### FY2019







Friday, April 13, 2018 @ 1:00pm Clayton E. Hutchinson Agricultural Center

### **AGENDA**





Tammy K. Fields, Director, Youth Services Department (YSD)

**Cone of Silence** 

Helene Hvizd, Senior Assistant County Attorney

**Logic Model and Scope of Work** 

Alexina Jeannite, Grants Compliance Specialist II

**Contract Preparation & Process** 

Barbara Wheeler, Contract Manager

**Fiscal Overview for RFP Budgets** 

Michelle Liska, Director, FCA Division

**RFP Website Page Overview** 

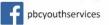
Rebeca Krogman, Communications Specialist

**Questions & Answers** 



## WELCOME, INTRODUCTIONS, AND OVERVIEW









### Tammy K. Fields, Director

Palm Beach County Youth Services Department



## SIGN IN



#### **Mandatory Pre-Proposal Conference**

The RFP requires a proposer's attendance at today's *mandatory Pre-Proposal Conference* for all Proposers submitting proposals.

Confirmation of attendance was required to be received no later than April 12, 2018, at noon to have a proposer's name on the confirmed list. Walk-in registrations are being accepted.

YOU MUST SIGN IN TO BE ELIGIBLE TO SUBMIT A PROPOSAL IN RESPONSE TO THIS RFP FOR COMMUNITY BASED AGENCIES!





## CBA RFP PROCESS IS NOT THE SAME AS THE FAA RFP PROCESS







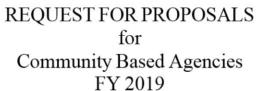


This is **NOT** the Financially Assisted Agency (FAA) Process.

Please read the RFP requirements carefully!





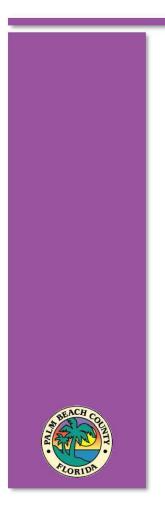


RFP available to the public: April 9, 2018 Mandatory Pre-Proposal Conference: April 13, 2018 Submission Due Date: May 4, 2018, 5:00 p.m. EST

Palm Beach County Board of County Commissioners Youth Services Department 50 S. Military Trail, Suite 203 West Palm Beach, Florida 33415 (561) 242-5700

## YOUTH MASTER PLAN





# **Strengthening** the Steps to Success United For Brighter Futures

Youth Master Plan for Palm Beach County

### **CBA FUNDING CYCLE**



#### 3-Year Funding Cycle:

The following Action Areas will be issued a one (1) year contract with two (2) possible renewals, depending on BCC approval each year.

#### **FY 2019 RFP Categories:**

- **1. Health and Wellness Supports**: Ensure access to healthy foods and exercise options; address youth physical and mental health risks/issues.
- **2. Educational Supports:** Increase parent, community and business involvement in education.



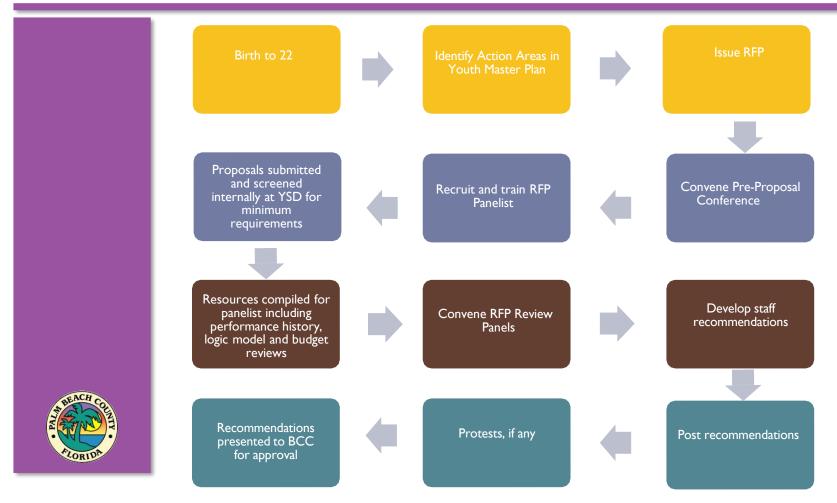
## **CBA RFP PROCESS**











## RFP TIMELINE



#### SUBMISSION DEADLINE IS MAY 4, 2018 @ 5:00 PM!

	<u>DATE</u> <u>ACTIVITY</u>	
	April 8	RFP advertised
	April 9	RFP available for public
	April 13	Mandatory Pre-Proposal Conference
	April 27	Reviewer Training
	May 4	Submission Deadline
	May 7-18	Staff compiles proposals/ distributes to reviewers
	May 21-25	Review panels meet to finalize reviews and proposal scoring
WEACH COLUMN	May 29-June 8	YSD staff reconciles review panel rankings, funding availability and develops recommended allocations
	June 11	YSD staff posts recommended contract awards at <a href="https://www.pbcgov.com/youthservices">www.pbcgov.com/youthservices</a>
4/46/2040	June 18	Final date to submit written protest

## **PROPOSAL HIGHLIGHTS**









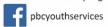
All applicants attending the mandatory Pre-Proposal conference are approved to submit a full proposal.

The full written proposal is due no later than May 4, 2018 at 5:00 p.m. The file must be uploaded by midnight.



