

RESOLUTION NO. R-78- 1427

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 78-143 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 26 October 1978.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session the 26th day of October, 1978, that petition No. 78-143 the petition of W. E. WHITAKER, SR. for a SPECIAL EXCEPTION TO ALLOW THE PARKING OF TWO (2) MOBILE HOMES AS TEMPORARY RESIDENCES on the West 1/2 of Tract 17, Block F, Replat of Loxahatchee Groves, in Section 21, Township 43 South, Range 41 East, as recorded in Plat Book 12, page 29. Said property located on the east side of 'F' Road, approximately .3 mile north of Okeechobee Road in an AG-Agricultural District, was approved as advertised subject to the following condition:

1. The term of the Special Exception allowing the parking of the mobile home as a temporary residence shall be limited to a maximum of five (5) years because of the changing character of the area.

Commissioner Lytal , moved for approval of the petition.

The notion was seconded by Commissioner Bailey , and upon being put to a vote, the vote was as follows:

Peggy Evatt , Chairman	-	No
Bill Bailey, Vice Chairman	-	Yes
Lake Lytal	-	Yes
William Medlen	-	Absent
Dennis Koehler	-	Yes

The foregoing resolution was declared duly passed and adopted this 7th day of November , 1978, confirming action of 26 October 1978.

PALM BEACH COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY  
COMMISSIONERS

JOHN B. DUNKLE, Clerk

By: *[Signature]*  
Deputy Clerk

APPROVE AS TO FORM  
AND LEGAL SUFFICIENCY

*[Signature]*  
County Attorney

