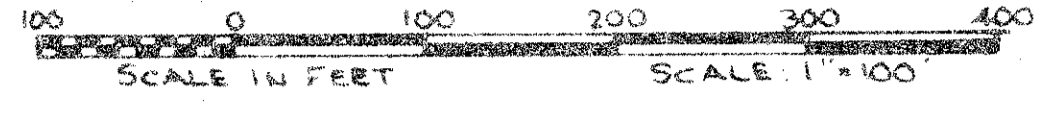


PLAT NO. 4 WHISPERING TRAILS

IN THE S1/2 OF SEC. 27, TWP. 40 S., RGE. 42 E.

PALM BEACH COUNTY, FLORIDA

GEE & JENSON
ENGINEERS-ARCHITECTS-PLANNERS, INC.
WEST PALM BEACH, FLORIDA
SEPTEMBER 1985

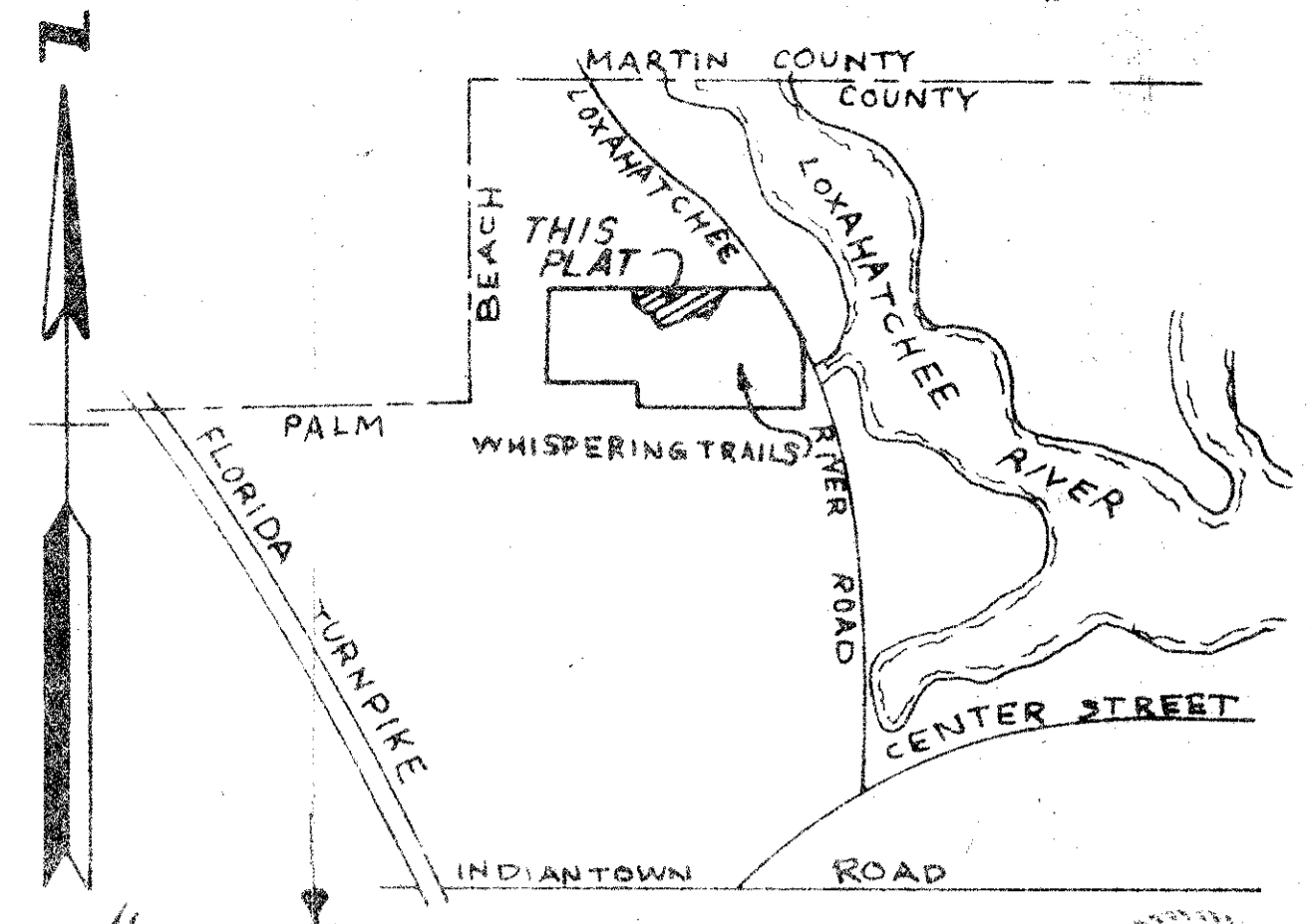


CURVE DATA

Denote Curve Number & Location