## **PROPOSAL HIGHLIGHTS**







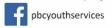


#### **Proposals should:**

- Address all components of the Youth Services CBA RFP found on: <a href="https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService">https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService</a>
- Be written in plain language, AND include a narrative that fully addresses all questions in the CBA RFP Guidelines
- Specifically address the Action Area(s) set out in this RFP; one (1) proposal per Action Area
- Be typed, in Times New Roman; 12-point font, double-spaced and submitted on 8 ½ x 11" size paper
- ☐ Include one (1) clipped original verified to include all attachments
- Include one (1) electronic PDF format file, verified to include all attachments, uploaded to YSD's file transfer protocol (FTP) site at <a href="https://pbc.sharefile.com/r-r4175e1eaf3a4fc39">https://pbc.sharefile.com/r-r4175e1eaf3a4fc39</a>. The file shall be named as follows: YSD\_FY2019\_Proposer's name.

## **PROPOSAL COMPONENTS**









**Cover Page**: Complete all fields in Attachment 4.

**Need: Part A-** Description of Need (up to 10 points)

Part B- Local Data (up to 10 points)

**Approach and Design**: (up to 25 points)

**Evaluation Approach** (up to 20 points)

Part A- Evaluation Methods (up to 15 points)

**Part B-** Performance History (up to 5 points)

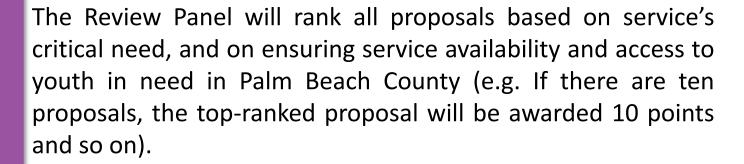
**Available Resources and Sustainability** (up to 15 points)



**Budget** (up to 20 points)

### PRIORITY AREA SCORE





The <u>SCORE</u> awarded to a proposal is reflective of how competitive the proposal is.

The <u>RANKING</u> of the proposals is reflective of how imperative and critical the services are to ensure availability and access. It is <u>not</u> based on the score for the rest of the proposal.





## HEALTH & WELLNESS SUPPORTS



#### **Outcomes**

Evidence-based or promising practice programs and services in this category should address outcomes and performance measures that result in:

- (1) Increased knowledge on healthy eating, meal preparation, gardening and access to fresh foods;
- (2) Access to three (3) healthy meals a day;
- (3) Increased knowledge of exercise regimen and the benefit of exercise;
- (4) Increased recreational opportunities for youth;
- (5) Increased awareness of health risks resulting from substance abuse (to include opioid), obesity, teen pregnancy and Sexually Transmitted Diseases;
- (6) Access to mental health services to address youth development, bullying, suicide, and trauma;
- (7) Access to vision and dental screenings and services via mobile systems;
- (8) Reduction of stress through mindfulness/ mediation techniques;
- (9) Effective and efficient referral system/ navigation to access mental health service, proper nutrition and medical services.



## HEALTH & WELLNESS SUPPORTS



#### **Suggested Uses of Available Funds:**

- Business investment in food banks and other access programs.
- Community garden initiative.
- Availability of physical check-up to include vision, hearing, cholesterol, blood pressure and diabetes.
- Family healthy eating education.
- Community exercise.
- Demonstrate good nutrition-learning healthy swaps i.e. water vs. soda, salad vs. fries.
- Making healthy foods available green markets, food banks, vending machines.
- Education teen pregnancy, self-love, and sexually transmitted diseases.
- Role models mentors.
- Referral system for navigation of services.
- Available substance abuse and mental health services.
- Access to screening for Adverse Childhood Experiences (ACEs) and appropriate follow-up care.
- Increase training and professional learning opportunities for all frontline professionals working with parents, mentors and youth to promote equitable practices in cultural competency, racial and gender equity, special needs, and trauma informed care.



## EDUCATIONAL SUPPORTS



#### **Outcomes:**

Evidence-based or promising practice programs and services in this category should address outcomes and performance measures that result in:

- Increased business participation and contributions to education and programs for youth;
- (2) Expanded student supports, including tutoring, out-of-school time programs and mentoring;
- (3) Stronger parent engagement and support of their children's education;
- (4) Support for parents of special need students;
- (5) Career exposure through business involvement/internships;
- (6) Business mentoring- pipeline to work program;
- (7) Certification programs;
- (8) Increased scholarships, non-financial resources and support services for students engaged in post-secondary education;
- (9) Provide digital and blended learning opportunities utilizing current technology;
- (10) Access to services for students who have received school disciplinary actions, including suspensions and expulsions.



## **EDUCATIONAL SUPPORTS**



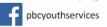
#### **Suggested Uses of Available Funds:**

- Provide accessible personal guidance and mentoring support to parents to encourage engagement and navigation of the school system, including but not limited to certificate programs and trade apprenticeships and career development.
- Improve education and training to parents through provision of free books, parenting classes with cultural inclusivity, and use of social media to provide parenting tips.
- Provide experiential learning opportunities for students with local businesses to train, coach, mentor and educate on practical job skills.
- Engage businesses to provide learning opportunities in a nontraditional school setting.
- Linking School District Initiative with Post-Secondary initiatives (1st year GPA, 2nd year persistence and emergency scholarship support).
- Provide educational support, mental health support and other wrap-around services for youth who have been suspended or expelled from school.
- Increase training and professional learning opportunities for all frontline professionals working with disconnected youth to promote equitable practices in cultural competency, racial and gender equity, special needs, and trauma informed care.



## **RESOURCE DOCUMENTS**









Please review the Birth to 22 Appendix, Section 3, subsection 3.3.2

(http://pbcbirthto22.com/pdf/APPENDIX% 20YMP%20SECTION%203%20ONLINE.pdf),

for an additional list of Evidence-Based and emerging programs.



