----------|----------|-------------|-----------|-------------|-----------|-------------|-----------|--------------|
| Street Lighting | | 3 & 4 | 1772 | 1760 | \$60,000 | | | | | | \$60,000 | | | | \$60.000 |
| Street Lighting | Gun Ciub Road (Kirk Road to Congress Avenue) | 2 | 1773 | 1760 | \$50,000 | | | | | | \$50,000 | | | | \$50.000 |
| Street Lighting | | 4 | 1774 | 1760 | \$50,000 | | | | | | \$50,000 | | | | \$50,000 |
| Street Lighting | Gatevray Bivd. (Lawrence Road to Savannah Lakes Drive) | m | 1775 | 1760 | \$45,000 | | | | | | \$45,000 | | | _ | \$45,000 |
| Arcet Lighting | Woolbright Road (Hagen Ranch Road to Knisth Road) | 4&5 | 1804 | 1804 | \$240,000 | | | | | | | \$240.000 | | | \$240,000 |
| Street Lighting | Seminole Pratt Whitney Road (Sycamore Drive to Whitton Drive) | 9 | 1806 | 1804 | \$150,000 | | | | | | | 5150.000 | | | 450 00U |
| street Lighting | Powerline Road (south of Glades Road to Broward County Line) | 48.5 | 1807 | 1804 | \$120,000 | | | | | | | 5120.000 | | et sherro | \$120,000 |
| Street Ughting | Northfake Blvd. (Coconut Blvd. to Ibis) | 18.6 | 1808 | 1804 | \$115,000 | | | | | | | 5115,000 | | | \$115.000 |
| Street Lighting | Seminole Pratt Wikitney Road (Whitton Drive to SR80) | UP | 1809 | 1804 | \$95,000 | | | | | | | 595.000 | | | \$95,000 |
| Street Lighting | | ŗ | 1810 | 1804 | \$50,000 | | | | | | | 560,000 | | | \$60.000 |
| Street Lighting | | 4 | 1381 | 1804 | \$35,000 | | | | | | | \$35,000 | | | 535,000 |
| Street Ughting | Discretionary Projects - [438 lights] | 2,3,5&t | 8781 5 | 1828 | 000'ES9\$ | | | | | | | | | | 5653,000 |
| Street Lighting | | ъ | 1829 | 1828 | \$116,000 | | | | | | | | \$116,000 | | \$116,000 |
| Street Lighting | | 386 | 0E81 | 1828 | \$106,000 | | | | | | | | \$106,000 | | \$106.000 |
| Street Lighting | Australian Ave. and Congress @ SR-80 Flyover / Ramps | 2 | 1831 | 1828 | \$60,000 | | | | | | | | \$60.000 | | \$60.000 |
| Street Lighting | Jog Rd. (foe Deitong Blvd. to Gateway) | τħ | 1832 | 1828 | \$24,600 | | | | | | | | \$24,000 | | 524,000 |
| Street Lighting | Beeline Hwy. @ Pratt Whitney Rd & Pratt's main entrance | -1 | 1833 | 1828 | \$21,600 | | | | | | | | \$21,000 | | \$21,000 |
| Street Lighting | | ŝ | 1834 | 1828 | \$20,000 | | | | | | | | \$20,000 | | 520,000 |
| itreet Lighting | SR-7 @ Alfantic Ave. | ŝ | 1835 | 1828 | \$12,000 | | | | | | | | \$12,000 | | \$12,000 |
| Street Ughting | | ŝ | 1836 | 1828 | \$5,000 | | | | | | | | \$5,000 | | \$5,000 |
| Street Lighting | - 1 | m | 1837 | 1828 | \$5,000 | | | | | | | | \$5,000 | | \$5.000 |
| Street Lighting | Isolated locations (400 Lights) | ALL | 1854 | 1854 | \$367,000 | | | | | | | | | \$367,000 | \$367,000 |
| Street Lighting | Southern Bivd. (west of Turnpike to Gem take intersection) | 28.7 | 1855 | 1854 | \$325,000 | | | | | | | | | \$325,000 | \$325,000 |
| Street Lighting | Southern Blvd. (Sunshine Rd, to west of Turnpike) | 2 | 1856 | 1854 | \$112,000 | | | | | | | | | \$112,000 | \$112,000 |
| Street Ughting | SR-7 (north of Glades Rd: to Braward County Line) | ŝ | 1857 | 1854 | \$95,000 | | | | | | | | | \$95,000 | \$95,000 |
| Street Ughting | Hypoluxo Rd. bridge over FL TP | m | 1858 | 1854 | 000'0ES | | | | | | | | | \$30,000 | \$30,000 |
| Street Lighting | Military Trail corth of Southern Divd. | 28.7 | 1859 | 1854 | \$17,000 | | | | | | | | | \$17,000 | \$17,000 |
| Street Ughting | W. Atlantic (Starkey Rd. to west of FL Furnpike) | 5 | 1860 | 1854 | \$5,000 | | | | | | | | | \$5,000 | \$5,000 |
| | | | | | | | | | | | | | | | |
| | | | | | \$10,420,000 | \$1,950,000 | \$820,000 | \$12,000 | \$2,180,000 | \$840,000 | \$1,838,000 | \$815,000 | \$1,022,000 | \$951,000 | \$10,420,000 |
| | | | | | | | | | | | | | | | |

