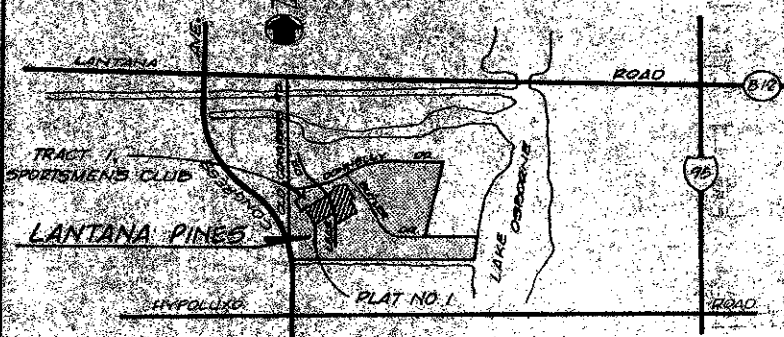


14-44



VICINITY SKETCH

LANTANA PINES - PLAT NO. 1

SPORTSMEN'S CLUB - P.U.D.

IN SECTION 5, TOWNSHIP 45 SOUTH, RANGE 43 EAST

PALM BEACH COUNTY, FLORIDA

KNOW ALL MEN BY THESE PRESENTS, THAT LANTANA DEVELOPERS, INC., A FLORIDA CORPORATION AND BONIFACE DEBLASIO, TRUSTEE, OWNERS OF THE LAND SHOWN HEREON, BEING IN SECTION 5, TOWNSHIP 45 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS LANTANA PINES - PLAT NO. 1:

A PARCEL OF LAND LYING IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 45 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 5, THENCE SOUTH 00° 16' 35" EAST ALONG THE WEST LINE OF SAID SECTION 5, A DISTANCE OF 1599.94 FEET; THENCE NORTH 89° 43' 25" EAST, A DISTANCE OF 50.00 FEET TO THE INTERSECTION OF THE EAST LINE OF CONGRESS AVE. AND THE SOUTH LINE OF CONNELLBY DRIVE; THENCE EASTERLY ALONG THE SAID SOUTH LINE OF CONNELLBY DRIVE TO A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 1623.14 FEET; A CENTRAL ANGLE OF 90° 06' 33" FOR AN ARC DISTANCE OF 258.06 FEET; THENCE SOUTH 79° 59' 18" WEST, A DISTANCE OF 80.40 FEET; THENCE SOUTH 42° 42' 25" WEST, A DISTANCE OF 161.85 FEET; THENCE SOUTH 16° 47' 48" WEST, A DISTANCE OF 76.80 FEET; THENCE SOUTH 47° 17' 35" EAST, A DISTANCE OF 268.00 FEET; THENCE NORTH 99° 43' 25" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 09° 53' EAST, A DISTANCE OF 288.06 FEET; THENCE NORTH 82° 45' 32" EAST, A DISTANCE OF 86.06 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUE NORTH 42° 45' 32" EAST, A DISTANCE OF 471.99 FEET TO A POINT IN THE WEST LINE OF LEAR DRIVE; THENCE SOUTH 43° 14' 28" EAST ALONG THE SAID WEST LINE OF LEAR DRIVE, A DISTANCE OF 345.50 FEET; THENCE NORTH 43° 14' 28" WEST, A DISTANCE OF 75.65 FEET TO A POINT IN THE EAST LINE OF LEAR DRIVE; THENCE NORTH 43° 14' 28" WEST, A DISTANCE OF 370.95 FEET; THENCE CONTINUE BY THE FOLLOWING COURSES AND DISTANCES: NORTH 21° 34' 28" EAST, 139.06 FEET; NORTH 42° 45' 32" EAST, 88.00 FEET; NORTH 72° 14' 05" EAST, 132.10 FEET; SOUTH 47° 14' 28" EAST, 385.06 FEET; SOUTH 42° 45' 32" WEST, 85.00 FEET; SOUTH 02° 14' 28" EAST, 35.86 FEET; SOUTH 47° 14' 28" EAST, 180.00 FEET; NORTH 42° 45' 32" EAST, 17.50 FEET; SOUTH 47° 14' 28" EAST, 20.00 FEET; SOUTH 42° 45' 32" WEST, 65.00 FEET; NORTH 47° 14' 28" WEST, 57.50 FEET; SOUTH 42° 45' 32" WEST, 85.00 FEET; SOUTH 47° 14' 28" EAST, 20.00 FEET; SOUTH 42° 45' 32" WEST, 65.00 FEET; NORTH 47° 14' 28" WEST, 20.00 FEET; SOUTH 42° 45' 32" WEST, 91.06 FEET TO A POINT ON THE CURVE FROM WHICH THE RADIUS POINT BEARS S69° 04' 04" WEST, THENCE ALONG SAID CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 590.39 FEET, A CENTRAL ANGLE OF 89° 18' 36" FOR AN ARC DISTANCE OF 88.63 FEET TO A POINT OF TANGENCY; THENCE CONTINUE ALONG THE FOLLOWING COURSES AND DISTANCES: NORTH 43° 14' 28" WEST, 83.32 FEET; SOUTH 42° 45' 32" WEST, 60.15 FEET; NORTH 43° 14' 28" WEST, 15.04 FEET; SOUTH 42° 45' 32" WEST, 80.00 FEET; SOUTH 47° 14' 28" EAST, 20.00 FEET; SOUTH 42° 45' 32" WEST, 65.00 FEET; NORTH 47° 14' 28" WEST, 20.00 FEET; SOUTH 42° 45' 32" WEST, 165.00 FEET; SOUTH 47° 14' 28" EAST, 20.00 FEET; SOUTH 42° 45' 32" WEST, 65.00 FEET; NORTH 47° 14' 28" WEST, 250.00 FEET; NORTH 42° 45' 32" WEST, 82.50 FEET; NORTH 47° 14' 28" WEST, 250.00 FEET; NORTH 42° 45' 32" EAST, 15.98 FEET; NORTH 42° 45' 32" WEST, 160.00 FEET TO THE POINT OF BEGINNING.