## Birth to 22 Data Deck







## **CONE OF SILENCE**







### **CONE OF SILENCE**



**This RFP includes a Cone of Silence.** The Cone of Silence will apply from the date the RFP proposal is due, which is May 4, 2018, until the final CBA contracts are approved by the Board of County Commissioners.

Proposers are advised that the "Palm Beach County Lobbyist Registration Ordinance" (Ordinance), a copy of which can be accessed at: <a href="http://www.pbcgov.com/legislativeaffairs/pdf/Lobbyist Registration Ordinance.pdf">http://www.pbcgov.com/legislativeaffairs/pdf/Lobbyist Registration Ordinance.pdf</a> is in effect. The Proposer shall read and familiarize themselves with all of the provisions of said Ordinance, but for convenience, the provisions relating to the Cone of Silence have been summarized here.

"Cone of Silence" means a prohibition on any non-written communication regarding this RFP between any Proposer or Proposer's representative and any County Commissioner or Commissioner's staff, any member of a local governing body or the member's staff, a mayor or chief executive officer that is not a member of a local governing body or the mayor or chief executive officer's staff, or any employee authorized to act on behalf of the commission or local governing body to award a contract. A Proposer's representative shall include but not be limited to the Proposer's employee, partner, officer, director or consultant, lobbyist, or any, actual or potential subcontractor or consultant of the Proposer.



## **CONE OF SILENCE**



#### When Does the Cone of Silence End?

The Cone of Silence is in effect as of the Submission Deadline Date. The Cone of Silence shall terminate at the time that the BCC awards or approves a contract, rejects all proposals or otherwise takes action which ends the solicitation process.

#### When Oral Communications are Allowed

The provisions of this Ordinance shall not apply to oral communications at any public meeting, including but not limited to pre-proposal conferences, and selection committee meetings.

#### **Ethics Commission**

If anyone has a question regarding ethics they should not be addressed to our department, but should be addressed directly with the Ethics Commission.

http://www.palmbeachcountyethics.com/



## LOGIC MODEL & SCOPE OF WORK



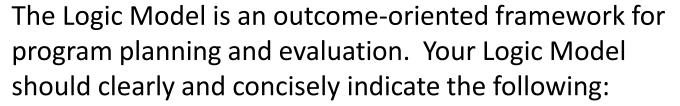
#### **Alexina Jeannite**

Grant Compliance Specialist II
Outreach & Community Programming



## WHO? WHY? WHAT? WHEN? HOW?





- Who are you helping?
- Why are you running this program? Does the need exist?
- What activities, interventions, services will be provided? What <u>change</u> (outcome) is expected from participation in the program?
- When are clients expected to accomplish in order to meet the program outcome?
- How is the program outcome measured?



## KEYS TO CREATING A GOOD LOGIC MODEL





Read the Description For Each Section



Use Specific & Concise Bullet Points



Answer Only What Is Asked For In Each Section





The identified Problem, Need, Situation of the Target Population to Serve.

### **Example**:

Families have limited financial literacy skills.



## **SERVICE OR ACTIVITY**



The activities or services provided to the target population in order to achieve the outcome.

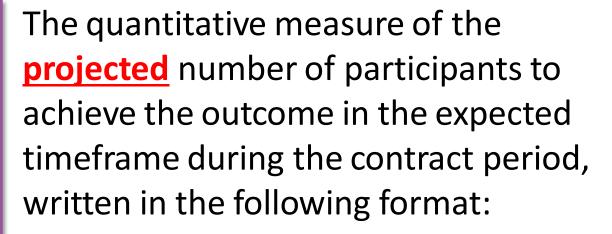
### Example:

Administer financial literacy classes.



### **OUTCOME INDICATOR**





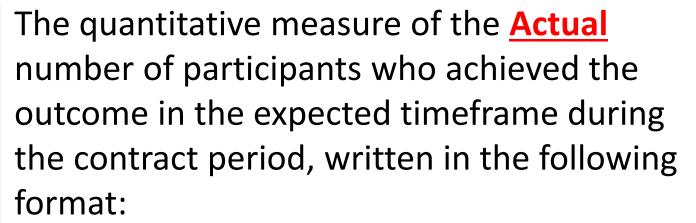


25 out of 50 participants, or 50%, will increase their financial literacy skills within 90 days.



## **ACTUAL RESULTS**





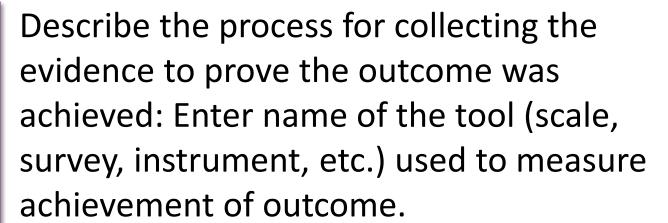


25 out of 50 participants, or 50%, increased their financial literacy skills within 90 days.



## **MEASUREMENT TOOL**





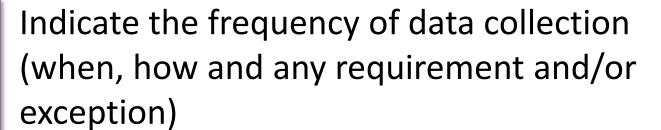


Pre-tests, Post-tests.



## FREQUENCY OF DATA COLLECTION OR REPORTING

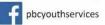




Example: Within 90 days.

