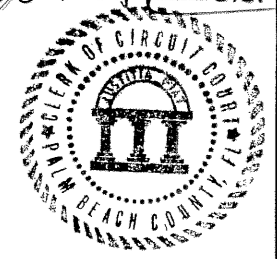


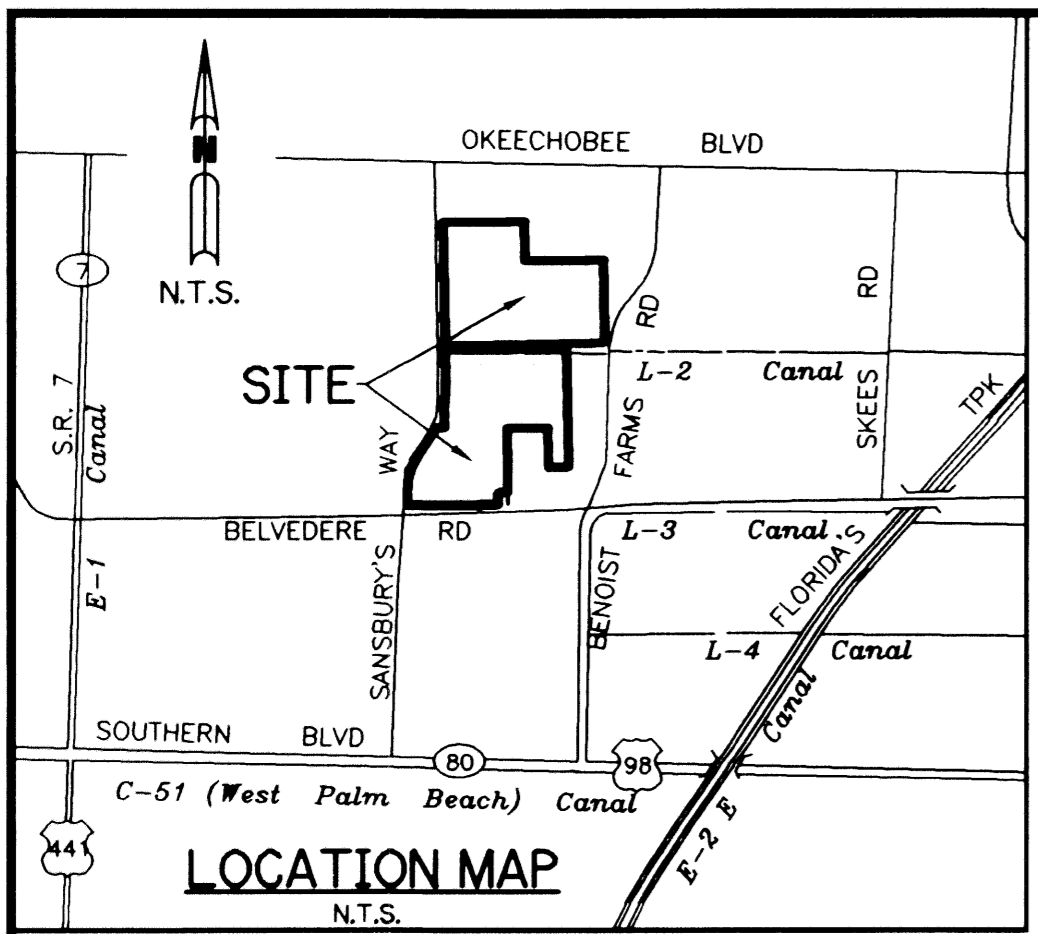
COUNTY OF PALM BEACH) ss
 STATE OF FLORIDA)
 This Plat was filed for record at 11:34 A.M. on the 21 day of November 2003 and duly recorded in Plat Book No. 100 on page 105 thru 109 by Dorothy H. Wilken, Clerk of the Court by *Cathy Lamb* D.C.



