

RESOLUTION NO. R-74-768 -E

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, ~~as the governing~~ body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, and Chapter 70-863, Laws of Florida, Special Acts of 1970, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 74-146 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 26 September 1974.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 26th day of September, 1974, that petition No. 74-146, the petition of 1690 HOLDING CORP., INC., by Walter E. Smith, Attorney, for a SPECIAL EXCEPTION TO ALLOW A PRIVATE CLUB on Lot 11, Block B. Bryant Park in Section 7, Township 44 South, Range 43 East as recorded in Plat Book 20, page 89. Said property located approximately .1 mile south of Forest Hill Boulevard on the east side of Alice Avenue in an RH-Residential Multiple Family District (High Density), was approved as advertised.

The foregoing resolution was offered by Commissioner Johnson, who moved its adoption. The motion was seconded by Commissioner Lytal, and upon being put to a vote, the vote was as follows:

OCT 22 1974

Robert F. Culpepper - Absent
Lake Lytal - Yes
E. W. Weaver - Yes
Robert C. Johnson - Yes
George V. Warren - Yes

The Chairman thereupon declared the resolution duly passed and adopted this 22nd day of October, 1974, confirming action of 26 September 1974.

PALM BEACH COUNTY, FLORIDA
BY ITS BOARD OF COUNTY
COMMISSIONERS

JOHN B. DUNKLE, Clerk

By Mary F. Webster
Deputy Clerk

FILED THIS 22nd DAY OF
October, 1974
AND RECORDED IN RESOLUTION
MINUTE BOOK NO. 35 AT
PAGE 408-409 RECORD VERIFIED
JOHN B. DUNKLE, CLERK
By Mary F. Webster D.C.

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

[Signature]
Michael B. Smith
County Attorney