STATE OF FLORIDA

DOROTHY H. WILKEN Clerk Circuit Court

COUNTY OF PALM BEACH

This plat was filed for record at 9:554 .M., this day of 9:4008

1998, and duly recorded in Plat Book No. 3 9

Uct-11-1990 09:00 2000-11

DEDICATION AND RESERVATIONS

KNOW ALL MEN BY THESE PRESENTS, THAT DILLMAN FARMS ASSOCIATES, A FLORIDA PARTNERSHIP THE OWNERS OF THE LANDS SHOWN HEREON, BEING IN SECTION 3 AND 10, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS DILLMAN FARMS, BEING A REPLAT OF PART OF TRACTS 38. 46 AND 47, AND ALL OF TRACT 39, BLOCK 13, THE PALM BEACH FARMS COMPANY, PLAT NO. 3. AS RECORDED IN PLAT BOOK 2. PAGES 45 TO 54. INCLUSIVE. OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DESCRIPTION

A Parcel of Land being Tract 39 together with portions of Tracts 38,46 and 47 of Block 13, of Palm Beach farms Company Plat No. 3 as recorded in Plat Book 2, Pages 45 through 54. Inclusive, Public Records of Palm Beach County, Florida, Said parcel being more particularly described as follows:

Commence at the North Quarter Corner of Section 10, Township 44 South, Range 42 East, Run S.00°16'10"W. Along the North/South Quarter Section Line of said Section 10, a distance of 438.07 feet; Thence S.89°00'37"W. along the centerline of Dillman Road (A 50 Foot Road Right-of-Way) also being the South line of said Block 13, of Palm Beach Farms Company Plat No. 3 a distance of 1921.23 feet; Thence N.00°59'23"W. Along the West line of said Tract 46 a distance of 190.00 feet to the POINT OF BEGINNING.

Continue thence N.00°59'23"W. Along the West Lines of Tracts 46 and 39 a distance of 1155.38 feet to the Northwest corner of said Tract 39; Thence N.89°01'23"E. Along the North Line of Tracts 39 and 38 a distance of 1020.00 feet; Thence S.00°59'23"E. Along the East Line of the West Half of said Tracts 38 and 47 a distance of 855.03 feet; Thence S.89°01'00"W. A distance of 255.00 feet; Thence S.36°52'32"W. A distance of 171.06 feet to the Northeast corner of the South Half of said Tract 46; Thence S.00°59'23"E. Along the East Line of said Tract 46 a distance of 330.06 feet to the Southeast corner of said Tract 46; Thence S.89°00'37"W. Along the South line of said Tract 46 a distance of 445.00 feet; Thence N.00°59'23:"W. a distance of 165.00 feet; Thence S.89°00'37"W. a distance of 215.00 feet to the POINT OF BEGINNING.

Containing 26.420 Acres

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AND RESERVE AS FOLLOWS:

1. TRACT "A", AS SHOWN HEREON, IS HEREBY RESERVED TO THE DILLMAN FARMS COMMUNITY ASSOCIATION, INC., A FLORIDA CORPORATION, ITS SUCCESSORS AND ASSIGNS, FOR PRIVATE STREET PURPOSES, UTILITIES AND OTHER PURPOSES NOT INCONSISTENT WITH THIS RESERVATION AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY OR THE CITY OF GREENACRES. FLORIDA.

PALM BEACH COUNTY OR THE CITY OF GREENACRES SHALL HAVE INGRESS AND EGRESS RIGHTS TO TRACT "A", FOR THE PURPOSE OF PROVIDING ACCESS BY PUBLIC SAFETY PERSONNEL.

THE CITY OF GREENACRES SHALL HAVE PERPETUAL VEHICULAR AND PEDESTRIAN ACCESS, ON, OVER AND THROUGH PARCEL "A" (AS SHOWN ON THE PLAT OF DILLMAN ROAD AS RECORDED IN AT PAGES OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, TO THE INTERSECTION OF JOG ROAD AND SUMMIT BOULEVARD, PER INTERLOCAL GOVERNMENTAL AGREEMENT, AS RECORDED IN OFFICIAL RECORDS BOOK 9235, PAGE 1253, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