KING'S ACADEMY AND PALM BEACH COUNTY PARK SITE

A PARCEL OF LAND LYING WITHIN SECTIONS 29 AND 32, TOWNSHIP 43 SOUTH, RANGE 42 EAST, BEING A REPLAT OF PORTIONS OF TRACTS 1, 5, 6, 7, 8, 12, 13, 14, 16, AND 17, AND THE 30' PLATTED ROADS ABUTTING SAID TRACTS, IN BLOCK 2, PALM BEACH FARMS CO. PLAT NO. 3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGES 45 THROUGH 54 OF THE PUBLIC RECORDS, ALL LYING WITHIN SECTIONS 29 AND 32, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA

SHEET 1 OF 5 SEPTEMBER, 2003



5097-000

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE KING'S ACADEMY, INC., A FLORIDA NON-PROFIT CORPORATION, AND PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, OWNERS OF THE LAND SHOWN HEREON, AS KING'S ACADEMY AND PALM BEACH COUNTY PARK SITE, P.D.P., BEING A PARCEL OF LAND IN SECTIONS 29 AND 32, TOWNSHIP 43 SOUTH, RANGE 42 EAST, BEING PORTIONS OF TRACTS 1, 5, 6, 7, 8, 12, 13, 14, 16, AND 17, AND THE 30' PLATTED ROADS ABUTTING SAID TRACTS, IN BLOCK 2, OF PALM BEACH FARMS CO. PLAT NO. 3, RECORDED IN PLAT BOOK 2, PAGE 45 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF THE PLAT OF THOUSAND PINES, RECORDED IN PLAT BOOK 31, PAGE 233 OF SAID PUBLIC RECORDS; THENCE ALONG THE BOUNDARY OF SAID PLAT, N89°02'11"E FOR 1318.42 FEET; THENCE CONTINUE ALONG SAID PLAT BOUNDARY S00°55'18"E FOR 650.00 FEET TO THE SOUTH BOUNDARY OF SAID PLAT; THENCE CONTINUE ALONG SAID PLAT BOUNDARY, N89°02'47"E FOR 1278.42 FEET TO THE WEST LINE OF LAKE WORTH DRAINAGE DISTRICT CANAL E-2W, RECORDED IN OFFICIAL RECORD BOOK 2439, PAGE 636, OF SAID PUBLIC RECORDS; THENCE ALONG SAID WEST LINE, S00°57'26"E FOR 1348.88 FEET TO THE NORTH LINE OF LAKE WORTH DRAINAGE DISTRICT CANAL L-2, RECORDED IN OFFICIAL RECORD BOOK 1585, PAGE 505, OF SAID PUBLIC RECORDS; THENCE ALONG SAID NORTH LINE OF CANAL L-2, S88°52'05"W FOR 618.66 FEET TO THE NORTHERLY EXTENSION OF THE WEST BOUNDARY OF THE PLAT OF SADDLEBROOK VILLAGE P.U.D., RECORDED IN PLAT BOOK 88, PAGE 63 OF SAID PUBLIC RECORDS; THENCE SAID NORTHERLY EXTENSION AND BOUNDARY OF SAID PLAT, S01°00'07"E FOR 2031.95 FEET; THENCE CONTINUE ALONG SAID PLAT BOUNDARY, S89°00'03"W FOR 330.27 FEET TO THE EAST BOUNDARY OF THE PLAT OF OAK-LAND PARK, RECORDED IN PLAT BOOK 55, PAGE 197 OF SAID PUBLIC RECORDS; THENCE ALONG SAID EAST BOUNDARY, N00°56'19"W FOR 658.56 FEET TO THE NORTHEAST CORNER OF SAID PLAT; THENCE ALONG THE NORTH BOUNDARY OF SAID PLAT, S89°02'41"W FOR 660.01 FEET TO THE NORTHWEST CORNER OF SAID PLAT; THENCE ALONG THE WEST BOUNDARY OF SAID PLAT, S00°55'40"E FOR 1053.65 FEET TO A LINE LYING 189.00 FEET NORTH OF, AND PARALLEL WITH, THE NORTH LINE OF LAKE WORTH DRAINAGE DISTRICT CANAL L-3, AS SHOWN ON ROAD PLAT BOOK 4, PAGE 96, OF SAID PUBLIC RECORDS; THENCE ALONG SAID PARALLEL LINE, S89°01'15"W FOR 165.00 FEET TO A LINE LYING 165.00 FEET WEST OF, AND PARALLEL WITH, THE SAID WEST BOUNDARY OF THE PLAT OF OAK-LAND PARK; THENCE ALONG SAID PARALLEL LINE, S00°55'40"E FOR 189.00 FEET TO THE SAID NORTH LINE OF LAKE WORTH DRAINAGE DISTRICT CANAL L-3; THENCE ALONG SAID NORTH LINE, S89°01'45"W FOR 1472.71 FEET TO THE EAST RIGHT-OF-WAY OF SANSBURY'S WAY (RUBIN ROAD) AS SHOWN ON PALM BEACH COUNTY ENGINEERING DEPARTMENT DRAWING NO. 3-79-561R/W; THENCE ALONG SAID EAST RIGHT-OF-WAY FOR THE FOLLOWING COURSES:

