## ATTACHMENT 4

**Cover Sheet**

**PLEASE RESPOND TO *ALL***

|  |  |  |
| --- | --- | --- |
| Legal Name of Agency |  | |
| Fictitious Name, (d/b/a),if applicable |  | |
| Mailing address |  | |
| Contact person |  | |
| Contact’s Email address |  | |
| Contact’s Phone number |  | |
| Name/Title of Person(s) Authorized to Legally Bind Agency (sign contract) |  | |
| Action Areas Identify the **one (1) Action Area**  for which the proposal is being submitted | Health & Wellness Supports:  Ensure access to healthy foods and exercise options; address youth physical and mental health risks/issues | Educational Supports:  Increase parent, community and business involvement in education |
| Program title |  | |
| Specific target population, including  number to be served |  | |
| Geographic area(s) served |  | |
| BCC Commission District(s) served |  | |
| Program status (existing or new) |  | |
| Program start date (if a new program) |  | |
| Total program budget (program’s total budget during the time period for which you are requesting funding, but not more than one (1) year) |  | |
| Amount of funding request from Palm Beach County |  | |
| Unit Cost Service Description n |  | |
| Unit Cost of Service |  | |
|  |  | |
| **Overview** (three (3) sentence overview of the program – this must be short and concise, and will be used to communicate the purpose of programs and services to the BCC and various publications): | | |

|  |  |
| --- | --- |
| By: Signature (In Ink) | Printed name |
| Title | Date |