

54/45

45

UNPLATTED

FRENCHMAN'S CREEK DRIVE

R=1640.00' Δ=27°58'59" A=800.97'
(P.B. 35, PGS. 71-75)

R=1600.00' Δ=22°34'08" A=630.25'
Δ=16°45'50" A=468.13'

P.O.B. NO. 3

TRACT "L"
R=871.05' Δ=12°15'45" A=186.42'
R=901.05' Δ=11°50'53" A=186.33'

WATER MANAGEMENT TRACT
(TO BE MAINTAINED BY FRENCHMAN'S CREEK THE COMMUNITY ASSOCIATION)

TRACT "L"
R=1600.00' Δ=13°25'43" A=375.00'
Δ=5°48'06" R=1570.00' A=158.91'

1 13853

2 13835

3 13817

4 13799

5 13781

6 13763

7 13745

15 3349

14 3329

13 3310

12 3330

11 3350

10 13782

9 13764

8 13746

16 13879

17 13839

18 13840

19 13880

N.16°03'47"W. 400.19'

N.46°03'47"W. 500.00'

N.16°03'47"W. 442.59'

P.O.B. NO. 1
N.45°00'00"W. 707'

N.90°00'00"W. 223.83'

S.45°00'00"W. 707'

S.09°11'30"W. 560.00'

N.09°11'30"E. 380.00' R.

S.22°37'13"W. 2400.00' R.

TRACT "B"

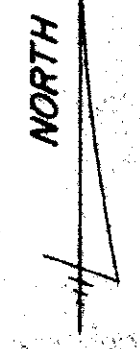
FRENCHMAN'S CREEK PLAT NO. 6
(P.B. 44, PGS. 133-137)

TRACT "B"

FRENCHMAN'S CREEK PLAT NO. 6
(P.B. 44, PGS. 133-137)

SUBDIVISION # Frenchman's Creek
BOOK 54 PAGE 44
FLOOD ZONE C FLOOD MAP # 108B
QUAD # 10 ZONING
SE ZIP CODE 93468
PUD NAME PR 2

10/30/86
30/4/43



SCALE IN FEET
1"=50'

0248-303

REPLAT OF
FRENCHMAN'S CREEK
PLAT NO. 2

WALLACE E. WALLACE, INC.
CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS
8176 ALTERNATE A14 LAKE PARK, FL. 33410 • 305/847-4231

FIELD: F.G.	JOB NO.: 86-003	P.B. FILE: PG.
OFFICE: R.R.	DATE: FEB. 1986	DWG. NO.: 86-003 "C"
CKD:	REF:	SHEET: 2 OF 2

ADS. BY: [Signature]
CHECKED BY: [Signature]

54/45

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL SURVEYOR
FIGURE USE OF THIS PLAN
DRAWING 44-132-603342