THENCE N00°55'26"W FOR 201.35 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 1105.92 FEET; THENCE NORTHEASTERLY, ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 33°07'27" FOR 639.36 FEET TO A POINT OF TANGENCY; THENCE N32°12'01"E FOR 502.91 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 1185.92 FEET; THENCE NORTHEASTERLY, ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 2°38'38" FOR 54.72 FEET TO THE SOUTH LINE OF "O-S" TRACT 5, BREAKERS WEST PLAT NO. 2, RECORDED IN PLAT BOOK 36, PAGE 31 OF SAID PUBLIC RECORDS;

THENCE ALONG SAID SOUTH LINE, N89°03'11"E FOR 134.13 FEET TO THE SOUTHEAST CORNER OF SAID "O-S" TRACT 5; THENCE ALONG THE EAST LINE OF SAID "O-S" TRACT 5, N00°56'49"W FOR 165.90 FEET TO THE SAID EAST RIGHT-OF-WAY, BEING A NON-TANGENT CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 1185.92 FEET, WHERE A RADIAL LINE BEARS N78°01'55"W; THENCE NORTHEASTERLY, ALONG SAID CURVE AND RIGHT-OF-WAY TO THE LEFT, THROUGH A CENTRAL ANGLE OF 12°54'54" FOR 267.31 FEET TO A POINT OF TANGENCY; THENCE CONTINUE ALONG SAID EAST RIGHT-OF-WAY, N00°56'49"W FOR 2748.56 FEET TO THE POINT OF BEGINNING.

LESS THE RIGHT-OF-WAY OF LAKE WORTH DRAINAGE DISTRICT CANAL L-2 PER DEED BOOK 67, PAGE 543, OFFICIAL RECORD BOOK 1585, PAGE 505, OFFICIAL RECORD BOOK 1732, PAGE 612, OFFICIAL RECORD BOOK 1994, PAGE 1015, OFFICIAL RECORD BOOK 2447, PAGE 1655 AND CHANCERY CASE NO. 407, OFFICIAL RECORD BOOK 6495, PAGE 761 & PAGE 1165 OF SAID PUBLIC RECORDS.

ALSO
 LESS THE RIGHT-OF-WAY OF LAKE WORTH DRAINAGE DISTRICT CANAL L-3 PER OFFICIAL RECORD BOOK 15373, PAGE 1352 OF SAID PUBLIC RECORDS.

CONTAINING 205.952 ACRES, MORE OR LESS
 HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- TRACTS "A", "E" AND "F", AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC STREET PURPOSES.
- TRACTS "B" AND "D", AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PERPETUAL USE OF THE PUBLIC FOR PARK PURPOSES, TRACT "D" BEING SUBJECT TO THE RESTRICTIONS SET FORTH IN O.R.B. 15724, PG. 18, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, IN FAVOR OF LAKE WORTH DRAINAGE DISTRICT.
- TRACT "L", THE WATER MANAGEMENT TRACT, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR STORMWATER MANAGEMENT AND DRAINAGE PURPOSES AND FOR PARK PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID COUNTY AND IS SUBJECT TO A CONSERVATION EASEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 15621, PAGE 985, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

- THE LAKE MAINTENANCE EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FOR ACCESS TO STORMWATER MANAGEMENT AND DRAINAGE FACILITIES LOCATED WITHIN THE ASSOCIATED WATER MANAGEMENT TRACT FOR PURPOSES OF PERFORMING ANY AND ALL MAINTENANCE ACTIVITIES PURSUANT TO THE MAINTENANCE OBLIGATION OF SAID BOARD, THEIR SUCCESSORS AND ASSIGNS.
- TRACT "S", AS SHOWN HEREON, IS HEREBY RESERVED TO THE KING'S ACADEMY, INC., ITS SUCCESSORS AND ASSIGNS, FOR SCHOOL SITE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID CORPORATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.
- THE BUFFER EASEMENTS, DESIGNATED B.E.-P, AS SHOWN HEREON, ARE HEREBY DEDICATED FOR THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR BUFFER PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID BOARD, ITS SUCCESSORS AND ASSIGNS. THERE SHALL BE NO LANDSCAPING IN THE PORTION OF A BUFFER EASEMENT THAT OVERLAPS ANOTHER EASEMENT EXCEPT IN ACCORDANCE WITH SURVEYOR'S NOTE 2.
- THE BUFFER EASEMENTS, DESIGNATED B.E.-K, AS SHOWN HEREON, ARE HEREBY DEDICATED FOR THE KING'S ACADEMY, INC., ITS SUCCESSORS AND ASSIGNS, FOR BUFFER PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ACADEMY, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY. THERE SHALL BE NO LANDSCAPING IN THE PORTION OF A BUFFER EASEMENT THAT OVERLAPS ANOTHER EASEMENT EXCEPT IN ACCORDANCE WITH SURVEYOR'S NOTE 2.
- THE UTILITY EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.
- TRACT "C", AS SHOWN HEREON, IS HEREBY RESERVED TO THE KING'S ACADEMY, INC., ITS SUCCESSORS AND ASSIGNS, FOR FUTURE DEVELOPMENT PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID CORPORATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

IN WITNESS WHEREOF, THE KING'S ACADEMY, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS MEMBERS THIS 21st DAY OF October, 2003.

THE KING'S ACADEMY, INC.,
 A FLORIDA NON-PROFIT CORPORATION
 BY: *Jeffrey M. Loveland*
 JEFFREY M. LOVELAND, PRESIDENT
 WITNESS: *Arlene Cushing*
 PRINT NAME: Arlene Cushing
 WITNESS: *[Signature]*
 PRINT NAME: Michelle Valdes

IN WITNESS WHEREOF, PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS BOARD OF COUNTY COMMISSIONERS AND ITS SEAL AFFIXED, HERETO, THIS 21st DAY OF NOV, 2003.

BOARD OF COUNTY COMMISSIONERS
 OF PALM BEACH COUNTY, FLORIDA
 BY: *Karen T. Marcus*
 KAREN T. MARCUS, CHAIR,
 BOARD OF COUNTY COMMISSIONERS

ATTEST: DOROTHY H. WILKEN
 CLERK OF THE CIRCUIT COURT

BY: *Dorothy H. Wilken*
 DOROTHY H. WILKEN
 DEPUTY CLERK

THE KING'S ACADEMY, INC. NOTARY FOR THE KING'S ACADEMY, INC. PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS NOTARY FOR PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

ACKNOWLEDGMENT

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 BEFORE ME PERSONALLY APPEARED JEFFREY M. LOVELAND, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED _____ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF THE KING'S ACADEMY, INC. AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID NON-PROFIT CORPORATION.
 WITNESS MY HAND AND OFFICIAL SEAL THIS 21st DAY OF October, 2003.

NOTARY PUBLIC: *Palinda J. Eiley*
 PRINT NAME: Palinda J. Eiley
 COMMISSION NUMBER: 00962052
 MY COMMISSION EXPIRES: 8/20/04

MORTGAGEE'S CONSENT

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 13381, AT PAGE 1902 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT OF COMMERCIAL BANKING AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 21st DAY OF October, 2003.

