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governing body,

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WHEREAS,

60 feet of the baseline of survey according to the right-of-way map of Section 93590-2603, State Road 809, as filed in Map Book 3, at Pages 72 through 76, less the west 53 feet thereof, a part of said baseline being more particularly described as follows: Beginning at the Southeast corner of the Southwest 1/4 of Section 12, Township 44 South, Range 42 East, run North 02° 05' 54" East a distance of 4786.09 feet to the beginning of a curve to the left; thence Northerly along said curve having a central angle of 03° 11' 30" and a radius of 21,485.94 feet, a distance of 1196.87 feet to the end of said curve; thence North 01° 05' 36" West a distance of 2068.97 feet to the Northeast corner of the Southwest 1/4. Said property located on the east side of Military Trail (S.R.809), approximately .2 mile south of Forest Hill Boulevard in a CG-General Commercial District was approved as advertised subject to the following conditions:

1. The proposed site plan shall be redesigned to provide required parking or the size of the proposed expansion shall be reduced so that parking requirements can be met on site and shall eliminate all outdoor repair.
2. This development must retain onsite 85% of the storm water runoff generated by a three (3) year storm per requirements of the Permit Section, Land Development Division.
3. The developer shall contribute One Thousand Five Hundred Dollars (\$1,500.00) toward the cost of meeting this project's direct and identifiable traffic impact, to be paid at the time of the building permit.

Commissioner **Wilken**, moved for approval of the petition. The motion was seconded by Commissioner **Spillias**, and upon being put to a vote, the vote was as follows:

Peggy E. Evatt, Chairman	-- AYE
Ken Spillias, vice Chairman	-- AYE
Dennis P. Koehler, Member	-- ABSENT
Dorothy Wilken, Member	-- AYE
Bill Bailey, Member	-- AYE

The foregoing resolution was declared duly passed and adopted this 30th day of August, 1983, confirming action of 26th May 1983.

PALM BEACH COUNTY, FLORIDA
 BY ITS BOARD-OF COUNTY
 COMMISSIONERS,

JOHN B. DUNKLE, CLERK

BY: *Lisa Cropp*
 Deputy Clerk

