

MARCH, 1987

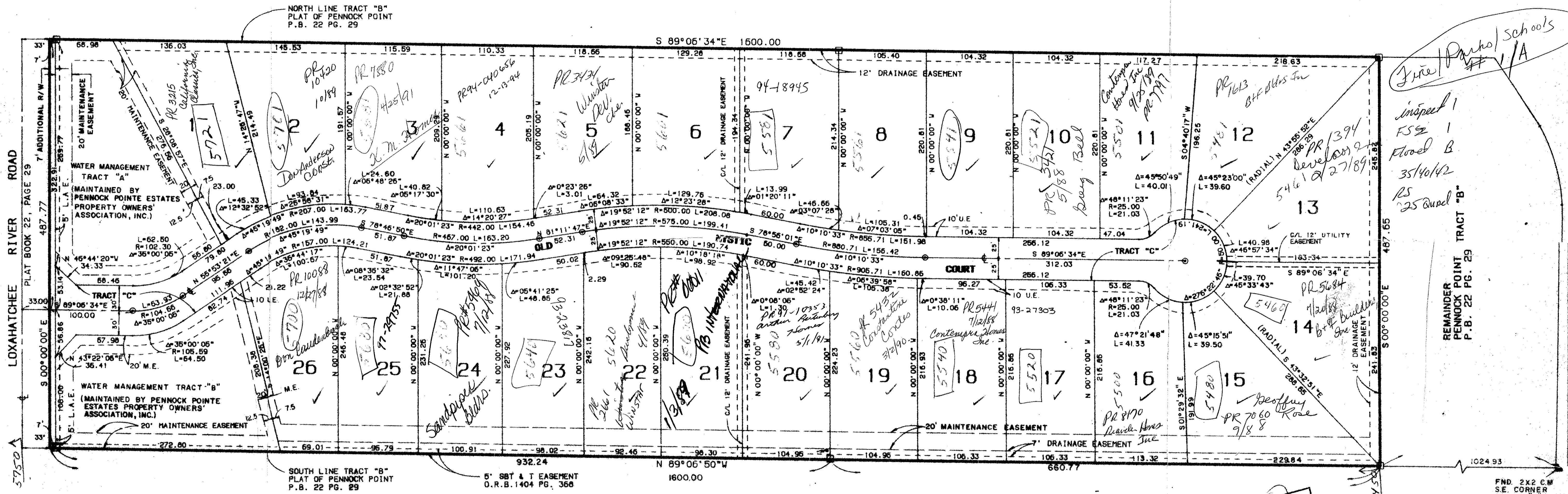
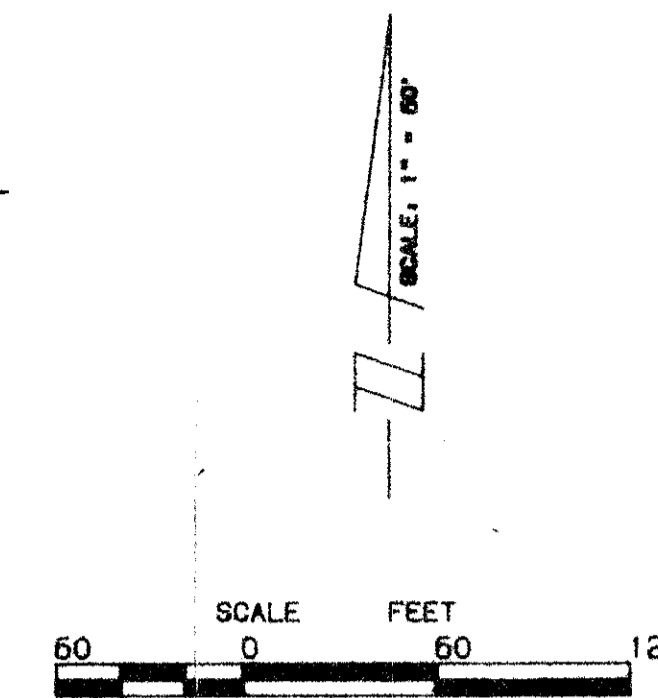
SHEET 2 OF 2

95

# A PLAT OF PENNOCK POINTE ESTATES

BEING A REPLAT OF A PORTION OF TRACT "B",  
PENNOCK POINT, RECORDED IN PLAT BOOK 22,  
PAGE 29, LYING IN SECTION 35, TOWNSHIP 40  
SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.

