**ATTACHMENT 7**

**UNIT COST OF SERVICE RATE AND DEFINITION**

|  |  |
| --- | --- |
| **Program:**  | **Community Based Agency:** |
| **Contract Period:** |
| **Unit Cost of Service Rate Definition** | **Unit Cost of Service Rate** | **Total Cost** **of Service** |
|  | $  | $annually |
|  **TOTAL CONTRACT** | **$** |
|  |
| **Deliverables Description:** |