

RESOLUTION NO. R-75- 410

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, and Chapter 70-863, Laws of Florida, Special Acts of 1970, *is* authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided **for** in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance **No.** 73-2 have been satisfied; and

WHEREAS, Petition **No.** 75-57 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 29 May 1975.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 29 day of May, 1975, that petition No. 75-57, the petition of JOYCE GUELG for a SPECIAL EXCEPTION TO ALLOW A DAY CARE CENTER on Lots 10 and 11, Part 2, Biltmore Terrace in Section 12, Township 45 South, Range 42 East as recorded in Plat Book 24, page 145. Said property located on the south side of Dolphin Drive approximately 900 feet west of Military Trail (S.R. 809) in an AG-Agricultural District, was approved as advertised, subject to the following special condition:

The maximum allowable number of children shall be twenty (20), until such time that a larger septic tank facility is installed to accomodate an increase in the number of children.

Commissioner Johnson, moved **for** approval of the petition.

The motion was seconded by Commissioner Medlen, and upon being put to a vote, the vote was as follows:

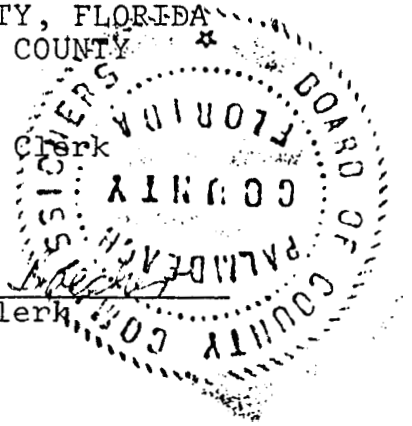
E.W. Weaver	Absent at time of vote
Lake Lytal	Aye
Robert F. Culpepper	Aye
Robert C. Johnson	Aye
William Medlen	Aye

The foregoing resolution was declared duly passed and adopted this 17th day of June, 1975, confirming action of 29 May 1975.

PALM BEACH COUNTY, FLORIDA
BY ITS BOARD OF COUNTY
COMMISSIONERS

JOHN B. DUNKLE, Clerk

By *J. Kate [Signature]*
Deputy Clerk



APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

[Signature]
COUNTY ATTORNEY