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Attachment 1 Page 2 of 2

2018- 0251

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1

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY BUDGET_Transfer

FUND Local Government One-Cent Infrastructure Surtax Fund

BGEX 360-122717*564

| ACCOUNT NUMBER | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 01/04/18 | REMAINING BALANCE |
|--------------------|--------------|--------------------|-------------------|-----------|-----------|--------------------|---|----------------------|
| EXPENDITURES | | | | | | | | |
| 3950-361-1581-6505 | | 0 | 0 | 30,000 | 0 | 30,000 | 13,620 | 16,380 |
| 3950-361-1581-6551 | | 275,000 | 275,000 | 1,645,000 | 0 | 1,920,000 | 0 | 1,920,000 |
| 3950-361-1582-6551 | | 250,000 | 250,000 | | 250,000 | 0 | 0 | 0 |
| 3950-361-1583-6551 | | 250,000 | 250,000 | | 250,000 | 0 | 0 | 0 |
| 3950-361-1584-6551 | | 175,000 | 175,000 | | 175,000 | 0 | 0 | 0 |
| 3950-361-1585-6551 | | 175,000 | 175,000 | | 175,000 | 0 | 0 | 0 |
| 3950-361-1586-6551 | | 150,000 | 150,000 | | 150,000 | 0 | 0 | 0 |
| 3950-361-1587-6551 | | 120,000 | 120,000 | | 120,000 | 0 | 0 | 0 |
| 3950-361-1588-6551 | | 120,000 | 120,000 | | 120,000 | 0 | 0 | 0 |
| 3950-361-1589-6551 | | 75,000 | 75,000 | | 75,000 | 0 | 0 | 0 |
| 3950-361-1590-6551 | | 75,000 | 75,000 | | 75,000 | 0 | 0 | 0 |
| 3950-361-1591-6551 | | 70,000 | 70,000 | | 70,000 | 0 | 0 | 0 |
| 3950-361-1592-6551 | | 65,000 | 65,000 | | 65,000 | 0 | 0 | 0 |
| 3950-361-1593-6551 | | 45,000 | 45,000 | | 45,000 | 0 | 0 | 0 |
| 3950-361-1594-6551 | | 40,000 | 40,000 | | 40,000 | 0 | 0 | 0 |
| 3950-361-1595-6551 | | 35,000 | 35,000 | | 35,000 | 0 | 0 | 0 |
| 3950-361-1596-6551 | | 30,000 | 30,000 | | 30,000 | 0 | 0 | 0 |
| | TOTALS | 1,950,000 | 1,950,000 | 1,675,000 | 1,675,000 | 1,950,000 | 13,620 | 1,936,380 |

C Engineering & Public Works

OFMB Department – Posted

SIGNATURE willhite

DATE

By Board of County Commissioners At Meeting of <u>2018</u> Deputy Clerk to the Board of County Commissioners

| | BOARD OF C | I BEACH CO OUNTY CO DA ITEM SU | DUNTY MMISSI | |
|--|---|--------------------------------------|--------------------------|---|
| Meeting Date: Fe | bruary 6, 2018 | {X} Con { } Wo | ====== sent rkshop | <pre>{ } Regular { } Public Hearing</pre> |
| Department: Submitted By: Submitted For: | Engineering & Pu Engineering & Pu County Engineer | ublic Works | | APPROVED RD OF COUNTY COMMISSIONERS |
| | <u>I. E</u> 2 | XECUTIVE] | BRIEF | NUTES & RECORDS SECTION |

Motion and Title: Staff recommends motion to approve:

- A) an Amendment to the Infrastructure Surtax (IST) Project Plan approved by the Board of County Commissioners on April 4, 2017, to consolidate the individual budgets for 79 street lighting projects into a project entitled Street Lighting LED Replacements - Countywide; and
- **B)** a Budget Transfer of \$1,675,000 within the Infrastructure Sales Tax Fund to combine the multiple street lighting projects into the Street Lighting LED Replacements Countywide project's budget.

