VILLA FLORA AT BOCA POINTE

A PLAT OF A PORTION OF SECTION 27, TOWNSHIP 47 SOUTH, RANGE 42 EAST AND ALSO BEING A REPLAT OF TRACT B-I OF BOCA POINTE NO. 3, AS RECORDED IN PLAT BOOK 46, PAGES 123-125 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA PALM BEACH COUNTY, FLORIDA

JOHN A. GRANT, JR., INC.

CONSULTING ENGINEERS AND LAND SURVEYORS

BOCA RATON, FLORIDA

OCTOBER 1983

SHEET 2 OF 4

Boston County Commissioners Kenneth M. Adams, Chairman Kuren T. Marcus, Vice Chair Ken Spillias Jerry L. Owens Dorothy Wilken

August 15, 1985



Department of Engineering and Public Works H. F. Kahlert County Engineer

TO WHOM IT MAY CONCERN:

Please be informed that the abandonment/vacation of vacating a two foot wide portion of a limited access and utility easement lying within Lots 33-46 of Villa Flora at Boca Pointe Plat as Recorded in Plat Book 48, Pages 53-56, Public Records of Palm Beach; County, Florida was approved by the Board of County Commissioners on August 13, 1985.

Resolution R-85-1262 approving said vacation was adopted and is being recorded in the public records of Palm Beach County.

BOX 2429 WEST PALAS BEACH, FLORODA RIDGE CONTROL OF A 44000

Beverly Have

Beverly Hansen Engineering Assistant Land Development Division

BAH:ev

#4290

Board of County Commissioners Karen T. Marcus, Chair Jerry L. Owens, Vice Chairman Ken Spillias Dorothy Wilken Kenneth M. Adams



Department of Engineering and Public Works H. F. Kahlert County Engineer

County Administrator

John C. Sansbury

August 27, 1986

John A. Grant, Jr., Inc. 3333 N. Federal Highway Boca Raton, FL 33431

ATT: Grier Edmunds, P.E.

RE: BOCA POINTE, P.U.D. - VILLA FLORA PREAPPLICATION WAIVER OF PLATTING

Gentlemen:

On August 20, 1986, your above referenced Preapplication was considered and approved by the Subdivision Review Committee subject to the condition the revised Homeowners Association Documents be reviewed and approved by the County Attorney's office prior to recording the Waiver with the Clerks office.

After the above condition has been fulfilled, please submit a check in the amount of \$140.40 to this office made payable to John Dunkle, Clerk of the Circuit Court, for Recording Fees.

Should you have any questions, please contact Signe Hardy at 684-4097.

Sincerely yours,

Alan A. Kurtis, P.E., Chairman Subdivision Review Committee

AAK:SEH:ev

cc: Lucille Carter, Building Department Umesh Asrani, P.E., Health Department Chip Carlson, Ass't County Attorney

BOX 2429 . WEST PALM REACH, FLORIDA 33402 . (305) 684-4000

This instrument was prepared by .3333 North Federal Highway, Boca Raton, Florida 33431 MORTGAGE CERTIFICATE

STATE OF FLORIDA)SSThe undersigned hereby certifies that it is the holder of mortgages upon the COUNTY OF PALM BEACH) property described hereon and does hereby join in and consent to the dedications of the lands described in said dedications by the owners thereof, and agrees that its mortgages, which are recorded in Official Record Book 4108 at Page 825, and in Official Record Book 4108 at Page 839 of the public records of Palm Beach County, Florida, shall be subordinated to the dedications shown hereon.

IN WITNESS WHEREOF, the said Company has caused these presents to be signed by its Vice President and attested to by its Project Engineer and its seal to be affixed hereon by and with the authority of its Board of Directors this ______ day of _______, 1984.

MARKBOROUGH PROPERTIES, LIMITED an Ontario Company authorized to do business in Florida

WILLIAM C. POWELL, Project Engineer

C. D. BROOKS, Vice President

ACKNOWLEDGMENT

STATE OF FLORIDA) SS BEFORE ME personally appeared C. D. BROOKS and WILLIAM C. POWELL, to me COUNTY OF PALM BEACH) well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Project Engineer of MARKBOROUGH PROPERTIES, LIMITED, an Ontario Company authorized to do business in Florida, and severally acknowledged to and before me that they executed such instrument as such officers of said Company, that the seal affixed to the foregoing instrument is the seal of said Company, that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Company.

WITNESS my hand and official seal this 6 day of APRIL, 1984.

State of Florida

TITLE CERTIFICATE

STATE OF FLORIDA)SS I, MICHAEL BERKE, of the firm of Fromberg, Fromberg, Roth, Gross, Cohen, COUNTY OF PALM BEACH) Shore & Berke, P.A., a duly licensed attorney in the State of Florida, do hereby certify that I have examined the title to the hereon described property; that the title to the property is vested in FLORIDA COMMUNITY DEVELOPERS and FLORIDA COMMUNITY DEVELOPERS II, both Florida General Partnerships; that the current taxes have been paid; that the property is encumbered by the mortgages shown hereon; that all mortgages are shown and are true and correct; and there are no other encumbrances of record.

Date: 16 APRIL , 1984

MICHAEL BERKE

Fromberg, Fromberg, Roth, Gross, Cohen, Shore & Berke, P.A. Attorney-at-law licensed in Florida

SURVEYOR'S CERTIFICATE

This is to certify that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision; that said survey is accurate to the best of my knowledge and belief; that (P. R. M.'s) Permanent Reference Monuments have been placed as required by law; that (P. C. P.'s) Permanent Control Points will be set under the guarantees posted with Palm Beach County for the Required improvements; and further that the survey data complies with all the requirements of Chapter 177 Florida Statues, as amended, and ordinances of Palm Reach County, Florida.

day of MAY

JOHN A. GRANT, JR. Registered Surveyor No. 1141 State of Florida

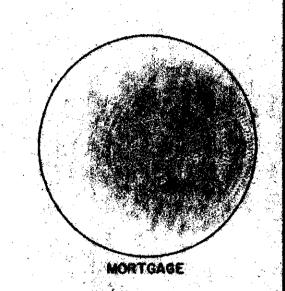
COMMISSIONERS COUNTY This plat is hereby approved for record this

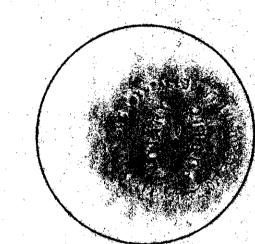
COUNTY ENGINEER

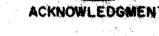
This plat is hereby approved for record this day of _______198

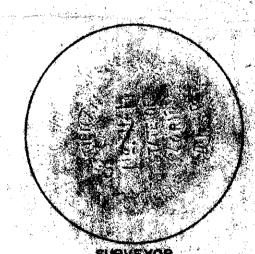
ATTEST: JOHN B. DUNKLE, CLERK BOARD OF COUNTY COMMISSIONERS

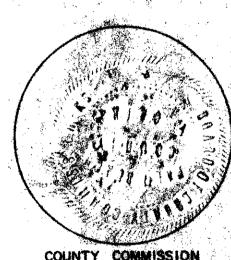
H.F.KAHLERT, P.E., County

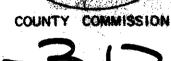


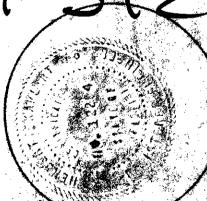












COUNTY ENGINEER