

PLAT NO. 7 ST. ANDREWS COUNTRY CLUB (A P.U.D.)

BEING A PLAT OF A PORTION OF SECTION 33, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA AND A REPLAT OF A PORTION OF TRACT "A" PLAT NO. 2 ST. ANDREWS COUNTRY CLUB (A P.U.D.) AS RECORDED IN PLAT BOOK 43, PGS. 170 THROUGH 178, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA AND BEING A REPLAT OF TRACT "G" OF PLAT NO. 3 ST. ANDREWS COUNTRY CLUB (A P.U.D.) AS RECORDED IN PLAT BOOK 45, PGS. 149 THROUGH 154, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

MAY, 1985

MORTGAGEE'S CONSENT
STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT SHE IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT HER MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3071 AT PAGE 1230 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, JUANITA N. MORGAN, DO HEREBY SET MY HAND THIS 3 DAY OF JULY, 1985.

WITNESSES:
M. Nove
Dana Kanatz
Juanita N. Morgan
JUANITA N. MORGAN

ACKNOWLEDGEMENT
STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED JUANITA N. MORGAN, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 3rd DAY OF July, 1985.

MY COMMISSION EXPIRES: [Signature]
NOTARY PUBLIC

MORTGAGEE'S CONSENT
STATE OF OHIO
COUNTY OF CUYAHOGA

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE HOLDERS OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DO HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT THE MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3402, PAGE 956, AS MODIFIED BY MORTGAGE MODIFICATION AND SPREADER AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 3438, PAGE 1002, FURTHER MODIFIED BY FUTURE ADVANCE AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 3544, PAGE 808, FURTHER MODIFIED BY MODIFICATION OF MORTGAGE AND PROMISSORY NOTES RECORDED AT OFFICIAL RECORD BOOK 3661, PAGE 1091, ASSIGNED FROM CUYAHOGA TO BROADVIEW BY ASSIGNMENT RECORDED AT OFFICIAL RECORD BOOK 3661, PAGE 1095, FURTHER MODIFIED BY SECOND MODIFICATION OF MORTGAGE AND PROMISSORY NOTES RECORDED AT OFFICIAL RECORD BOOK 3698, PAGE 0472, FURTHER MODIFIED BY FUTURE ADVANCE AGREEMENT RECORDED AT OFFICIAL RECORD BOOK 3836, PAGE 0953, FURTHER MODIFIED BY FURTHER ADVANCE AGREEMENT RECORDED AT OFFICIAL RECORD BOOK 3892, PAGE 604, FURTHER MODIFIED BY THIRD MODIFICATION OF MORTGAGE AND PROMISSORY NOTES RECORDED AT OFFICIAL RECORD BOOK 3892, PAGE 609, AND PARTIALLY ASSIGNED BY BROADVIEW TO CUYAHOGA BY PARTIAL ASSIGNMENT OF MORTGAGE RECORDED AT OFFICIAL RECORD BOOK 3892, PAGE 614, ALL IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE CUYAHOGA SAVINGS AND LOAN ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY IT'S PRESIDENT AND ATTESTED TO BY IT'S SENIOR VICE PRESIDENT AND IT'S CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF IT'S BOARD OF DIRECTORS THIS 27 DAY OF June, 1985.

THE CUYAHOGA SAVINGS AND LOAN ASSOCIATION, AN OHIO CHARTERED SAVINGS AND LOAN ASSOCIATION
BY: William R. Bryan
WILLIAM R. BRYAN, PRESIDENT

ATTEST: [Signature]
DAVID P. WILCOX, SENIOR VICE PRESIDENT

IN WITNESS WHEREOF, THE BROADVIEW SAVINGS AND LOAN COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY IT'S PRESIDENT AND ATTESTED TO BY IT'S SECRETARY AND IT'S CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF IT'S BOARD OF DIRECTORS THIS 31 DAY OF July, 1985.

THE BROADVIEW SAVINGS AND LOAN COMPANY, AN OHIO CORPORATION
BY: Richard K. Lauer, Jr.
RICHARD K. LAUER JR., PRESIDENT

ATTEST: [Signature]
JUDI L. SHUST, SECRETARY

ACKNOWLEDGEMENT
STATE OF OHIO
COUNTY OF CUYAHOGA

BEFORE ME PERSONALLY APPEARED WILLIAM R. BRYAN, JR. AND DAVID Y. WILCOX, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTE THE FOREGOING INSTRUMENT AS PRESIDENT AND SENIOR VICE PRESIDENT OF THE CUYAHOGA SAVINGS ASSOCIATION, AN OHIO ASSOCIATION, AND SEVERALLY ACKNOWLEDGE TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID ASSOCIATION, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 27 DAY OF June, 1985.

MY COMMISSION EXPIRES: June 24, 1990
[Signature]
KAREN L. O'HEARN
Notary Public, State of Ohio, Exp. 6/24/90
My Commission Expires June 24, 1990

ACKNOWLEDGEMENT
STATE OF OHIO
COUNTY OF CUYAHOGA

BEFORE ME PERSONALLY APPEARED RICHARD K. LAUER JR. AND JUDI L. SHUST TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF THE BROADVIEW SAVINGS AND LOAN COMPANY, AN OHIO CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 31 DAY OF July, 1985.

MY COMMISSION EXPIRES: [Signature]
LAWRENCE M. MOON
Notary Public - State of Ohio
My Commission Expires April 11, 1987

MORTGAGEE'S CONSENT
STATE OF Florida
COUNTY OF Palm Beach

The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 4459 at page(s) 1309 of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its President and attested to by its Executive Vice President and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 31 day of July, 1985.

St. Andrews Development Company of Boca Raton, Inc., a corporation of the State of Florida
By: [Signature]
Jerome V. Ansel, President

ATTEST: [Signature]
John C. CSAPO
Executive Vice President

ACKNOWLEDGEMENT
STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME personally appeared JEROME V. ANSEL and JOHN C. CSAPO, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as President and Executive Vice-President of the St. Andrews Development Company of Boca Raton, Inc., a corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 3rd day of July, 1985.

My commission expires: [Signature]
Notary Public

0305-009

51/156

PLAT No. 7

ST. ANDREWS COUNTRY CLUB
(A P.U.D.)

WILLIAM S. WALLACE, P.C.
CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS
9176 ALPHEATTA AVENUE, PALM BEACH, FL 33410 • 305-640-4501

FIELD: M. BROWN	JOB NO: 85-95	FB	PG.
OFFICE: R. M. RODANO	DATE: MAY, 1985	DWG. NO: 85-95	
CKD: DJM	REF:	SHEET 4	OF 6

DRAWING NUMBER
51/156

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

15