① R=25
Δ=47°50'00"
L=18.69
T=9.80

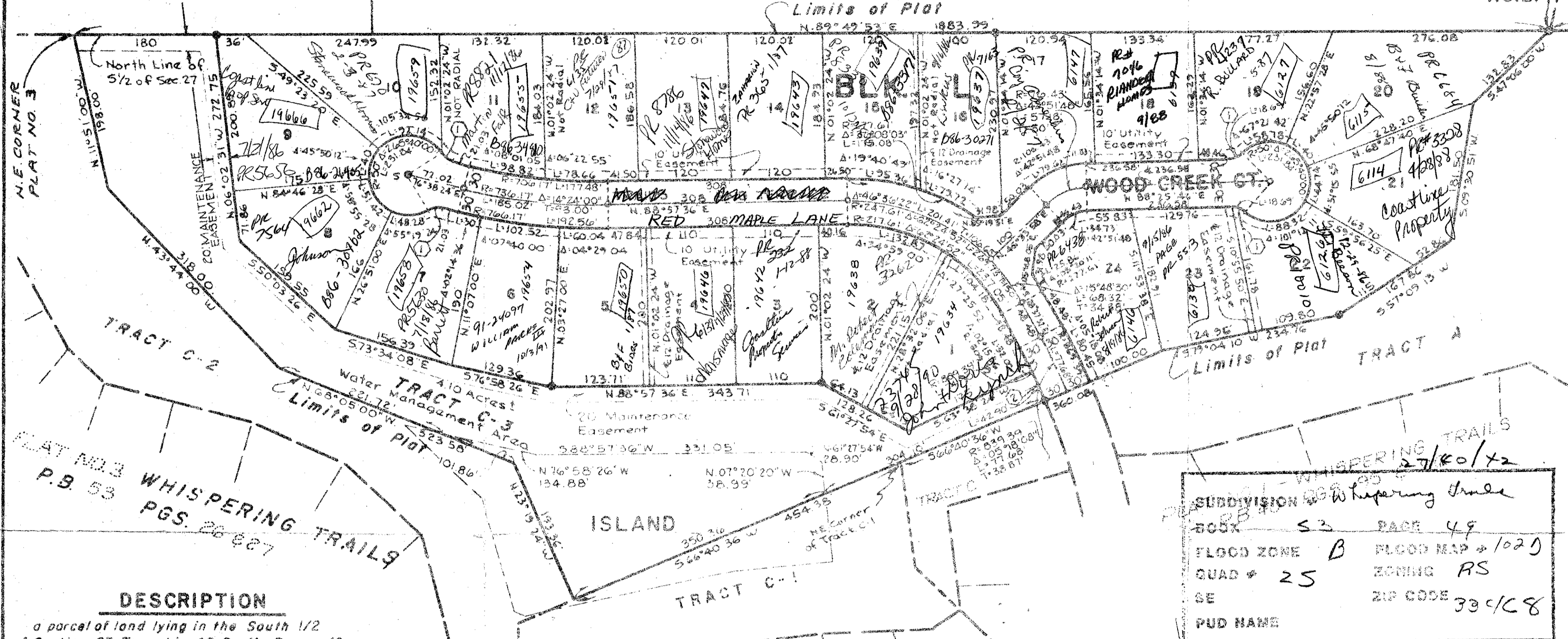
② R=809.39'
Δ=03°02'12"
L=42.90'
T=9.80



STATE OF FLORIDA
COUNTY OF PALM BEACH
This Plat was filed for record on this 24th day of April, 1986 and duly recorded in Plat Book No. 53 on page 49
JOHN B. DUNKLE, Clerk Circuit Court
By: [Signature]

