

# LESTER P.U.D. - PLAT TWO

BEING A REPLAT OF PARCEL "A", LESTER P.U.D. - PLAT ONE AS RECORDED  
IN PLAT BOOK 86, PAGES 51 THROUGH 59 OF THE PUBLIC RECORDS OF PALM  
BEACH COUNTY, FLORIDA. SITUATE IN THE SOUTHEAST ONE-QUARTER OF SECTION  
35, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.  
SHEET 2 OF 5 NOVEMBER, 1999

0742-005

133

STATE OF FLORIDA } SS  
COUNTY OF PALM BEACH }  
THIS PLAT WAS FILED FOR  
RECORD AT \_\_\_\_\_ DAY OF  
THIS \_\_\_\_\_ AD, 1999 AND  
DULY RECORDED IN PLAT BOOK  
\_\_\_\_\_ ON PAGES \_\_\_\_\_ AND  
\_\_\_\_\_  
DOROTHY H. WILKEN, CLERK  
CIRCUIT COURT  
BY: \_\_\_\_\_ DC

**MORTGAGEE'S CONSENT:**

STATE OF FLORIDA } s.s.  
COUNTY OF BROWARD }

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES: ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 10819 AT PAGE 1484, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 1st DAY OF October, 1999.

WITNESS: [Signature]  
WITNESS: [Signature]

BY: [Signature]  
BANK ATLANTIC  
A FEDERAL SAVINGS BANK  
MARCIA K. SNYDER  
EXECUTIVE VICE PRESIDENT

**ACKNOWLEDGEMENT:**

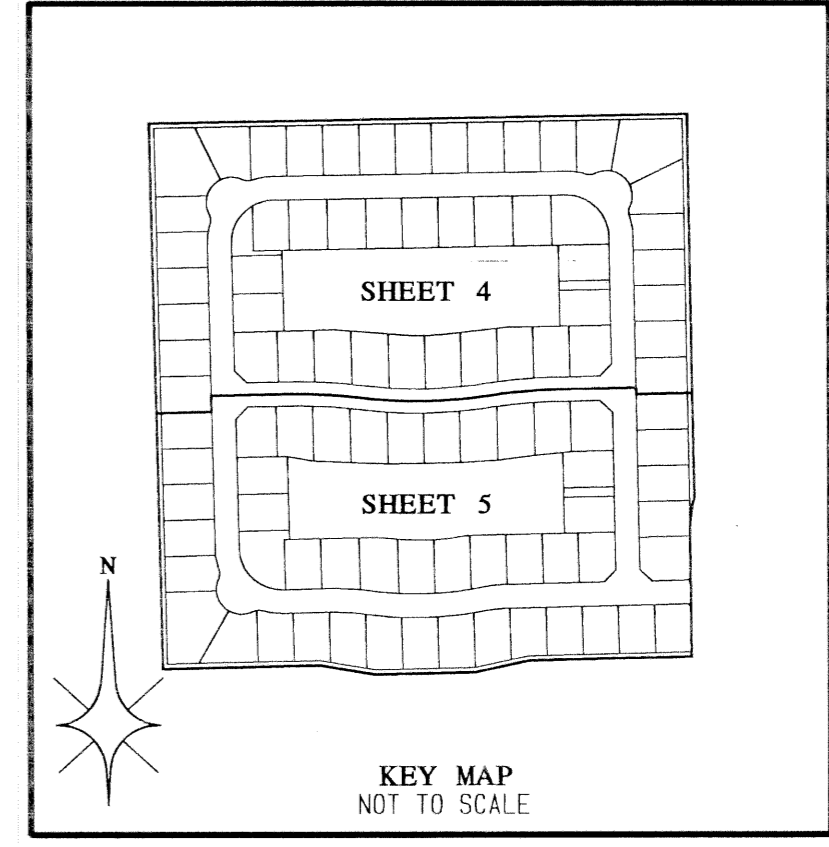
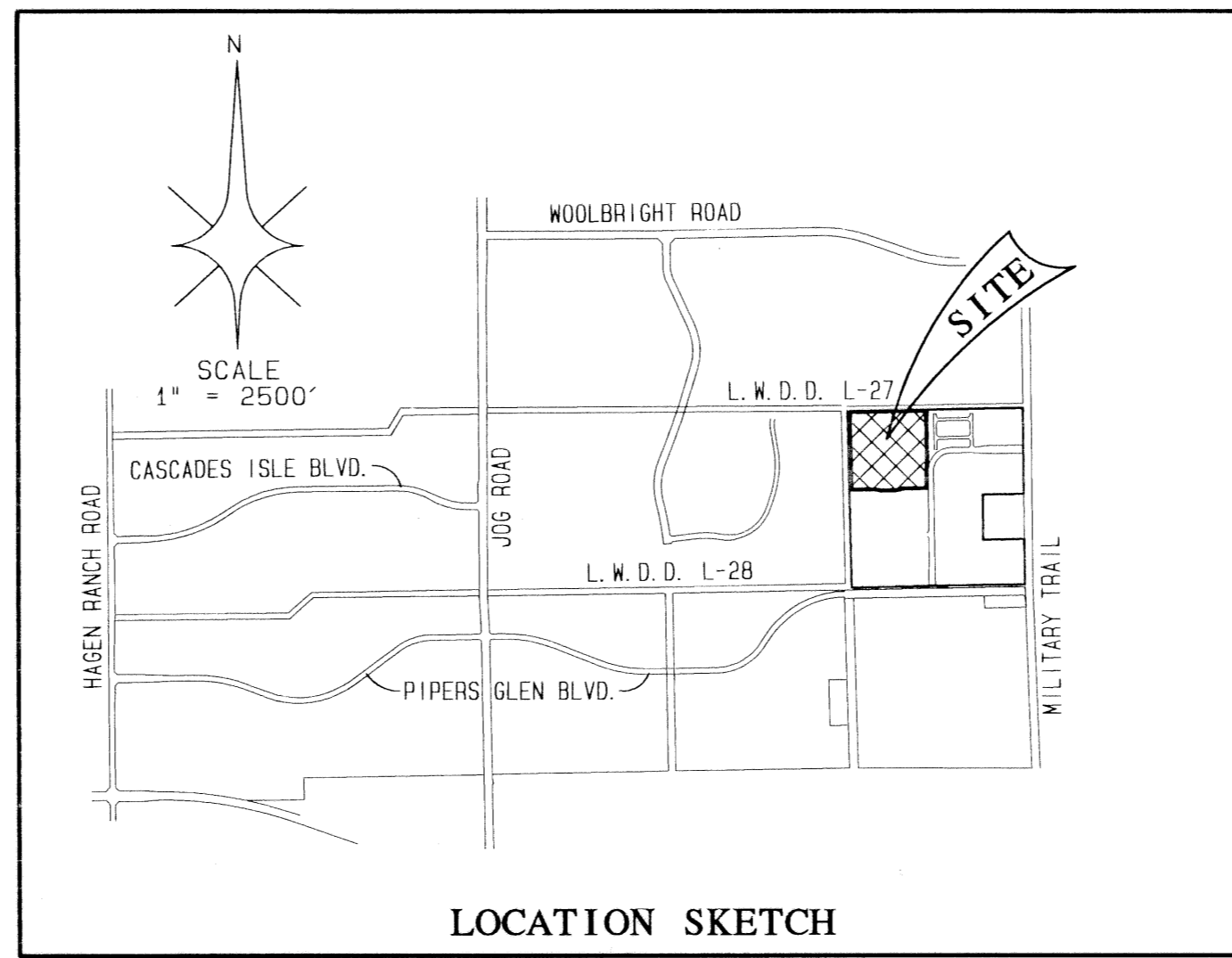
STATE OF FLORIDA } s.s.  
COUNTY OF BROWARD }