BANK OF AMERICA, N.A.,
 AN OHIO CORPORATION
 BY: *Linda Mason*
 LINDA MASON, VICE PRESIDENT OF COMMERCIAL BANKING
 WITNESS: *Alisa A Perez*
 PRINT NAME: Alisa A Perez
 WITNESS: *Curt D. Johnson*
 PRINT NAME: Curt D. Johnson

ACKNOWLEDGMENT

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 BEFORE ME PERSONALLY APPEARED LINDA MASON, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED _____ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF COMMERCIAL BANKING OF THE BANK OF AMERICA, N.A., AN OHIO CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL THIS 21st DAY OF October, 2003.
 NOTARY PUBLIC: *Alisa A Perez*
 PRINT NAME: Alisa A Perez
 COMMISSION NUMBER: 00962052 DD188804
 MY COMMISSION EXPIRES: 5/4/07

TITLE CERTIFICATION

STATE OF FLORIDA
 COUNTY OF MIAMI-DADE
 I, MARK J. BOULRIS, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN THE KING'S ACADEMY, INC., A FLORIDA NON-PROFIT CORPORATION, AND PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

MARK J. BOULRIS, ESQUIRE
 BAR NUMBER 0776750
 BY: *Mark J. Boulris*
 MARK J. BOULRIS
 TITLE: ATTORNEY
 DATE: October 19, 2003

COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33, AND IN ACCORDANCE WITH SECTION 177.07(12), FLORIDA STATUTES, THIS 21st DAY OF NOV, 2003, AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR & MAPPER EMPLOYED BY PALM BEACH COUNTY IN ACCORDANCE WITH SECTION 177.081 (1) FLORIDA STATUTES.
 BY: *George T. Webb*
 GEORGE T. WEBB, P.E.
 COUNTY ENGINEER
 DATE: 11/21/03

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.S.") AND MONUMENTS ACCORDING TO SEC. 177.091 (9) F.S., HAVE BEEN PLACED AS REQUIRED BY LAW AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

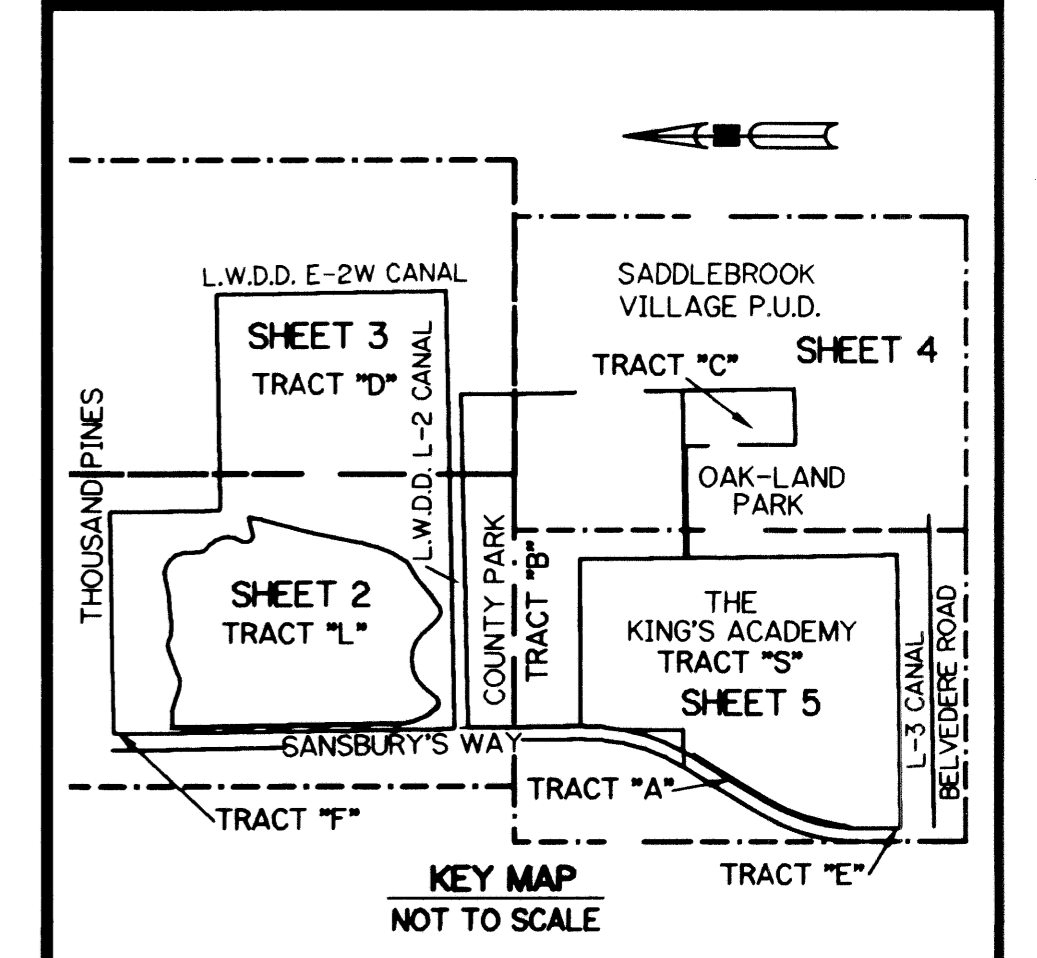
BY: *Perry C. White*
 PERRY C. WHITE, PROFESSIONAL SURVEYOR AND MAPPER
 LICENSE NO. 4213, STATE OF FLORIDA
 DATE: 10/17/03