- CONTAINING 16.07 ACRES, MORE OR LESS
- HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:
- THE RIGHT-OF-WAY FOR THE STREETS, AS SHOWN HEREON ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PERPETUAL USE OF THE PUBLIC FOR PROPER ROAD PURPOSES.
 - TRACT "A", AS SHOWN HEREON, IS HEREBY DEDICATED TO THE LANTANA PINES ASSOCIATION, INC. FOR INGRESS AND EGRESS PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION.
 - EASEMENTS
 - THE UTILITY EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF UTILITIES, SUBJECT TO ORDINANCES OF RECORD.
 - THE DRAINAGE EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF DRAINAGE FACILITIES.
 - THE LIMITED ACCESS EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE CONTROL AND JURISDICTION OVER ACCESS RIGHTS.
 - THE INGRESS AND EGRESS EASEMENTS, SHOWN HEREON AS TRACT "AM", ARE HEREBY DEDICATED TO THE LANTANA PINES HOMEOWNERS ASSOCIATION FOR ACCESS, ROADWAY, DRAINAGE AND UTILITY PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION.
 - TRACT "B", AS SHOWN HEREON, IS HEREBY DEDICATED TO THE LANTANA PINES HOMEOWNERS ASSOCIATION FOR RECREATIONAL AND LANDSCAPE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HERON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 14th DAY OF NOVEMBER, 1980.

LANTANA DEVELOPERS, INC.
By: *Gene Genola*
PRESIDENT

ACKNOWLEDGEMENT
STATE OF FLORIDA
COUNTY OF PALM BEACH
SS:
BEFORE ME PERSONALLY APPEARED GENE GENOLA AND GERARD PRIMAVERA TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF THE ABOVE NAMED LANTANA DEVELOPERS, INC., A FLORIDA CORPORATION, AND THEY SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH PRESIDENT AND SECRETARY, RESPECTIVELY, OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL, ON THIS 3 DAY OF Nov A.D., 1980.
John Collins
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-20-83

DEDICATION
IN WITNESS WHEREOF, I BONIFACE DEBLASIO, TRUSTEE, DO HEREBY SET FORTH MY HAND THIS 14th DAY OF November, A.D. 1980.
WITNESS: *John Collins* *Bonifacio Deblasio*
NOTARY PUBLIC BONIFACE DEBLASIO, TRUSTEE
WITNESS: *Juan Blinguit*

ACKNOWLEDGEMENT
STATE OF FLORIDA
COUNTY OF PALM BEACH
SS:
BEFORE ME PERSONALLY APPEARED BONIFACE DEBLASIO TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.
WITNESS MY HAND AND OFFICIAL SEAL THIS 3 DAY OF Nov A.D., 1980.
John Collins
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-20-83

MORTGAGEE'S CONSENT
STATE OF FLORIDA
COUNTY OF PALM BEACH
SS:
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3395 AT PAGE 1229 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLA., SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.
IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Vice President AND ATTESTED TO BY ITS Secretary AND ITS CORPORATE SEAL TO BE AFFIXED HERON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 14th DAY OF NOVEMBER, 1980.