UNPLATTED

FOX RUN - P.B. 32 - PGS. 76 & 77



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that UNITED STATES STEEL CORPORATION, a Delaware Corporation licensed in the State of Florida, the owner of the land shown hereon, being in Section 27, Township 40 South, Range 42 East, Palm Beach County, Florida, shown hereon as PLAT NO. 4 WHISPERING TRAILS, being more particularly described to the left under Description have caused the same to be surveyed and platted as shown hereon and do hereby dedicate as follows:

The Streets as shown are hereby dedicated in perpetuity for the use of the public for proper purposes and are hereby dedicated to the BOARD OF COUNTY COMMISSIONERS of Palm Beach County, Florida its successors and assigns. The Drainage Easements as shown are hereby dedicated in perpetuity for the construction and maintenance of drainage and are hereby dedicated to the WHISPERING TRAILS HOMEOWNERS ASSOCIATION, INC., its successors and assigns without recourse to Palm Beach County, Florida. The BOARD OF COUNTY COMMISSIONERS of Palm Beach County, Florida has the right but not the obligation to maintain those portions of the drainage system associated with County rights-of-way.

The Utility Easements as shown are hereby dedicated in perpetuity for the construction and maintenance of utilities. Tract C-2 as shown is for Water Management Purposes and is hereby dedicated to the WHISPERING TRAILS HOMEOWNERS ASSOCIATION, INC. and is the perpetual maintenance obligation of said Association its successors and assigns without recourse to Palm Beach County, Florida.

Tract D as shown is for Open Space and is hereby dedicated to the WHISPERING TRAILS HOMEOWNERS ASSOCIATION, INC. and is the perpetual maintenance obligation of said Association its successors and assigns without recourse to Palm Beach County, Florida.

The 20 foot Maintenance Easement is for the maintenance of Tract C-2, and is hereby dedicated to the WHISPERING TRAILS HOMEOWNERS ASSOCIATION, INC. and is the perpetual maintenance obligation of said Association, its successors and assigns without recourse to Palm Beach County, Florida.

IN WITNESS WHEREOF, the above named Corporation has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its Corporate Seal to be affixed hereto by and with the authority hereto by and with the authority of its Board of Directors, this 24th day of April, 1986

Attest: [Signature] J.A. Byerly, Assistant Secretary
By: [Signature] A.P. Meyer, Vice President & General Manager

SUBDIVISION: Whispering Trails
BOOK: S2 PAGE: 49
FLOOD ZONE: B FLOOD MAP # 1020
QUAD # 25 ZONING: RS
SE ZIP CODE: 33408
PUD NAME:

LAND USE	ACRES	TURNOUT REQUIRED
24 Lots	12.90 Acres	
Tract C-3	4.10 Acres	
Road R/W	2.05 Acres	
Total	19.05 Acres	
Density	1.26 Dwelling Units/Acre	

ACKNOWLEDGEMENT

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY
BEFORE ME personally appeared A.P. MEYER and J.A. BYERLY to me well known and known to me to be the individuals described in and who executed the foregoing instrument as Vice President & General Manager and Assistant Secretary of UNITED STATES STEEL CORPORATION, a Delaware Corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation, and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said Corporation.

My Commission expires: 6-87
Notary Public State of Pennsylvania at large

SURVEYOR'S CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH
This is to certify that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision and that said survey is accurate to the best of my knowledge and belief and that (P.R.M.'s) Permanent Reference Monuments and (P.C.P.'s) Permanent Control Points will be set under the guarantees posted with The Board of County Commissioners of Palm Beach County, Florida for the Required improvements and further that the survey data complies with all the requirements of Chapter 177 Florida Statutes, as Amended and Minimum Technical Standards for Land Surveying in the State of Florida as per Chapter 21 MM-6 of the Florida Administrative Code and Ordinances of Palm Beach County, Florida.