BEFORE ME PERSONALLY APPEARED MARCIA K. SNYDER WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS EXECUTIVE VICE PRESIDENT OF BANK ATLANTIC, A FEDERAL SAVINGS BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1st DAY OF October, 1999.

MY COMMISSION EXPIRES

[Signature]  
NOTARY PUBLIC STATE OF FLORIDA



**ACCEPTANCE OF RESERVATIONS:**

STATE OF FLORIDA } s.s.  
COUNTY OF PALM BEACH }

THE CASCADE LAKES RESIDENTS' ASSOCIATION, INC. DOES HEREBY ACCEPT THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 1st DAY OF October, 1999.

CASCADE LAKES RESIDENTS' ASSOCIATION, INC.  
A FLORIDA CORPORATION NOT FOR PROFIT

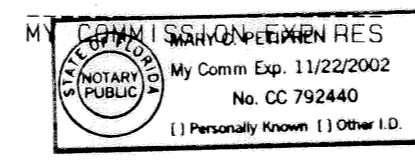
WITNESS: [Signature] BY: [Signature]  
LYNDA DRAGON DAVID ETTINGER, PRESIDENT

**ACKNOWLEDGEMENT:**

STATE OF FLORIDA } s.s.  
COUNTY OF PALM BEACH }

BEFORE ME PERSONALLY APPEARED DAVID ETTINGER WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF CASCADE LAKES RESIDENTS' ASSOCIATION, INC., A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 01 DAY OF October, 1999.



[Signature]  
NOTARY PUBLIC - STATE OF FLORIDA

**CITY OF BOYNTON BEACH UTILITIES:**

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 22<sup>nd</sup> DAY OF October, 1999.

BY: [Signature]  
JOHN A. GORRY  
CITY DIRECTOR OF UTILITIES

**SURVEYOR'S CERTIFICATE:**

STATE OF FLORIDA } s.s.  
COUNTY OF PALM BEACH }

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW AND THAT PERMANENT CONTROL POINTS (P.C.P.'S) AND MONUMENTS ACCORDING TO SEC. 177.091(9), F.S., WILL BE SET UNDER THE GUARANTEES POSTED WITH PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

DATED THIS 27<sup>th</sup> DAY OF OCTOBER, 1999.

[Signature]  
MARTIN J. SHATTO  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REGISTRATION NO. 5219

SUBDIVISION Lester P.U.D. - Plat 2  
 BOOK 86 PAGE 133  
 FLOOD MAP # 2688  
 FLOOD ZONE  
 PLAT 25  
 TOWNSHIP 45 SOUTH  
 RANGE 42 EAST  
 ZIP CODE 33437  
 TAZ 959  
 FUD NAME Lester P.U.D.

