

SEMINOLE GARDENS AT WOODBINE PARCEL "F"

132

(A PART OF WOODBINE RESIDENTIAL PLANNED UNIT DEVELOPMENT)
 LYING IN, AND BEING A PORTION OF, THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 42 SOUTH, RANGE 42 EAST, CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AND BEING A REPLAT OF ALL OF PARCEL "F", WOODBINE PARTIAL RE-PLAT, RECORDED IN PLAT BOOK 77, PAGE 143, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA

STATE OF FLORIDA)
 COUNTY OF PALM BEACH) SS
 THIS PLAT WAS FILED FOR RECORD
 AT _____, THIS ____ DAY
 OF _____, 2002
 AND DULY RECORDED IN PLAT BOOK
 NO. _____ ON PAGES _____
 DOROTHY WILKEN
 CLERK OF THE CIRCUIT COURT
 BY: _____ DEPUTY CLERK

MORTGAGEE'S CONSENT:

STATE OF FLORIDA)
 COUNTY OF HILLSBORO) SS

BANK OF AMERICA, N.A., HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 8320, PAGE 268 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AS AMENDED, SHALL BE SUBORDINATE TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY DEAN W. KUNA, ITS SENIOR VICE PRESIDENT, AND ATTESTED BY RICHARD GORDON, ITS VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 15 DAY OF NOVEMBER, 2002.

ATTEST: Richard Gordon BY: Dean W. Kuna
 RICHARD GORDON, VICE PRESIDENT DEAN W. KUNA, SENIOR VICE PRESIDENT

NOTICE AND DISCLOSURE:

UNIT OF DEVELOPMENT 3A

NOTICE AND DISCLOSURE OF TAXING AUTHORITY BY NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA.

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT IS A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AND IS RESPONSIBLE FOR IMPLEMENTING AND MAINTAINING CERTAIN BENEFITS AND IMPROVEMENTS TO REAL PROPERTIES LOCATED WITHIN ITS UNITS OF DEVELOPMENT.

THIS NOTICE AND DISCLOSURE IS GIVEN IN ORDER TO INFORM THOSE INDIVIDUALS OR ENTITIES OWNING OR PURCHASING LOTS OR UNITS WITHIN THIS PLAT ENTITLED SEMINOLE GARDENS AT WOODBINE PARCEL "F", THAT THEY WILL BE RESPONSIBLE TO PAY TO NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT SUCH NON-AD VALOREM ASSESSMENTS THAT HAVE OR MAY BE LEVIED AND ASSESSED BY THE DISTRICT AGAINST SAID LOTS OR UNITS.

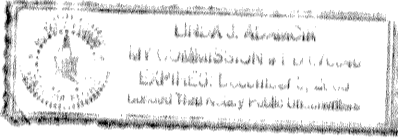
FOR FURTHER INFORMATION REGARDING THIS INSTRUMENT, PLEASE CONTACT: NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT, 357 HIATT DRIVE, PALM BEACH GARDENS, FLORIDA 33418.

ACKNOWLEDGEMENT:

STATE OF FLORIDA)
 COUNTY OF HILLSBORO) SS

BEFORE ME PERSONALLY APPEARED DEAN W. KUNA AND RICHARD GORDON WHO ARE PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS SENIOR VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF BANK OF AMERICA, N.A., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15 DAY OF NOVEMBER, 2002.
 MY COMMISSION EXPIRES: 12/3/05 NOTARY PUBLIC: Linda J Adams SEAL: _____
 FLORIDA COMMISSION NO. DO 076040 PRINTED NAME: LINDA J ADAMS



NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE:

STATE OF FLORIDA)
 COUNTY OF PALM BEACH) SS

THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACCEPTS THE DEDICATION OF THE DRAINAGE EASEMENTS AS SHOWN HEREON, AND SAID DISTRICT HEREBY ACCEPTS THE RIGHT, BUT NOT THE OBLIGATION, TO CONSTRUCT, OPERATE, INSPECT AND MAINTAIN ITS WATER MANAGEMENT FACILITIES LYING WITHIN SAID EASEMENTS; SAID DISTRICT ALSO HEREBY ACKNOWLEDGES THAT ITS EXISTING WATER MANAGEMENT EASEMENT AS DESCRIBED IN PLAT BOOK 77, PAGE 143, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA, IS SHOWN HEREON.

IN WITNESS WHEREOF, THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY PAMELA M. RAUCH, ITS PRESIDENT, BOARD OF SUPERVISORS, AND ATTESTED BY PETER L. PIMENTEL, ITS SECRETARY, AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF SUPERVISORS THIS 20th DAY OF NOVEMBER, 2002.

ATTEST: Peter L. Pimentel BY: Pamela M. Rauch
 PETER L. PIMENTEL, SECRETARY, BOARD OF SUPERVISORS PAMELA M. RAUCH, PRESIDENT, BOARD OF SUPERVISORS PRO-TEM

ACCEPTANCE OF DEDICATIONS OR RESERVATIONS:

STATE OF FLORIDA)
 COUNTY OF PALM BEACH) SS

SEMINOLE GARDENS AT WOODBINE PARCEL "F" HOMEOWNERS' SUB-ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS _____ DAY OF _____, 2002.

SEMINOLE GARDENS AT WOODBINE PARCEL "F" HOMEOWNERS' SUB-ASSOCIATION, INC.
 A FLORIDA CORPORATION NOT-FOR-PROFIT

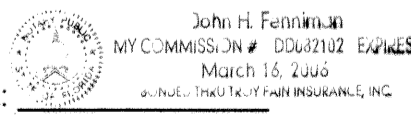
ATTEST: Gail Freese BY: Gerhard H. Schickedanz
 GAIL FREESE, SECRETARY GERHARD H. SCHICKEDANZ, PRESIDENT

ACKNOWLEDGEMENT:

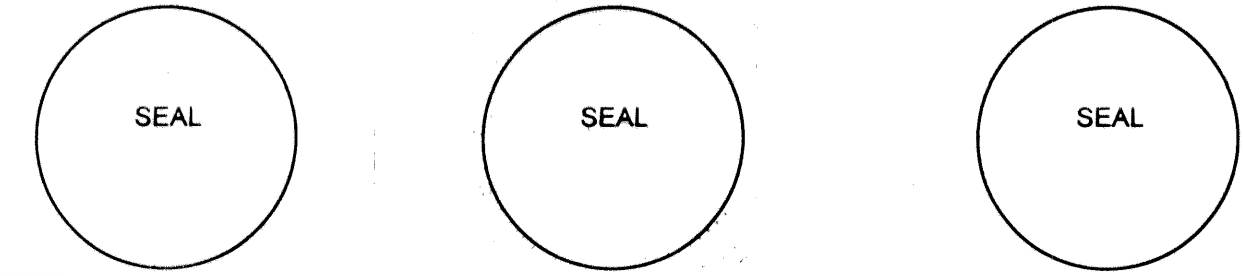
STATE OF FLORIDA)
 COUNTY OF PALM BEACH) SS

BEFORE ME PERSONALLY APPEARED GERHARD H. SCHICKEDANZ AND GAIL FREESE, WHO ARE BOTH PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY, RESPECTIVELY, OF SEMINOLE GARDENS AT WOODBINE PARCEL "F" HOMEOWNERS' SUB-ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14 DAY OF NOVEMBER, 2002.
 MY COMMISSION EXPIRES: 3-16-2006 NOTARY PUBLIC: John H. Fenniman SEAL: _____
 FLORIDA COMMISSION NO. DD02102 PRINTED NAME: JOHN H. FENNIMAN



BANK OF AMERICA
 NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT
 SEMINOLE GARDENS AT WOODBINE PARCEL "F" HOMEOWNERS' SUB-ASSOCIATION, INC.



BENCH MARK
 LAND SURVEYING & MAPPING, INC.
 4152 W. BLUE HERON BLVD. SUITE 121
 RIVIERA BEACH, FLORIDA 33404
 PHONE: (561) 848-2102 FAX: (561) 844-9659 L.B. NO. 2171
 EMAIL: bmism@aol.com WEB: <http://members.aol.com/bmism>