GEE & JENSON - ENGINEERS, ARCHITECTS, PLANNERS, INC.
THIS INSTRUMENT PREPARED BY STUART H. CUNNINGHAM
2090 Palm Beach Lakes Boulevard
West Palm Beach, Florida
Stuart H. Cunningham, Professional Land Surveyor
Florida Registration No. 3896 Date: 3/19/86

WHISPERING TRAILS PLAT # 4

0338-302

53/49

TURNOUT REQUIRED

DESCRIPTION

a parcel of land lying in the South 1/2 of Section 27, Township 40 South, Range 42 East, Palm Beach County, Florida, more particularly described as follows:

Commencing at the Northeast Corner of the Southeast 1/4 of said Section 27, thence S.89°49'53"W along the North Line of said South 1/2, a distance of 1072.99 feet to the Northwest Corner of PLAT NO. 1-WHISPERING TRAILS as recorded in Plat Book 40, Pages 95 and 96, Public Records of Palm Beach County, Florida, and the POINT OF BEGINNING of this Description; thence meandering the Limits of said PLAT NO. 1 by the following courses: S.47°06'00"W, a distance of 132.83 feet; thence S.09°30'51"W, a distance of 181.50 feet; thence S.57°09'13"W, a distance of 167.86 feet; thence S.79°04'10"W, a distance of 234.76 feet; thence S.66°40'36"W, a distance of 360.08 feet to the Northeast Corner of Tract C-1 of PLAT NO. 2-WHISPERING TRAILS as recorded in Plat Book 41, Pages 106-107, of said Public Records; thence continue S.66°40'36"W along the North Line of said Tract C-1, a distance of 454.38 feet to a point on the East Line of PLAT NO. 3-WHISPERING TRAILS as recorded in Plat Book 53, Pages 26 and 27, thence meandering the said East Line of PLAT NO. 3 by the following courses: N.23°19'24"W, a distance of 193.36 feet; thence N.68°05'00"W, a distance of 323.58 feet; thence N.43°44'00"W, a distance of 318.00 feet; thence N.11°51'00"W, a distance of 198.00 feet to a point on the North Line of said South 1/2 of Section 27 being the Northeast Corner of said PLAT NO. 3; thence N.89°49'53"E along said North Line of the South 1/2, a distance of 1883.99 feet to the Northwest Corner of PLAT NO. 1 and the POINT OF BEGINNING.

NOTES

All bearings shown hereon are relative to the North Line of the S1/2 of Section 27 bearing S.89°49'53"W.

Building Setback Lines shall be as required by Palm Beach County Zoning Regulations.

There shall be no buildings or other structures placed on Utility Easements.

There shall be no buildings or any kind of construction or trees or shrubs placed on Drainage Easements.

Easements are for Public Utilities, Cable TV, and Electronic systems, unless otherwise noted.

● denotes Permanent Reference Monument
○ denotes Permanent Control Point

All lines intersecting curves are Radial unless otherwise noted.

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH
We, TICOR TITLE INSURANCE COMPANY, duly licensed in the State of Florida, do here by certify that we have examined the title to the hereon described property; that we find the title to the property is vested in UNITED STATES STEEL CORPORATION, a Delaware Corporation, that the current taxes have been paid, and that we find the property is free of encumbrances.

By: [Signature]
TICOR TITLE INSURANCE COMPANY
Date: 2-26-86

APPROVALS

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
This plat is hereby approved for record, this 24th day of April, 1986
By: [Signature]
Karen J. Marcus, Chair
Attest: JOHN B. DUNKLE - Clerk
By: [Signature]
Deputy Clerk

COUNTY ENGINEER

This plat is hereby approved for record, this 24th day of April, 1986
By: [Signature]
H.F. Kahle - County Engineer

COMPUTED: ESH
DRAWN: JLR
CHECKED: CGM
APPROVED:
REVISION: