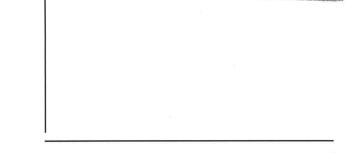
Return to:

Robert Banks Assistant County Attorney 301 North Olive Avenue West Palm Beach, FL 33401



R2005費2285

BOV 17 2005

DEED CONVEYING DEVELOPMENT RIGHTS

THIS QUIT-CLAIM DEED, executed this ______day of ______, 200_ by PALM BEACH COUNTY, a political subdivision of the State of Florida, Grantor to Colony Lake Development Co., LLC, Grantee.

WITNESSETH: That Grantor, for and in consideration of the sum of ten (\$10.00) dollars in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto Grantee, its successors and assigns forever, all right, title, interest, claim and demand which the grantor has in and to <u>five (5)</u> Development Rights units acquired through Environmentally Sensitive Lands purchase and held in the County Transfer of Development Rights bank in the County of **PALM BEACH**, State of **FLORIDA**.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, unto and on behalf of the said second party forever, subject to the following restrictions:

- 1. These **five (5)** development rights shall be used only on property legally described as in Exhibit A attached hereto and made a part hereof.
- 2. Each development right unit shall constitute one residential dwelling unit.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed in its name, the day and year first above written.

ATTEST:

SHARON BOCK, Clerk

Deputy Clerk

PALM BEACH COUNTY BOARD OF COUNTY

COMMISSIONERS:

Tony Masilotti, Chairmán

APPROVED AS TO FORM

AND LEGAL SUFFICIENCY

County Attorney

Application No. DRO2004-021 Control No. 2004-021

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

NORTH 1/2 OF THE NORTH 1/2 OF TRACT 14, IN THE NORTHEAST 1/4 OF SECTION 12, AMENDED PLAT OF SECTION 12, TOWNSHIP 45 SOUTH, RANGE 42 EAST, MARY A. LYMAN, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGE 74, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

TOGETHER WITH:

PARCEL 2:

SOUTH 1/2 OF THE NORTH 1/2 OF TRACT 14, IN THE NORTHEAST 1/4 OF SECTION 12, AMENDED PLAT OF SECTION 12, TOWNSHIP 45 SOUTH, RANGE 42 EAST, MARY A. LYMAN, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGE 74, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

TOGETHER WITH:

PARCEL 3:

SOUTH 1/2 OF TRACT 14 IN THE NORTHEAST 1/4 OF SECTION 12, AMENDED PLAT OF SECTION 12, TOWNSHIP 45 SOUTH, RANGE 42 EAST, MARY A. LYMAN, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGE 74, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

LESS FROM PARCELS 1-3 THE RIGHT OF WAY OF MILITARY TRAIL (STATE ROAD 809)

CONTAINING 9.63 ACRES, MORE OR LESS

Return to:

Robert Banks
Assistant County Attorney
301 North Olive Avenue
West Palm Beach, FL 33401

R200572285

BOY 17 305

DEED CONVEYING DEVELOPMENT RIGHTS

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WITNESSETH: That Grantor, for and in consideration of the sum of ten (\$10.00) dollars in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto Grantee, its successors and assigns forever, all right, title, interest, claim and demand which the grantor has in and to <u>five (5)</u> Development Rights units acquired through Environmentally Sensitive Lands purchase and held in the County Transfer of Development Rights bank in the County of **PALM BEACH**, State of **FLORIDA**.

- **TO HAVE AND TO HOLD** the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, unto and on behalf of the said second party forever, subject to the following restrictions:
 - 1. These <u>five (5)</u> development rights shall be used only on property legally described as in Exhibit A attached hereto and made a part hereof.
 - 2. Each development right unit shall constitute one residential dwelling unit.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed in its name, the day and year first above written.

ATTEST:

SHARON BOCK, Clerk

Comptro!

Deputy Clerk

PALM BEACH COUNTY BOARD OF COUNTY

COMMISSIONERS:

ony Masilotti, Chairman

APPROVED AS TO FORM

AND LEGAL SUFFICIENCY

County Attorney

EXHIBIT A

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