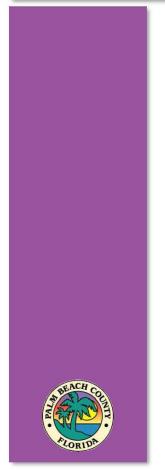








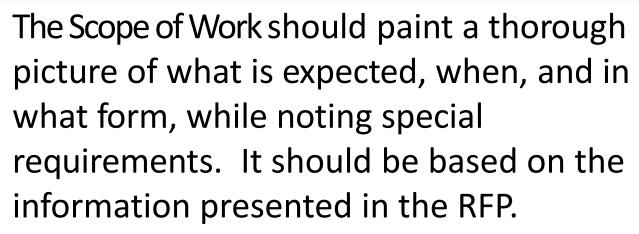






## **SCOPE OF WORK**



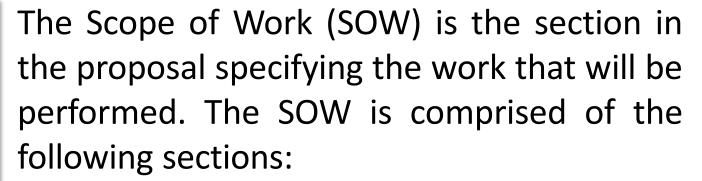






## **SCOPE OF WORK**





Agency Name:

Program Name:

Target Population:

Geographic area(s) served:

Commission District(s)

Overview:

Observed Need/Risk Factor(s) that will be addressed:

Services:

**Outcomes:** 

**Report Submission:** 

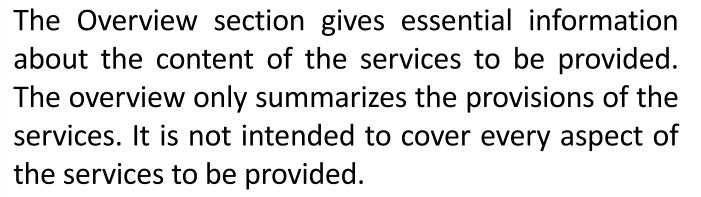
Number of Clients Served:





### **OVERVIEW**





In the overview, explain the area of need or the problem that you are trying to solve and how the problem is connected to the designated Action Area. Then, explain how your Agency can fill that need or provides a solution.



## OVERVIEW EXAMPLE



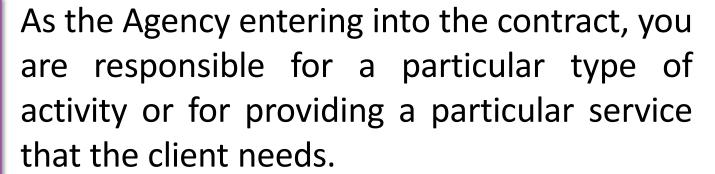
According to the 2016 Annual Report done by the Council on Homelessness, Palm Beach County is the 9th largest county in Florida facing the problem of Homelessness. Many of those homeless are unemployed or do not have the education needed to obtain a job that would help them avoid becoming homeless.

The ABC Stabilization Program was designed to help families living in Palm Beach County who, because of their employment, education and other barriers, are a paycheck away from becoming homeless. The program provides a variety of services such as case management, financial literacy classes, emergency rental and utility assistance and transportation to social services or medical appointments, as well as assistance to grants and education program to help each family reach their full potential.



#### **SERVICES**



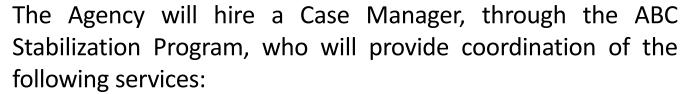


Identifying the service enables both the funding source and the service provider to know what to expect with regards to number of clients, service design, timeframe, and the number of units of service offered.



# **SERVICES EXAMPLE**



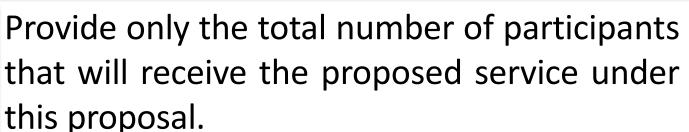


- Interpretation and translation Services
- Navigational Services for Entitlement Benefits
- Transportation Monthly support groups
- Transportation Social Services Appointments
- Adult Education Programs (ESOL, Literacy and Computer)
- Children Education Programs (Pre-K, After School Tutoring and Art Classes)
- Micro Loans for individuals opening their own small business
- Scholarships



### NUMBER OF CLIENTS SERVED





#### **Example:**

Number of Clients Served: 60

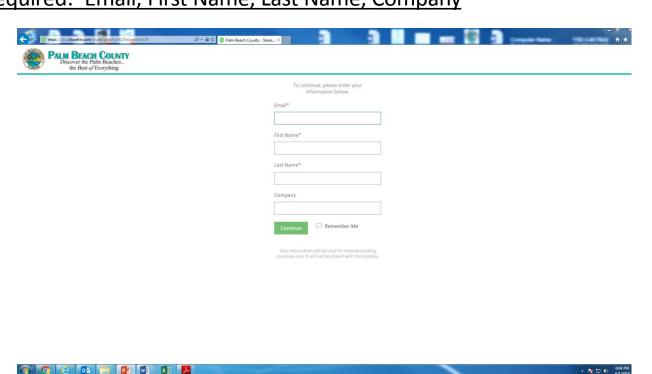




# SHAREFILE: REGISTRATION



Use the link provided in the RFP to upload proposal: <a href="https://pbc.sharefile.com/r-r4175e1eaf3a4fc39">https://pbc.sharefile.com/r-r4175e1eaf3a4fc39</a>. ALL information is required: Email, First Name, Last Name, Company

