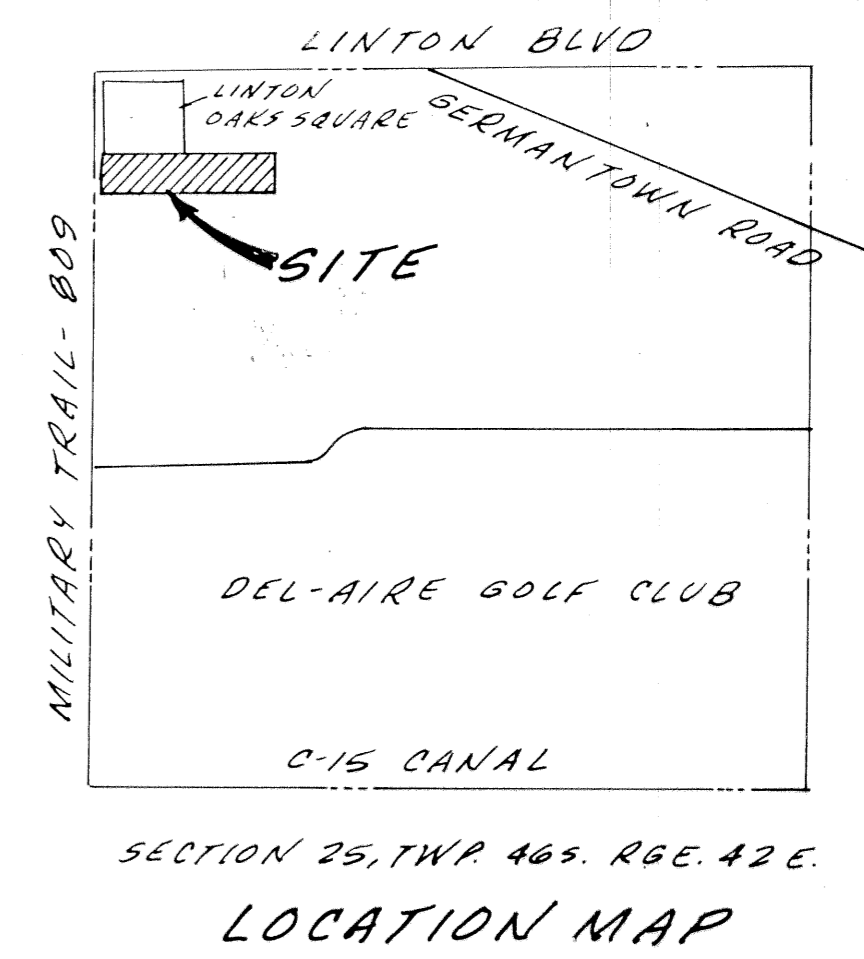


PLAT OF SOUTH COUNTY MENTAL HEALTH CENTER

SECTION 25, TOWNSHIP 46 SOUTH, RANGE 42 EAST
DELRAY BEACH, PALM BEACH COUNTY, FLORIDA



148

COUNTY OF PALM BEACH) ss
STATE OF FLORIDA)
This Plat was filed for record at 2:44 P.M.
this 5 day of FEBRUARY 1996
and duly recorded in Plat Book No. 76
on page 148
DOROTHY H. WILKIN, Clerk of Circuit Court
by *[Signature]* D.C.

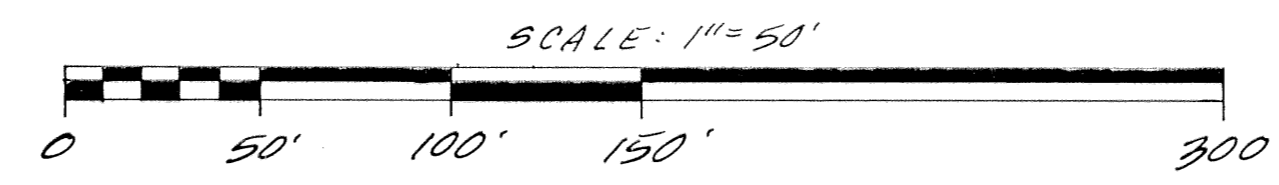
LINTON BLVD.

N.W. CORNER OF SECTION 25 146142

5.0°04'59"E

LINE DATA

L-1 = 43.15' N.89°55'01"E.
L-2 = 40.04' S.0°04'59"E.