SUMMARY: The purpose of the plan amendment is to consolidate the individual budgets for 79 street lighting projects into a project entitled Street Lighting LED Replacements – Countywide. The transfer will modify the fiscal accounting for these projects, but will in no way modify the scope, timing or amount of funding allocated to the Category as presented in the approved April 4, 2017 IST Project Plan. There are currently 79 individually listed street lighting projects that will replace the high pressure sodium lights with light emitting diode (LED) lights. The LED projects are planned to utilize the Engineering Department's annual lighting design consultant to evaluate the lighting parameters. Palm Beach County (County) will then pay FPL to complete the lighting design and construct the improvements. The budget transfers will implement the accounting changes for FY2018 funding. The Sales Tax Oversight Committee reviewed this request at their January 18, 2018 meeting and approved it unanimously. <u>Countywide</u> (LBH)

Background and Justification: On November 8, 2016, the voters of Palm Beach County approved a one-penny infrastructure surtax for collections beginning January 1, 2017 and continuing for 10 years or until \$2.7 billion in proceeds are collected before September 1st of any year. Also included was the creation of an oversight committee to audit spending on approved projects for compliance with the following allocations: 50% to the School District, 30% to the County, and 20% to the Municipalities.

(Continued on page 3)

| | Attachments: 1. Plan Amendment 2. Budget Transfer | | |
|---|---|--------------------------------|------------------------|
| | \bigcirc | | |
| 3 | Recommended by: | Saved I hel | 1/24/2018 |
| _ | · | Department Director | Date |
| | Approved By: | Assistant County Administrator | <u>1/25/18</u> Date |
| | | | |

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | 2018 | 2019 | 2020 | 2021 | 2022 |
|--------------------------------|---------------|------|------------|------|------|
| Capital Expenditures | <u>\$ -0-</u> | 0 | 0- | -0- | -0- |
| Operating Costs | -0- | -0- | -0- | -0- | 0- |
| External Revenues | -0- | 0- | -0- | -0- | -0- |
| Program Income (County) | 0- | -0- | | -0- | -0- |
| In-Kind Match (County) | -0- | 0- | -0- | -0- | -0- |
| NET FISCAL IMPACT | \$ ** | | 0- | -0- | -0- |
| # ADDITIONAL FTE | | | | | |
| POSITIONS (Cumulative) | | | | | |
| | | | | | |

| Is Item Included in Current Budget? | Yes | No |
|--|-----|----|
| Does this item include the use of federal funds? | Yes | No |

Budget Acct No.: Fund___ Dept.___ Unit__ Object Program

Recommended Sources of Funds/Summary of Fiscal Impact:

**This item has no fiscal impact. The transfer enables the consolidation of the individual units for each of the 79 LED Street Lighting projects into a single unit entitled Street Lighting LED Replacements – Countywide.

C. Departmental Fiscal Review:

III. <u>REVIEW COMMENTS</u>

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

B. Approved as to Form and Legal Sufficiency:

tant County Attorney

C. Other Department Review:

. J. J. Jaroba 1/19/18 Contract Der. and Control 1/18/15/70

Department Director

This summary is not to be used as a basis for payment.

I:\WP\AGENDAPAGE2\AGNPGTWO2018\18.NO FISCAL IMPACT.IST.DOC

2

Background and Justification: (Continued from page 1)

The proceeds of the tax will finance the renewal and replacement of existing capital investments, including roadway surfaces, bridges, drainage improvements, canals, park amenities, government buildings, and projects to maintain levels of service. All of which were deferred during the recent recession and remain outstanding. A detailed project list, Infrastructure Surtax Project Plan with associated budget, was prepared for street lighting projects and approved by the Board of County Commissioners on April 4, 2017. Since that time, it has been determined that consolidating these multiple individual project budgets into one project budget would be more efficient for budgetary and accounting purposes. Expenditures for each individual project will still be tracked using the County's financial system despite the proposed consolidation of funding within the same category.