- 2. TRACT B, AS SHOWN HEREON, IS HEREBY RESERVED FOR THE DILLMAN FARMS COMMUNITY ASSOCIATION, INC., A FLORIDA CORPORATION, ITS SUCCESSORS AND ASSIGNS, FOR STORM WATER MANAGEMENT AND DRAINAGE PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND OR ASSIGNS, WITHOUT RECOURSE TO THE CITY OF GREENACRES, FLORIDA.
- 3. TRACT C, AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE DILLMAN FARMS COMMUNITY ASSOCIATION, INC., A FLORIDA CORPORATION, ITS SUCCESSORS AND ASSIGNS, FOR BUFFER, PERIMETER WALLS, FENCING AND LANDSCAPING PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND OR ASSIGNS, WITHOUT RECOURSE TO THE CITY OF GREENACRES, FLORIDA.
- 4. THE UTILITY EASEMENTS, AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITIES FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS, THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.
- 5. THE 20' LAKE MAINTENANCE EASEMENTS, AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE DILLMAN FARMS COMMUNITY ASSOCIATION, INC., A FLORIDA CORPORATION, ITS SUCCESSORS AND ASSIGNS, FOR ACCESS TO STORM WATER MANAGEMENT AND DRAINAGE FACILITIES LOCATED WITHIN THE ASSOCIATED WATER MANAGEMENT TRACTS FOR PURPOSES OF PERFORMING ANY AND ALL MAINTENANCE ACTIVITIES PURSUANT TO THE MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE CITY OF GREENACRES.
- 6. THE 20' INGRESS AND EGRESS EASEMENT AS SHOWN HEREON IS HEREBY RESERVED FOR THE OWNERS, THEIR SUCCESSORS AND/OR ASSIGNS, LYING WEST OF AND IMMEDIATELY ADJACENT TO AND CONTIGUOUS WITH SAID EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS. THE MAINTENANCE OF ANY IMPROVEMENT MADE UPON SAID EASEMENT SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE OWNERS, THEIR SUCCESSORS AND/OR ASSIGNS, LYING WEST OF AND IMMEDIATELY ADJACENT TO AND CONTIGUOUS WITH SAID EASEMENT. WITHOUT RECOURSE TO THE DILLMAN FARMS COMMUNITY ASSOCIATION, INC. AND THE CITY OF GREENACRES, FLORIDA.
- 7. THE LIFT STATION EASEMENT AS SHOWN HEREON IS HEREBY DEDICATED IN PERPETUITY TO PALM BEACH COUNTY WATER UTILITIES DEPARTMENT ITS SUCCESSORS AND ASSIGNS, FOR LIFT STATION AND RELATED PURPOSES

IN WITNESS WHEREOF, THE ABOVE NAMED FLORIDA PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNER, MILTON A. BLOOM, SGB AT DILLMAN FARMS, INC., A FLORIDA CORPORATION, LICENSED TO DO BUSINESS IN FLORIDA, THIS DAY OF SEPTEMBER., 1998.

> DILLMAN FARMS ASSOCIATES. A FLORIDA PARTNERSHIP

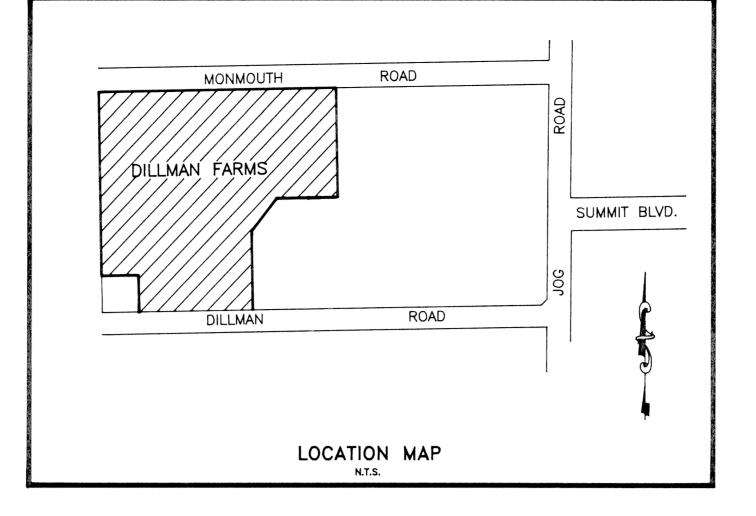
SGB at Dillman Farms, Inc., a Florida Corporation, Partner

PRINT: Milton A. Bloom TITLE: President

IN WITNESS WHEREOF, THE ABOVE NAMED FLORIDA PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNER, ROBERT MILLER, PASADENA AT DILLMAN FARMS, INC., A FLORIDA CORPORATION, LICENSED TO DO BUSINESS IN FLORIDA, THIS 2 DAY OF SEPTEMBER, 1998.

Jan hul PRINT. LEONARD MILLER

a Fjorida: Corporation, Partner PRINT: Robert Miller



ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED MILTON A. BLOOM, WHO IS PERSONALLY KNOWN TO ME, OR HAS _ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT, OF SGB AT DILLMAN FARMS, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 2nd DAY OF September

MY COMMISSION EXPIRES: MAY 20, 2001

KIMBERLY M. NIZER CC-649212

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED ROBERT MILLER, WHO IS PERSONALLY KNOWN TO ME. OR HAS AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT, OF PASADENA AT DILLMAN FARMS, INC., A FLORIDA CORPORATION. AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMEN' IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 2nd DAY OF ___ Schember

MY COMMISSION EXPIRES: MAY 20, 2001

NOTARY PUBLIC KIMBERLY M. NIZER STATE OF FLORIDA CC-649212

TITLE CERTIFICATION

STATE OF FLORIDA COUNTY OF PALM BEACH

I, EDWARD H. GILBERT, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY: THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO DILLMAN FARMS ASSOCIATES, A FLORIDA PARTNERSHIP; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON AND THESE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THIS PLAT.