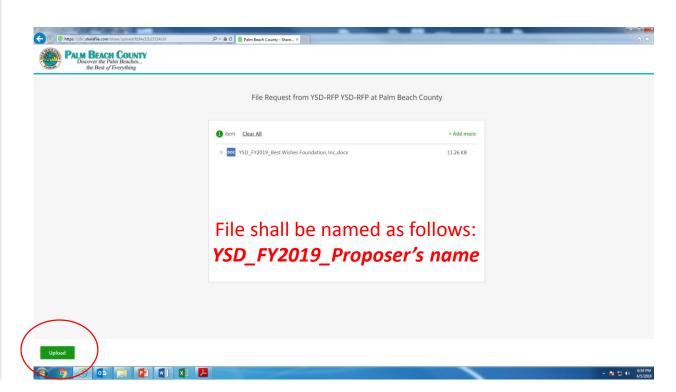


# SHAREFILE: UPLOAD



Upload files and click the green Upload button Found at the bottom of page.



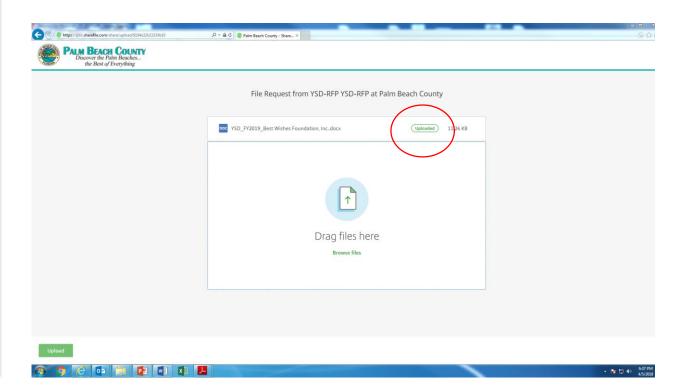


# SHAREFILE: UPLOAD



Once file is uploaded, exit browser.







### **SHAREFILE: EMAIL CONFIRMATION**











#### Alexina,

This message is confirmation that you have uploaded the following file at 4/5/18 6:36P:

#### YSD-rfp@pbcgov.org > RFP2019 Proposals Received

Name: YSD\_FY2019\_Best Wishes Foundation, Inc..docx

Size: 11.26 KB • Date: 4/5/18 6:36p

User: Alexina Jeannite [ajeannite@pbcgov.org] (YSD)

Dates are displayed in UTC -5



#### Click here to change how often ShareFile sends emails

Powered By Citrix ShareFile 2018

# CONTRACT PREPARATION







### **CONTRACT FOR COMMUNITY BASED AGENCIES**









The Contract is made up of the terms and conditions required by the County. Also included in the contract will be:

- **SCOPE OF WORK**
- REPORTING REQUIREMENTS
- SCHEDULE OF PAYMENTS / PAYMENT TERMS
- UNIT OF COST AND DESCRIPTION
- STANDARD COUNTY CONTRACT PROVISIONS, including:
  - Certificates of Insurance (COI)
  - Non-Discrimination
  - Signature Authority
  - **Inspector General**

CONTRACT FOR COMMUNITY BASED AGENCIE

EREAS, the AGENCY has agreed to assure access to nanged services for COUNTY depends; and to assure that individuals referred from COUNTY departments, division will receive services on a timely basis.

NOW, THEREFORE, in consideration of the mutual promises contained herein, the



### **CONTRACT PROCESS**









RFP Received/Reviewed



Review Panels Meet to finalize Proposal Review & Scoring



Recommendations for Contract Awards on YSD webpage



Contract Negotiations



Funding Recommendations to BCC for approval



Protests, If any



Contracts Sent to Agencies for Review & Approval



Signed Contracts Received from Agencies



Contracts Sent to BCC for Final Approval

4/16/2018

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# FISCAL OVERVIEW FOR RFP BUDGETS







#### RFP SUBMISSION REQUIREMENTS

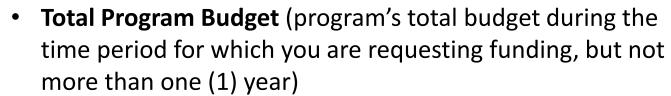
#### **Cover Sheet – Budget Items**





Palm Beach County





- Amount of Funding Requested (how much you are requesting in the proposal)
- Unit Cost Service Description
- Unit Cost of Service
- Overview (three (3) sentence overview of the program –
  this must be short and concise, and will be used to
  communicate the purpose of programs and services to the
  Board of County Commissioners and various publications)



#### RFP SCORING

#### **Budget (up to 20 points)**



Complete proposed program budget using the template/worksheet provided - **Attachment 7**.

Review the 'sample' and 'guidelines' tabs provided before completing the template.

Ensure the requested fund justifications are complete.

Ensure administrative expenses are limited to no more than 15%.



Provide a *Budget Justification* by describing in detail each of the line items requested in the budget. Employee positions should include brief descriptions of their duties in the program. If you are charging an indirect/administrative percentage fee, then you must remove any other line items related to indirect/administrative expenses. If an indirect cost percentage is being requested, an approved cost plan from a cognizant agency must be included.

4/16/2018 49

#### RFP SCORING

#### **Budget (up to 20 points)**



Attach a *Total Agency Budget* to the proposal. The budget forms that are part of the proposal do not need to be utilized for this budget. Ensure *CBA portion of the budget (amount of funding requested from Palm Beach County) is not more than* 

Submit most recent audit report. If there were findings, describe corrective actions.