PBC Expense Budget Document(BGEX) Dept: 360 ID: 1227170000000000564 Ver.: 1 Function: New Phase: Draft

Modified by adeabreu . 01/09/2018

| Budget FY | Fund | Department | Appr Unit | Unit | Object | Dollar Amount | Increase/Decrease | Event Type | | |
|-----------|------|------------|-----------|------|--------|----------------|-------------------|------------|------|-----|
| 2018 | 3950 | 361 | 3611581CA | 1581 | 6551 | \$1,645,000.00 | Increase | BG06 | | Ŕ |
| 2018 | 3950 | 361 | 3611581CA | 1581 | 6505 | \$30,000.00 | Increase | BG06 | | ជ |
| 2018 | 3950 | 361 | 3611582CA | 1582 | 6551 | \$250,000 00 | Decrease | BG06 | Ľ. | ត្រ |
| 2018 | 3950 | 361 | 3611583CA | 1583 | 6551 | \$250,000.00 | Decrease | BG06 | La | ť |
| 2018 | 3950 | 361 | 3611584CA | 1584 | 6551 | \$175,000.00 | Decrease | BG06 | | Ē |
| 2018 | 3950 | 361 | 3611585CA | 1585 | 6551 | \$175,000.00 | Decrease | BG06 | | đ |
| 2018 | 3950 | 361 | 3611586CA | 1586 | 6551 | \$150,000.00 | Decrease | BG06 | E PI | ť |
| 2018 | 3950 | 361 | 3611587CA | 1587 | 6551 | \$120,000.00 | Decrease | BG06 | ED | đ |
| 2018 | 3950 | 361 | 3611588CA | 1588 | 6551 | \$120,000.00 | Decrease | BG06 | | Ī |
| 2018 | 3950 | 361 | 3611589CA | 1589 | 6551 | \$75,000.00 | Decrease | BG06 | 面 | ŧ |

Expense Budget

| Action: | Budget FY: |
|--------------------|-----------------------------|
| Manty 🗸 | 2018 |
| , Event Type: | Fiscal Year: |
| BG0G | 2019 |
| Name: | Period: |
| | |
| Start Date: | Fund: |
| | 2950 Department: |
| End Date: | |
| Delles Assess | Appr Unit: |
| Dollar Amount: | - 32-358 MA |
| Increase/Decrease: | Unit: |
| | |
| | Object: |
| | Road & Street Improvements* |
| | |
| | Contact: |
| | Contact Name: |
| | Contact Name: |
| | Description: |
| | |
| | |
| | |
| | House Bill Number: |
| | 18-0251 |
| | Debt ID: |
| | |
| | |

PBC Expense Budget Document(BGEX) Dept: 360 ID: 1227170000000000564 Ver.: 1 Function: New Phase: Draft

Modified by adeabreu , 01/09/2018

| Budget FY | Fund | Department | Appr Unit | Unit | Object | Dollar Amount | Increase/Decrease | Event Type | | |
|-----------|------|------------|-----------|------|--------|---------------|-------------------|------------|---|---|
| 2018 | 3950 | 361 | 3611590CA | 1590 | 6551 | \$75,000.00 | Decrease | BG06 | | Ĩ |
| 2018 | 3950 | 361 | 3611591CA | 1591 | 6551 | \$70,000.00 | Decrease | BG06 | P | f |
| 2018 | 3950 | 361 | 3611592CA | 1592 | 6551 | \$65,000.00 | Decrease | BG06 | | đ |
| 2018 | 3950 | 361 | 3611593CA | 1593 | 6551 | \$45.000.00 | Decrease | BG06 | | 前 |
| 2018 | 3950 | 361 | 3611594CA | 1594 | 6551 | \$40,000.00 | Decrease | BG06 | | Ŵ |
| 2018 | 3950 | 361 | 3611595CA | 1595 | 6551 | \$35,000.00 | Decrease | BG06 | Þ | m |
| 2018 | 3950 | 361 | 3611596CA | 1596 | 6551 | \$30,000.00 | Decrease | BG06 | | đ |

Expense Budget

7

| Action: | Budget FY: | |
|---------------------------------------|-----------------------------|--|
| Modify 🗸 🗸 | 2018 | |
| Event Type: | Fiscal Year: | |
| BG06 | 2018 | |
| Name: | Period: | |
| Start Date: | Fund: | |
| 2/27/2017 | 3950 | |
| End Date: | Department: | |
| Dollar Amount: | Appr Unit: | |
| 575.000.00 | 3611590CA | |
| Increase/Decrease: | Unit: | |
| A REPORT OF THE OWNER AND A REPORT OF | 1590 | |
| ecrease 🗸 | Object: | |
| | 6551 | |
| | Road & Street Improvements* | |
| | Contact: | |
| | | |
| | Contact Name: | |
| | Description: | |
| | ~ | |
| | \checkmark | |
| | House Bill Number: | |
| | | |