PENNOCK POINT "TRACT A"  
P.B. 22 PG. 29



*June/Park/Schools*  
*inspect*  
*FSS*  
*Flood B*  
*35/40/42*  
*RS*  
*25' easement*

SUBDIVISION - *Pennock Point Estates*  
BOOK - *58*  
PAGE - *95*  
FLOOD MAP - *4061*  
QUAD - *25*  
SE  
ZIP CODE - *33468*  
TAX 17

NOTES:  
□ SET PERMANENT REFERENCE MONUMENT (P.R.M.)  
● PERMANENT CONTROL POINT (P.C.P.)

BEARING BASE:  
THE CENTERLINE OF LOXAHATCHEE RIVER ROAD IS TAKEN TO BE N 00° 00' 00" W AND ALL OTHER BEARINGS ARE RELATIVE THERE TO.

THE BUILDING SETBACKS SHALL CONFORM TO PALM BEACH COUNTY ZONING CODE.

NO BUILDINGS OR ANY KIND OF CONSTRUCTION SHALL BE PLACED ON UTILITY OR DRAINAGE EASEMENTS.

NO STRUCTURES, TREES OR SHRUBS SHALL BE PLACED ON DRAINAGE EASEMENTS.

WHEN DRAINAGE AND UTILITY EASEMENTS CROSS, DRAINAGE EASEMENTS SHALL TAKE PRECEDENCE.

APPROVAL OF LANDSCAPING ON UTILITY EASEMENTS OTHER THAN WATER OR SEWER SHALL BE ONLY WITH APPROVAL OF ALL UTILITIES OCCUPYING SAME.

D.E. = DRAINAGE EASEMENT  
U.E. = UTILITY EASEMENT  
L.A.E. = LIMITED ACCESS EASEMENT  
M.E. = MAINTENANCE EASEMENT

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

## MORTGAGEE'S CONSENT

COUNTY OF PALM BEACH STATE OF FLORIDA

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON PROPERTY DESCRIBED HEREBY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN THE DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 5379, PAGES 823 THROUGH 829, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREOF.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HEREOF BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 24th DAY OF September, 1987.

ATTEST: *Supra M. Koussou*  
ITS ASSISTANT SECRETARY

COMMUNITY SAVINGS, F.A.  
BY: *Eugene J. Perri*  
ITS PRESIDENT  
COMMUNITY SAVINGS NOTARY

## ACKNOWLEDGEMENT

COUNTY OF PALM BEACH STATE OF FLORIDA

BEFORE ME, PERSONALLY APPEARED *Supra M. Koussou* AND *Eugene J. Perri*, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING CONSENT OF MORTGAGE HOLDER, AS PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF THE ABOVE NAMED COMMUNITY SAVINGS, F.A., AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING CONSENT OF MORTGAGE HOLDER IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS APPLIED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID CONSENT OF MORTGAGE HOLDER IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF September, 1987.

MY COMMISSION EXPIRES: *3/6/88*

*Eugene J. Perri*  
NOTARY PUBLIC

## TABULAR DATA

USE: SINGLE FAMILY AREAS

OVERALL = 17.912 ACRES

W.M.T.'S = 1.800 ACRES

\* OF LOTS = 26

THIS INSTRUMENT PREPARED BY:  
EUGENE J. PERRI IN THE OFFICE OF:  
LINDAHL, BROWNING, FERRARI & HELLSTROM, JUPITER, FL

*0246-001*

# PENNOCK POINTE ESTATES 58/952

2