Submit Year-End Financial Statements and IRS Form 990. If not submitted explain why.

Submit Unit Cost service description (Is this an industry standard? If so, please state source).

Submit Unit Cost of service (Is this an industry standard? If so, please state source).



Ensure both the unit cost service description and cost are clear and accurately calculated.

Formulas used to arrive at the cost should be included.

4/16/2018 50

### **BUDGET TEMPLATE**

#### **Attachment 7 to the RFP**









Simplified and easy to use

Formulas will sum program expense categories & admin percentage

Must be completed with all FY19 submissions

Includes clearly defined sections for programmatic and admin expenses

Ensure expense narrative is clearly defined

Will allow for better transparency and understanding of each program



CBA Budget Rems (mm Period: FV 2018	CSA Program Name	Palm Beach County CBA	Program Funder #2	Program Funder	Program Funder #4	Funding (All Sources)	
		Proposed	Confirmed	Pending	Pending	Pending	
	TOTAL PROGRAM FUNDING AMOUNT :	5 112,045.00	5 45 000 00			rending	
Program Expenses			\$ 45,000.00	\$ 17,500.00	\$ 7,500.00	5 182,045.0	
onnel	Narrative	Amount				101,043.0	
	Program manager and		Amount	Amount			
tram Manager	Program manager position for community support service. Salary expense is 100% funded by PBC CBA award and includes fringe benefits.	5 72,445.00	5 45,000.00		Amount	Amount	
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$ 17,500.00	\$ 7,500.00	5 142,445.0	
		5				112/44370	
		3 25,000.00	\$ 30,000.00				
ram Assistant	funded by PBC CBA award. Total salary expense is \$10% 50% allocated to PBC (\$7,000). (Salary expense is \$15,000, with from the SBC (\$7,000).					\$ 55,000.0	
	50% allocated to PSC (\$7,500). (Salary expense is \$15,000, with fringe benefits)					-	
Minut							
ge Benefits - Program Assistant	Fings benefits expense for Program Assistant. Frings benefits for this position total (\$1,300), with 50% allocated to Palm Beach County (\$84 in the amount of \$900.	7,500.00	5 15,000.00				
	committee amount of some		00.000,00	\$ 7,500.00	\$ 7,500.00		
imunity Educator	community educator position is the primary interface with local schools, charities and support groups. Total 58 any (including fringe benefits) billed to paim Beach County CBA = \$39 Ass.	\$			1,300.00	5 37,500.0	
	benefits) billed to Palm Beach County CBA = \$39,045	900.00					
ding /Occupancy	County C8A = \$39,045	5				5 07 000 -	
	*Note :	39,045.00				\$ 92,500.0	
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Lauca La Lauca La La La La La La La La La La La La La					\$ .	\$ 27,050.0	
	Operating income. Semanting \$15,000 will be paid Maintenance expense for building xrz.					27,030.0	
tides 21's	ue, General, Liability Insurance	S 20,000.00					
4		5 3,800.00					
phone	Electric utility Services expense for location X Water unity service for location X Telephone	3,250.00					
	Water uplify services expense for location X Telephone expense for	5			_	\$ 20,000.00	
	Telephone expense for location X Telephone expense for landine at location X	\$ 2,400.00	\$			5 3,800.0	
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fessional Fees		350.00		1,000 00	\$ .	\$	
oference Registration Fees		30.00		500.00		5 2,200.0	
ining	Professional development program fee					\$ 1,350.0	
ivel/Artieuge		-		7		\$ 350.0	
- Annie age	Program staff mileage relimbursement for client and training for meetings	5	-		- 1	250.0	
	- Count and training related	1,500.00					
Administrative Expenses	TOTAL PROCE	1,100.00			1		
nonnal	TOTAL PROGRAM EXPENSES =						
	Natrative A 5h x income	104,845.00 \$	45,000.00 \$	10.000	5	1,100.00	
ecutive Position #1 (IL)	A 5% allocation of the Executive Director salary expense (including bleading) will be biled to Palm Beach County Citia.			19,000.00 \$	7,500.00 \$	176,345.00	
	occasion of the to routive Director salary expense (including things benefit) with se billed to paim seach County C&A. Executive County C&A = 95.54,250	4,250.00				345.00	
n tuking Foes	7 S4,250 Technology SN allocation to Palm beach		. \$	- 5			
2 Consultarns		5			. 5	4,250.00	
	Accounting and audit expenses for CBA program, Annual 4 Accounting fee = \$500, Annual Audit fee < \$5,000	4,250,00					
		2,950,00					
	THE STREET CHESTER - I		- 5		5	4,250.00	
	THE YEST THE CHRESTEE	2,950,00		. 5	- 5	2400	
		*****			-	2,950.00	
					1	2,950.00	
			The same of the sa			200	

#### **BUDGET TEMPLATE**







Remember to ensure CBA portion of the budget is not more than 25% of the Total Agency Budget.

