**CAC/HHS COMMITTEE MEMBERS**

**ATTENDANCE COMPLIANCE TRACKING FORM – TALLIED January, 2020 to December, 2020**

**Citizens Advisory Committee on Health and Human Services**

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| **CAC/HHS MEMBERS** | **JAN.****Regular****1-9-20** | **FEB.****Regular****2-13-20** | **MARCH****Regular****3-12-20** | **APRIL****Regular****4-9-19** | **MAY****Regular****5-1420** | **JUNE****Regular****6-11-20** | **JULY****Regular****7-9-20** | **AUG.****Regular****8-13-20** | **SEPT.****Regular****9-10-20** | **OCT.****Regular****10-8-20** | **NOV.****Regular****11-12-20** | **DEC.****Regular****12-10-20** |
|  **PALO, Randy** ***(Seat 1)***  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **RAMNON, Merlene** ***(Seat 2 & Health Department Rep.)*** |  |  |  |  |  |  |  |  |  |  |  |  |
|  **CLEARE, Dr. Thomas** **(*Seat 3)*** |  |  |  |  |  |  |  |  |  |  |  |  |
|  **KOEHN, Dr. Christine** ***(Seat 4)*** |  |  |  |  |  |  |  |  |  |  |  |  |
|  ***(Seat 5*) – *Seat Vacant*** |  |  |  |  |  |  |  |  |  |  |  |  |
|  ***( Seat 6) – Seat Vacant*** |  |  |  |  |  |  |  |  |  |  |  |  |
|  **SISLOWSKI, Constance** ***(Seat 7) – Seat Vacant*** |  |  |  |  |  |  |  |  |  |  |  |  |
|  **GERWIG, Anne** ***(Seat 8 & League of Cities Rep)***  |  |  |  |  |  |  |  |  |  |  |  |  |
|  **(Seat Vacant)** ***(Seat 9 / Glades Rep.)*** |  |  |  |  |  |  |  |  |  |  |  |  |
|  **TATE-BOLDT, Heather** ***(Seat 10)*** |  |  |  |  |  |  |  |  |  |  |  |  |
|  **Bottorff, Alan** ***(Seat 11)*** |  |  |  |  |  |  |  |  |  |  |  |  |

*Updated on 12/04/2019 by DMR at 10:58 am*

**CAC/HHS EX- Officio COMMITTEE MEMBERS**

**ATTENDANCE COMPLIANCE TRACKING FORM – TALLIED January, 2020 to December, 2020**

**Citizens Advisory Committee on Health and Human Services**

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|  **EX-OFFICIO MEMBERS** | **JAN.****Regular****1-9-20** | **FEB.****Regular****2-13-20** | **MARCH****Regular****3-12-19** | **APRIL****Regular****4-9-20** | **MAY****Regular****5-14-20** | **JUNE****Regular****6-11-20** | **JULY****Regular****7-9-20** | **AUG.****Regular****8-13-20** | **SEPT.****Regular****9-10-20** | **OCT.****Regular****10-8-20** | **NOV.****Regular****11-12-20** | **DEC.****Regular****12-10-20** |
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| **COX GERLOCK, Dr. Barbara** |  |  |  |  |  |  |  |  |  |  |  |  |
| **TATE, Houston** |  |  |  |  |  |  |  |  |  |  |  |  |
| **STEPHENSON, Andrea** |  |  |  |  |  |  |  |  |  |  |  |  |
| **KANNEL, Scot** |  |  |  |  |  |  |  |  |  |  |  |  |
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