SURVEYOR'S NOTES:

- BEARINGS SHOWN HEREON ARE BASED ON STATE PLANE GRID, NAD 83, (1990 ADJUSTMENT), THE SOUTH LINE OF TRACT 5, BLOCK 2, PALM BEACH FARMS CO. PLAT NO. 3, PLAT BOOK 2, PAGES 45 THROUGH 54, WHICH BEARS S88°52'05"W.
- NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS EXCEPT FOR EASEMENTS LYING WITHIN TRACT "A" AS DEDICATED BY THIS PLAT.
- ALL LINES INTERSECTING CIRCULAR CURVES ARE RADIAL UNLESS OTHERWISE NOTED AS FOLLOWS:
 (N.R.) = NON-RADIAL
 (R.F.) = RADIAL TO FRONT LOT LINE
 (R.R.) = RADIAL TO REAR LOT LINE
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL, IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY.
- IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED. THERE WILL BE NO ABOVE GROUND ENCROACHMENTS WHERE LAKE MAINTENANCE EASEMENTS AND UTILITY EASEMENTS OVERLAP.
- COORDINATES SHOWN ARE GRID COORDINATES DATUM = NAD 83 (1990 ADJUSTMENT) ZONE = FLORIDA EAST ZONE
 LINEAR UNIT = U.S. SURVEY FEET
 COORDINATE SYSTEM = 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION
 ALL DISTANCES ARE GROUND
 SCALE FACTOR = 1.0000236
 NO ROTATION, GROUND TO GRID

SITE PLAN DATA KING'S ACADEMY AND COUNTY PARK SITE

ZONING PETITION NO.	02-018
TOTAL AREA	205.952 acres
TOTAL AREA TRACT A	0.274 acres
TOTAL AREA TRACT B	41.572 acres
TOTAL AREA TRACT C	4.987 acres
TOTAL AREA TRACT D	62.991 acres
TOTAL AREA TRACT E	0.018 acres
TOTAL AREA TRACT F	0.007 acres
TOTAL AREA TRACT L	37.330 acres
TOTAL AREA TRACT S	58.773 acres



195171
 SUBDIVISION KING'S ACADEMY AND PALM BEACH COUNTY PARK SITE
 BLOCK 100
 PAGE 105
 FLOOD ZONE B
 QUAD 8 46
 SE 8.02-1257
 TAZ 1005
 PUD NAME