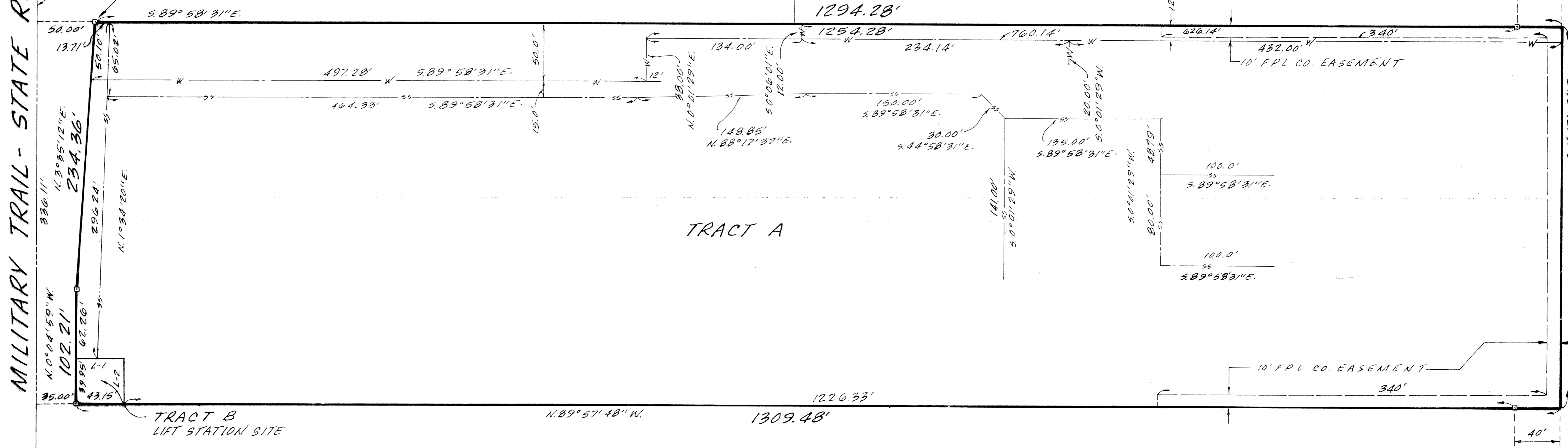


MILITARY TRAIL - STATE ROAD 809

WEST LINE OF SECTION 25

LINTON OAKS SQUARE

POINT OF BEGINNING



TRACT A

TRACT B
LIFT STATION SITE

DESCRIPTION:
THAT PART OF THE NORTH HALF (N.1/2) OF THE SOUTH HALF (S.1/2) OF THE NORTHWEST QUARTER (N.W.1/4) OF THE NORTHWEST QUARTER (N.W.1/4) OF SECTION 25, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 25; THENCE S.0°04'59"E., ALONG THE WEST LINE OF SAID SECTION 25, 672.22 FEET; THENCE S.89°58'31"E., ALONG THE NORTH LINE OF THE NORTH HALF (N.1/2) OF THE SOUTH HALF (S.1/2) OF THE NORTHWEST QUARTER (N.W.1/4) OF THE NORTHWEST QUARTER (N.W.1/4) OF SECTION 25, 50.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.89°58'31"E., ALONG SAID NORTH LINE, 1294.28 FEET; THENCE S.0°07'03"E., ALONG THE EAST LINE OF THE NORTH HALF (N.1/2) OF THE SOUTH HALF (S.1/2) OF THE NORTHWEST QUARTER (N.W.1/4) OF THE NORTHWEST QUARTER (N.W.1/4) OF SECTION 25, 336.39 FEET; THENCE N.89°57'48"W., ALONG THE SOUTH LINE OF THE NORTH HALF (N.1/2) OF THE SOUTH HALF (S.1/2) OF THE NORTHWEST QUARTER (N.W.1/4) OF THE NORTHWEST QUARTER (N.W.1/4) OF SECTION 25, 1309.48 FEET TO A LINE 33.60 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 25; THENCE N.0°04'59"E., ALONG SAID PARALLEL LINE AND ALONG THE EAST RIGHT OF WAY LINE OF MILITARY TRAIL, 102.21 FEET; THENCE N.3°35'12"E., ALONG SAID EAST RIGHT OF WAY LINE, 236.36 FEET TO THE SAID POINT OF BEGINNING.

CONTAINING 10.07 ACRES, MORE OR LESS.

DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT SOUTH COUNTY FOUNDATION FOR MENTAL HEALTH, INC., A FLORIDA NOT FOR PROFIT CORPORATION, OWNER OF THE LANDS SHOWN HEREON AS "SOUTH COUNTY MENTAL HEALTH CENTER" HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

THE WATER AND SEWER EASEMENTS ARE HEREBY DEDICATED TO THE CITY OF DELRAY BEACH FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES.

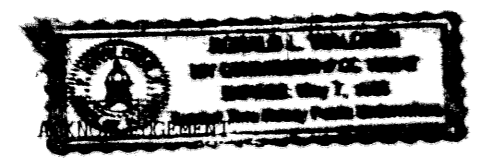
TRACT B, THE LIFT STATION SITE IS HEREBY DEDICATED TO THE CITY OF DELRAY BEACH. THE FPL CO EASEMENT IS HEREBY DEDICATED TO FPL COMPANY.

IN WITNESS WHEREOF THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 28 DAY OF SEPTEMBER 1995.