### **ADMINISTRATIVE COSTS**

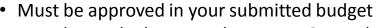








CBA Budget Items	C BA P rogram Name		alm Beach ounty CBA		Program Funder#2		Program Funder#3		Program Punder #4		tal Program Funding All Sources)
Program Period: FY 2018		- 1	roposed	C	onfirmed		Pending		Pending		Pending
	TOTAL PROGRAM FUNDING AMOUNT =	\$	112,045.00	<b>s</b> (	45,000.00	s (	17,500.00	) <b>s</b> (	7,500.00	\$	182,045.00
Program Expenses	<u>Narrative</u>	Amount Amount		Amount	Amount		Amount		Amount		
Person nel		\$	72,445.00	\$	45,000.00	\$	17,500.00	\$	7,500.00	\$	142,445.00
Building /Occupancy Utilities Project Supplies/Equipment		\$ \$ \$	27,050.00 2,400.00 4,900.00	\$ \$ \$	-	\$ \$ \$	1,500.00	\$		\$	27,050.00 3,900.00 4,900.00
Professional Fees		5	2,950.00	_		\$	-	\$	-	\$	2,950.00
	TOTAL PROGRAM EXPENSES =	\$	104,845.00	\$	45,000.00	\$	19,000.00	\$	7,500.00	\$	176,345.00
Administrative Expenses	<u>Narrative</u>										
Person nel		\$	4,250.00	\$	-	\$		\$	-	\$	4,250.00
Consulting Fees		\$	2,950.00	\$	-	\$	-	\$	-	\$	2,950.00
	TOTAL AD MINISTRATIVE EXPENSES =	\$	7,200.00	\$	-	\$	-	\$	-	\$	7,200.00
Administrative % of PBC Award			6%								



- Must be tracked separately on your General Ledger
- 15% cap on administrative costs
- Cost allocation plan or activity logs needed for split funded/dual responsibility staff members
- If submitting an indirect cost rate for admin costs, you must also include the approved cost plan from a cognizant agency

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# DEVELOPMENT OF UNIT RATES





Agency should determine all costs that will be incurred to run the program (including administrative costs) and how much of those will be charged to the CBA program.



Agency should review historical outputs (if available) to determine the total amount of units they expect to produce.



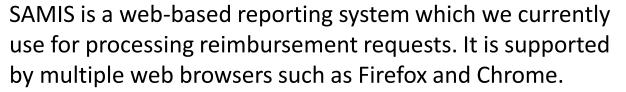
The total dollar amount of the program divided by the number of units expected should be your proposed unit rate.



Units claimed will require the agency to submit activity logs, proof of expense or other supporting documentation to be determined at the time of contract negotiations.

# SERVICES AND ACTIVITIES MANAGEMENT INFORMATION SYSTEM (SAMIS)





Agencies that are funded through programs such as those proposed under this RFP will create and submit their monthly reimbursement requests through SAMIS. It is beneficial in many ways:

- quickens the reimbursement process
- fiscal workflow accountability and tracking
- provides an audit trail from creation through approval
- paperless





# FISCAL BACKUP DOCUMENTATION

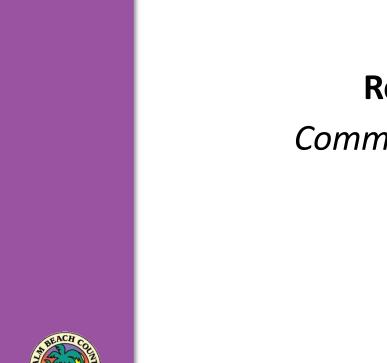




- General ledgers should be kept for each program, split by administrative and program costs.
- Costs in the general ledger should align to the costs in the submitted budget and any changes to the budget should be submitted to the County for review before they are incurred.
- General ledgers should not include excess costs above the revenue being earned for the program year. If it is not being paid for with CBA funds it should not be in the general ledger.
- Submitted units must have backup documentation readily available for review upon request or at time of annual monitoring. Units being submitted should be for services and employees that are paid for by the CBA funding when at all possible.

# RFP WEBSITE PAGE OVERVIEW





### Rebeca Krogman

Communications Specialist

# WHERE DO I GO TO ACCESS THE RFP DOCUMENTS & POSTED INFORMATION?



#### Request for Proposals for Community Based Agencies

Palm Beach County Youth Services Department (YSD) will be accepting proposals for the Community Based Agencies program for Fiscal Year (FY) 2019 (October 1, 2018 – September 30, 2019). Contracts issued will be for one (1) year, with two (2) one-year extensions at the option of the County. Proposers must clearly identify how their service/program(s) address the below Action Areas identified in the Youth Master Plan for Palm Beach County entitled "Strengthening the Steps to Success" (YMP).

**NOTE:** Only two of the Action Areas identified in the YMP will be eligible for funding under the RFP (Educational Supports and Health and Wellness Supports).

The Request for Proposals (RFP) will be available on April 9, 2018 at: https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService

Click here to visit VSS



Archive FY 18 RFP

Community Based Agencies Youth Master Plan



This RFP will be posted under the applicable solicitation on the County's on-line Vendor Self Service (VSS) system at <a href="https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService">https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService</a>.

All required documents will be found at the VSS site for viewing and printing.

The VSS system allows registered users and public access to view, print and download the solicitations but you will not be able to "apply" to the Request for Proposals or submit your proposals through VSS.