DATED: 9/2/98 EDWARD H. GILBER ATTORNEY AT LAW

ACCEPTANCE OF RESERVATIONS

STATE OF FLORIDA COUNTY OF PALM BEACH

THE DILLMAN FARMS COMMUNITY ASSOCIATION, INC., HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 2 DAY OF SEPTEMBER, 1998.

DILLMAN FARMS COMMUNITY ASSOCIATION, INC. A FLORIDA CORPORATION NOT FOR PROFIT

EOWARD H. GILBERT Thomas B. Williams

TITLE: PRESIDENT

PASADENA AT SEAL DILLMAN FARMS

DILLMAN FARMS COMMUNITY **ASSOCIATION**

SEAL NOTARY PUBLIC KIMBALK I COMP. IN Y. Edward of Fig. WARD WARDING CI.

SEAL PROFESSIONAL NOTARY PUBLIC SURVEYOR & MAPPER CITY OF GREENACRES KINDERLY ME N COMPRECIONS EXPRES MAN TO MAN ATLANT CHONDING SUI, INC. 9 130, 5150 *571577 C

DILLMAN FARMS

BOOK 2, PAGES 45 TO 54, INCLUSIVE, OF THE PUBLIC RECORDS

OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTIONS 3 & 10,

TOWNSHIP 44 SOUTH, RANGE 42 EAST

CITY OF GREENACRES

PALM BEACH COUNTY, FLORIDA

___ AS IDENTIFICATION, AND WHO EXECUTED THE

NOTARY PUBLIC

KIMBERLY M. NIZER

STATE OF FLORIDA

BEFORE ME PERSONALLY APPEARED MILTON A. BLOOM, WHO IS PERSONALLY KNOWN TO ME.

FOREGOING INSTRUMENT AS PRESIDENT, OF DILLMAN FARMS COMMUNITY ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE

ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION AND THAT

AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY.

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE

OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED

ITS MORTGAGE WHICH IS RECORDED ON OFFICIAL RECORD BOOK _/22//___, PAGE _

PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT

BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 300 DAY OF SEPTEMBER.

BEFORE ME PERSONALLY APPEARED ROLLEY SUBJECT , WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED ______ AS IDENTIFICATION, AND WHO EXECUTED THE

FOREGOING INSTRUMENT AS VICE PRESIDENT, OF CITY NATIONAL BANK OF FLORIDA, NATIONAL

SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO

AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID

THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS

REPRESENTATION OF A SURVEY MADE UNDER THE RESPONSIBLE DIRECTION AND SUPERVISION OF A PROFESSIONAL SURVEYOR & MAPPER; THAT SAID SURVEYOR & MAPPER AND MYSELF ARE EMPLOYED BY THE BELOW NAMED LEGAL ENTITY; THAT SAID PLAT IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.S") HAVE BEEN PLACED AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS ("P.C.P.S") AND MONUMENTS ACCORDING TO SEC.177.091 (9), F.S., WILL BE SET UNDER THE GUARANTEES POSTED WITH THE CITY OF GREENACRES, FLORIDA,

BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT _____ EXECUTED

CITY NATIONAL BANK OF FLORIDA, NATIONAL BANKING CORF

Vice - PResident

__, 199<u>8</u>.

CC 735052

STATE OF FLORIDA

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KSTTISA CLASA COMACLICASO

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May 2000 上线线线

PORATE

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Elmander in the 125 parts

BR Clara Caras-Lizaso

AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 2nd DAY OF ____September

THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION

SEPTEMBER 1998

ACKNOWLEDGMENT

MY COMMISSION EXPIRES: MAY 20, 2001

MORTGAGEE'S CONSENT

CLINTON L. POWELL

INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

SURVEYOR'S CERTIFICATE:

AND THE ORDINANCES OF CITY OF GREENACRES, FLORIDA.

CITY NATIONAL

FLORIDA

BANK OF

WITNESS MY HAND AND OFFICIAL SEAL THIS 3rd DAY OF September

July 4, 2007

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT

REPRESENTATION OF A SURVEY MADE UNDER THE RESPONSIBLE DIRECTION AND

FOR THE REQUIRED IMPROVEMENTS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES

 $\sim\sim$

JOHN H. MANUCY JR., P.S.M.

WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED,

ACKNOWLEDGMENT

COUNTY OF PRABLYCON Dade

MY COMMISSION EXPIRES: MAY 20, 2001

STATE OF FLORIDA

STATE OF FLORIDA

WITNESS:

STATE OF FLORIDA

STATE OF FLORIDA

9-8-98

STATE OF FLORIDA

FLORIDA CERTIFICATE NO. 5158

COUNTY OF PALM BEACH

COUNTY OF PALM BEACH

THE DEDICATION SHOWN HEREON.

COUNTY OF PALM BEACH

BEING A REPLAT OF PART OF TRACTS 38,46 AND 47, AND ALL OF TRACT 39.

BLOCK 13, THE PALM BEACH FARMS CO. PLAT NO. 3, AS RECORDED IN PLAT

SHEET I OF 4

TABULAR DATA RESIDENTIAL BUILDING AREA-----19.66 ACRES (107 SINGLE FAMILY LOTS) WATER MANAGEMENT TRACT-----1.88 ACRES ROAD RIGHT-OF-WAY------4.88 ACRES TOTAL PLAT AREA-----26.42 ACRES

LEGEND

-DENOTES PERMANENT REFERENCE MONUMENT, PSM 5158 -DENOTES PERMANENT CONTROL POINT, PLS 5158 -DENOTES DELTA ANGLE -DENOTES RADIUS -DENOTES ARC LENGTH L.M.E. -DENOTES LAKE MAINTENANCE EASEMENT -DENOTES NOT TO SCALE O.R.B. -DENOTES OFFICIAL RECORD BOOK -DENOTES PAGES -DENOTES PERMANENT REFERENCE MONUMENT -DENOTES UTILITY EASEMENT -DENOTES PROFESSIONAL SURVEYOR & MAPPER -DENOTES UTILITY EASEMENT -DENOTES LIMITED ACCESS EASEMENT -DENOTES PERMANENT CONTROL POINT -DENOTES PLAT BOOK -DENOTES POINT OF BEGINNING -DENOTES POINT OF COMMENCEMENT

CITY OF GREENACRES APPROVALS

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS SAMUEL FERRERI, MAYOR. BY: WADIE ATALLAH, P.E. DIRECTOR OF ENGINEERING, PLANNING AND BUILDING Sondra K Till SONDRA K. HILL, CITY CLERK

SURVEYOR'S NOTES:

1. BEARINGS SHOWN HEREON ARE RELATIVE TO GRID NORTH FOR THE EAST ZONE OF FLORIDA AND ARE BASED ON THE MONUMENTED LINE ALONG THE NORTH-SOUTH QUARTER SECTION LINE OF SECTION 10, TOWNSHIP 44 SOUTH, RANGE 42 EAST, HAVING A BEARING OF SOUTH 00'16'10" WEST.

- 2. NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE CITY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.
- 3. ALL LINES INTERSECTING CIRCULAR CURVES ARE NON-RADIAL UNLESS NOTED. 4. WHERE UTILITY AND DRAINAGE EASEMENTS CROSS, DRAINAGE EASEMENTS TAKE
- DIMENSIONS SHOWN HEREON ARE GROUND DISTANCES AND ARE IN FEET AND DECIMAL PARTS THEREOF AND ARE BASED ON THE DEFINITION OF A FOOT AS ADOPTED BY THE UNITED STATES BUREAU OF STANDARDS AND REFER TO THE HORIZONTAL PLANE.
- 6. THE STATE PLANE COORDINATES SHOWN HEREON CONFORM TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR, EAST ZONE, ON THE NORTH AMERICAN DATUM 1983, 1990 ADJUSTMENT AS ESTABLISHED, ADOPTED AND PUBLISHED BY THE PALM BEACH COUNTY SURVEY SECTION. THE STATE PLANE COORDINATES SHOWN HEREON, FOR THE PERMANENT REFERENCE MONUMENTS, ARE BASED ON PALM BEACH COUNTY SURVEY SECTION CONTROL POINTS AND ARE DERIVED FROM FIELD MEASUREMENTS WHICH EXCEED THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR COMMERCIAL HIGH RISK SURVEYS AS DEFINED IN CHAPTER 61G17—6 OF THE FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027 FLORIDA STATUTES. SCALE FACTOR USED FOR STATE PLANE COORDINATES IS 1.000030512
- 7. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

THIS INSTRUMENT PREPARED BY JOHN H. MANUCY, JR. P.S.M. 5158 STATE OF FLORIDA FORD, ARMENTEROS & MANUCY, INC. 2827 EXCHANGE COURT, SUITE D WEST PALM BEACH, FLORIDA 33409 561-689-1305

PRINT: LVIS HARIZURIETA

TITLE: ASSIT SECRETARY

TITLE: SECRETARY