SOUTH COUNTY FOUNDATION FOR MENTAL HEALTH, INC. A FLORIDA NOT FOR PROFIT CORPORATION

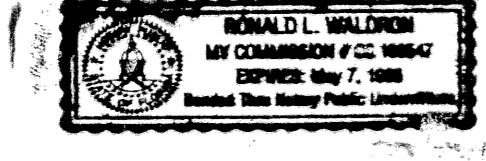
ATTEST: *[Signature]* BY: *[Signature]*

ACKNOWLEDGEMENT
STATE OF FLORIDA
COUNTY OF PALM BEACH
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 28 DAY OF SEPTEMBER 1995 BY *[Signatures]* OF SOUTH COUNTY FOUNDATION FOR MENTAL HEALTH, INC., A FLORIDA NOT FOR PROFIT CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION AND DID (DID NOT) TAKE AN OATH.



NOTARY PUBLIC
NAME: *[Signature]*
COMMISSION NO. 6119847

STATE OF FLORIDA
COUNTY OF PALM BEACH
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 28 DAY OF SEPTEMBER 1995 BY *[Signatures]* OF SOUTH COUNTY FOUNDATION FOR MENTAL HEALTH, INC., A FLORIDA NOT FOR PROFIT CORPORATION, ON BEHALF OF THE CORPORATION. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION AND DID (DID NOT) TAKE AN OATH.



NOTARY PUBLIC
NAME: *[Signature]*
COMMISSION NO. 6119847

SURVEYORS CERTIFICATE
THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLEES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF THE CITY OF DELRAY BEACH.

[Signature]
JOHN K. WEIGAND
LAND SURVEYOR NO. 3922
STATE OF FLORIDA

NOT PLATTED

MORTGAGEE'S CONSENT
STATE OF FLORIDA
COUNTY OF PALM BEACH
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK PAGE OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 28 DAY OF SEPTEMBER 1995.

ATTEST: *[Signature]* BY: *[Signature]*
ITS: VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
BEFORE ME PERSONALLY APPEARED *[Signatures]* TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT AND VICE PRESIDENT OF SUN BANK/SOUTH FLORIDA, NATIONAL ASSOCIATION AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY ONE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION. THEY ARE WELL KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28 DAY OF SEPTEMBER 1995

[Signature]
NOTARY PUBLIC
NAME: *[Signature]*
COMMISSION NO.

JUDY A STAMOS
My Commission CC361663
Expires Aug. 02, 1998

- NOTES:
- "CD" DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.).
 - THE WEST LINE OF SECTION 25, TOWNSHIP 46 SOUTH, RANGE 42 EAST IS ASSUMED TO BEAR S.0°04'59"E.
 - THIS INSTRUMENT WAS PREPARED BY JOHN K. WEIGAND IN THE OFFICE OF O'BRIEN, SUITER & O'BRIEN, INC., 2601 NORTH FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA 33483.
 - NO PERMANENT STRUCTURES ARE ALLOWED IN THE UTILITY EASEMENTS.
 - THE OWNERS ARE RESPONSIBLE FOR ALL PRIVATE ROADS, STREET LIGHTS AND STORM DRAINAGE FACILITIES.
 - THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.
 - THE CITY OF DELRAY BEACH IS HEREBY GRANTED THE RIGHT OF ACCESS FOR EMERGENCY AND MAINTENANCE PURPOSES.
- 8' --- W ---' = CENTERLINE OF 12' EASEMENT FOR WATER MAIN AND APPURTENANCES.
" --- SS ---' = CENTERLINE OF 12' EASEMENT FOR SANITARY SEWER MAIN AND APPURTENANCES.

TITLE CERTIFICATION
I, JOHN J. RAYMOND, JR., ESQUIRE, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY, THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN SOUTH COUNTY FOUNDATION FOR MENTAL HEALTH, INC., A FLORIDA NOT FOR PROFIT CORPORATION, THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGE SHOWN HEREON AND THAT ALL MORTGAGES ARE SHOWN AND I FIND THERE ARE NO OTHER MORTGAGES OF RECORD.
Dec. 12, 1995
JOHN J. RAYMOND, JR., ESQUIRE

CITY APPROVALS:
THIS PLAT OF SOUTH COUNTY MENTAL HEALTH CENTER WAS APPROVED ON THE 23 DAY OF JANUARY, 1996 A.D., BY THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA.

[Signatures] ATTEST: *[Signature]*
CITY CLERK
AND REVIEWED, ACCEPTED, AND CERTIFIED BY:
[Signatures] CHAIRMAN
[Signatures] CITY ENGINEER
[Signatures] FIRE MARSHAL
[Signature] DIRECTOR OF ENVIRONMENTAL SERVICES



AREAS:

TRACT A	436,792 SQ. FT.	10.027
TRACT B	1,726	0.040
TOTAL	438,518	10.067

O'BRIEN, SUITER & O'BRIEN, INC.
ENGINEERS, SURVEYORS, LAND PLANNERS
2601 NORTH FEDERAL HIGHWAY, DELRAY BEACH, FLORIDA

DATE: AUG. 1995 REVISION:
FIELD BOOK: PAGE: SCALE: 1"=50'
ORDER NO: 73-1001

TRACT B LIFT STATION SITE
LINTON OAKS SQUARE
CODE 33475
57