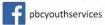


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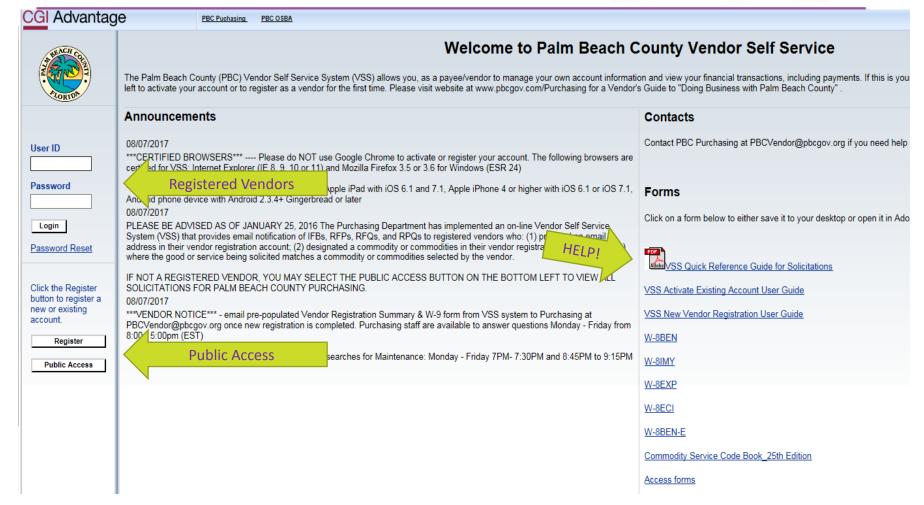
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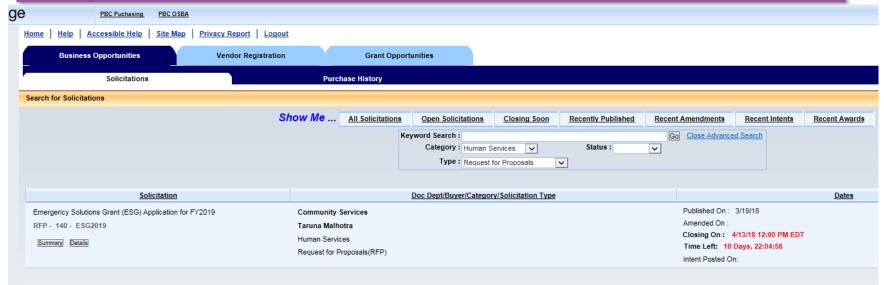






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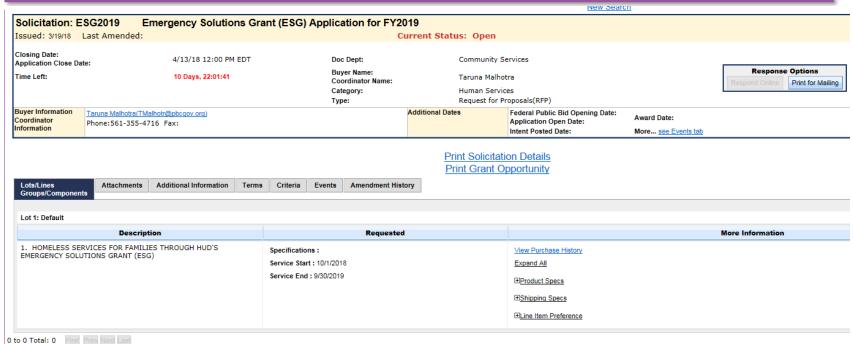




- Ensure you are on the SOLICITATIONS tab
- Browse Solicitations
- Advanced Search (by Category)
- View Summary
- View Details

https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService





- WEACH COUNTY OF THE PROPERTY O
- Print Details
- Attachments tab (save or print attachments)
- Additional Information Tab
- Events Tab
- HFLP GUIDF! Available at the VSS site

#### WHERE DO I GO TO ACCESS **ADDITIONAL INFORMATION?**





#### http://www.pbcgov.org/youthservices/pages/RFP.aspx

#### FY 2018 RFP

Palm Beach County Youth Services Department (YSD) will be accepting proposals for the Community Based Agencies program for Fiscal Year (FY) 2018 (October 1, 2017 - September 30, 2018). Contracts issued will be for one (1) year, with two (2) one-year extensions at the option of the County. Proposers must clearly identify how their service/program(s) address the below Action Areas identified in the Youth Master Plan for Palm Beach County entitled "Strengthening the Steps to Success" (YMP).

NOTE: Not all Action Areas identified in the YMP will be eligible for funding under this RFP.

The Request for Proposals (RFP) submission deadline was April 28, 2017.

#### RFP Information

- Ouestions and Answers CBA RFP 2018 (Rev. 4-25-2017)
- CBA FY 2018 RFP Pre-Proposal Conference Presentation April 7, 2017
- Audio CBA Pre-Proposal Conference April 7, 2017
- Review Panel and Meeting Dates CBA RFP 2018 (Rev. 5-10-2017)
- Panel Review Score Form Area 1 2017-05-19
- Panel Review Score Form Area 2 2017-05-19
- Panel Review Score Form Area 3 2017-05-19
- Panel Review Score Form Area 4 2017-05-19
- Review Panel Meeting Area 1 2017-05-09
- Review Panel Meeting Area 2 2017-05-11 Part 1
- Neview Panel Meeting Area 2 2017-05-11 Part 2
- Review Panel Meeting Area 3 2017-05-12 Part 1
- Review Panel Meeting Area 3 2017-05-12 Part 2
- Review Panel Meeting Area 4 2017-05-12
- Recommended Funding RFP for CBA's FY2018



## DON'T FORGET TO FOLLOW US ON SOCIAL MEDIA!









www.pbcgov.com/youthservices



To sign up for the Department Newsletter, please send an email to:

Rebeca Krogman,
Communications
Specialist
rkrogman@pbcgov.org

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#### **DID YOU SIGN IN?**





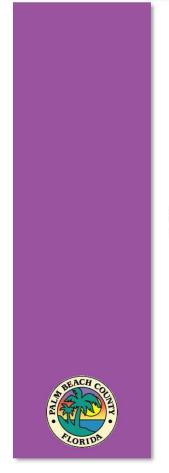




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### **EVALUATIONS**







### QUESTIONS & ANSWERS Growing Brighter Futures









