

JULY 1999

# WOODBINE PARCEL "H" PARTIAL REPLAT

SHEET 2 OF 3

159

(A PART OF WOODBINE RESIDENTIAL PLANNED UNIT DEVELOPMENT)  
LYING IN THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 42 SOUTH, RANGE 42 EAST, CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AND BEING A REPLAT OF A LOTS 29 THROUGH 36, INCLUSIVE, WOODBINE PARCEL "H", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 80, PAGE 199, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA.

STATE OF FLORIDA )  
COUNTY OF PALM BEACH ) SS  
THIS PLAT WAS FILED FOR RECORD AT \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1999 AND DULY RECORDED IN PLAT BOOK \_\_\_\_\_, ON PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_.  
DOROTHY H. WILKEN  
CLERK OF THE CIRCUIT COURT  
BY: \_\_\_\_\_ DEPUTY CLERK

### MORTGAGEE'S CONSENT:

STATE OF FLORIDA )  
COUNTY OF HILLSBORO ) SS

NATIONS BANK, N.A., SUCCESSOR BY MERGER TO BARNETT BANK, N.A., SUCCESSOR BY MERGER AND AMENDMENT OF NAME TO BARNETT BANK OF PALM BEACH COUNTY, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN THE OFFICIAL RECORDS BOOK 8320 AT PAGE 268 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AS AMENDED, SHALL BE SUBORDINATE TO THE DEDICATION SHOWN HEREON.

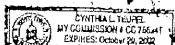
IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY DEAN W. KUNA, ITS SENIOR VICE PRESIDENT, AND ATTESTED BY RICHARD GORDON, ITS VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 26<sup>th</sup> DAY OF JULY, 1999.

*Bank of America Successor*  
NATIONS BANK N.A.  
A NATIONAL ASSOCIATION  
ATTEST: *Richard Gordon* RICHARD GORDON, VICE PRESIDENT BY: *Dean W. Kuna* DEAN W. KUNA, SENIOR VICE PRESIDENT

### ACKNOWLEDGEMENT:

STATE OF FLORIDA )  
COUNTY OF HILLSBORO ) SS

BEFORE ME PERSONALLY APPEARED DEAN W. KUNA AND RICHARD GORDON WHO ARE PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS SENIOR VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF NATIONS BANK, N.A., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 26<sup>th</sup> DAY OF July, 1999.  
*Arthur Rangel*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_  


### NOTICE AND DISCLOSURE:

UNIT OF DEVELOPMENT 3A

NOTICE AND DISCLOSURE OF TAXING AUTHORITY BY NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA.

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT IS A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AND IS RESPONSIBLE FOR IMPLEMENTING AND MAINTAINING CERTAIN BENEFITS AND IMPROVEMENTS TO REAL PROPERTIES LOCATED WITHIN ITS UNITS OF DEVELOPMENT.

THIS NOTICE AND DISCLOSURE IS GIVEN IN ORDER TO INFORM THOSE INDIVIDUALS OR ENTITIES OWNING OR PURCHASING LOTS OR UNITS WITHIN THIS PLAT ENTITLED WOODBINE PARCEL "H" PARTIAL REPLAT, THAT THEY WILL BE RESPONSIBLE TO PAY TO NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT SUCH NON-AD VALOREM ASSESSMENTS THAT HAVE OR MAY BE LEVIED AND ASSESSED BY THE DISTRICT AGAINST SAID LOTS OR UNITS.

FOR FURTHER INFORMATION REGARDING THIS INSTRUMENT, PLEASE CONTACT: NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT, 357 HIATT DRIVE, PALM BEACH GARDENS, FLORIDA 33418.

### NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE:

STATE OF FLORIDA )  
COUNTY OF PALM BEACH ) SS

THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACKNOWLEDGES THAT THERE ARE NO DEDICATIONS TO, NOR MAINTENANCE OBLIGATIONS BEING INCURRED BY SAID DISTRICT ON THIS PLAT.

IN WITNESS WHEREOF, THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY TESULA N. STEWART, ITS PRESIDENT, BOARD OF SUPERVISORS, AND ATTESTED BY PETER L. PIMENTEL, ITS SECRETARY, BOARD OF SUPERVISORS THIS 28<sup>th</sup> DAY OF JULY, 1999.

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT  
ATTEST: *Peter Pimentel* PETER L. PIMENTEL, SECRETARY, BOARD OF SUPERVISORS BY: *Tesula N. Stewart* TESULA N. STEWART, PRESIDENT, BOARD OF SUPERVISORS

 **BENCH MARK** Land Surveying & Mapping, Inc.  
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RECORD PLAT			
WOODBINE PARCEL "H"			
PARTIAL REPLAT			
DWN: MKH	FB	DATE: 7/01/99	WO# P11H
CKD: BVC	FILE: P11H	SCALE: NONE	SHEET 2 OF 3