BOCA RATON FEDERAL SAVINGS & LOAN ASSOC.
BY: *Charles M. Stening*
ATTEST: *Theresa M. Stening*

ACKNOWLEDGEMENT
STATE OF FLORIDA
COUNTY OF PALM BEACH
SS:
BEFORE ME PERSONALLY APPEARED ARTHUR G. MARTIN AND ASSISTANT SECRETARY TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SA Vice President AND ASSISTANT SECRETARY OF THE BOCA RATON FEDERAL SAVINGS AND LOAN ASSOCIATION A CORPORATION, AND THEY SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH Vice President AND ASSISTANT SECRETARY, RESPECTIVELY, OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL, THIS 13th DAY OF NOVEMBER, A.D. 1980.
Arthur G. Martin
NOTARY PUBLIC
MY COMMISSION EXPIRES: 8-17-84

MORTGAGEE'S CONSENT
STATE OF ILLINOIS
COUNTY OF COOK
SS:
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3224 AT PAGES 554 AND OFFICIAL RECORD BOOK 3237, AT PAGE 1599, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLA. SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID TRUST HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Exec. V.P. AND ATTESTED TO BY ITS Chairman AND ITS SEAL TO BE AFFIXED HERON BY AND WITH THE AUTHORITY OF ITS BOARD OF TRUSTEES, THIS 14th DAY OF November, A.D. 1980.
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3224 AT PAGES 554 AND OFFICIAL RECORD BOOK 3237, AT PAGE 1599, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLA. SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID TRUST HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Exec. V.P. AND ATTESTED TO BY ITS Chairman AND ITS SEAL TO BE AFFIXED HERON BY AND WITH THE AUTHORITY OF ITS BOARD OF TRUSTEES, THIS 14th DAY OF November, A.D. 1980.
FIRST WISCONSIN MORTGAGE TRUST
A MASSACHUSETTS BUSINESS TRUST
TRUST OF THE STATE MASSACHUSETTS
AS NOMINEE OF THE TRUSTEES OF THE FIRST WISCONSIN MORTGAGE TRUST AND NOT INDIVIDUALLY
ATTEST: *John J. Ward* BY: *Thomas H. Ward*
NOTARY PUBLIC

ACKNOWLEDGEMENT
STATE OF ILLINOIS
COUNTY OF COOK
SS:
BEFORE ME PERSONALLY APPEARED James J. Ward and George H. Kinke TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS Exec. V.P. AND Chairman OF THE FIRST WISCONSIN MORTGAGE TRUST A TRUST AND THEY SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH Exec. V.P. AND Chairman, RESPECTIVELY, OF SAID TRUST, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID TRUST AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR TRUST AUTHORITY AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID TRUST.
WITNESS MY HAND AND OFFICIAL SEAL, THIS 14th DAY OF November, A.D. 1980.
WITNESS: *John J. Ward* *George H. Kinke*
NOTARY PUBLIC
MY COMMISSION EXPIRES: June 9, 1984

TITLE CERTIFICATION
STATE OF FLORIDA
COUNTY OF PALM BEACH
SS:
WE, COMMONWEALTH LAND TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY, DULY LICENSED IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO LANTANA DEVELOPERS, INC. AND BONIFACE DEBLASIO, TRUSTEE AND THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT WE FIND THAT THE PROPERTY IS FREE OF ENCUMBRANCES, EXCEPT AS STATED HEREON, AND THAT ALL ENCUMBRANCES ARE SHOWN HEREON.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF Nov, A.D. 1980, CITY OF WEST PALM BEACH, COUNTY OF PALM BEACH, STATE OF FLORIDA.
Richard P. McDermott
DATE: 14 November 1980
COMMONWEALTH LAND TITLE INSURANCE CO.
Commissioner of Title Insurance

MORTGAGEE'S CONSENT
STATE OF FLORIDA
COUNTY OF PALM BEACH
SS:
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3395 AT PAGE 1229 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLA., SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.
IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Exec. Vice Pres. AND ATTESTED TO BY ITS Secretary AND ITS CORPORATE SEAL TO BE AFFIXED HERON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 13th DAY OF NOVEMBER, 1980.

555 INVESTMENT CORPORATION
ATTEST: *Pete E. Mandy* BY: *Thomas L. Wilson*
NOTARY PUBLIC

U.L.D. DENSITY TABULATION

PLAT	AREA ACRES	NO. OF UNITS	PLAT DENSITY (U.D./AC)	AGGREGATE TOTAL		OVERALL DENSITY (U.D./AC)
				AREA ACRES	NO. OF UNITS	
TRACT 1, SPORTSMAN CLUB						
APTS. - P.B. 29, Pg. 97	8.74	52	5.96			
LANTANA PINES - PLAT NO. 1	9.01	67	6.99	17.75	119	6.48

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STATE OF FLORIDA
COUNTY OF PALM BEACH
NOTARY PUBLIC
I HEREBY CERTIFY THAT I AM A NOTARY PUBLIC IN AND FOR THE STATE OF FLORIDA.
My Commission Expires: 11-20-83
John Collins
NOTARY PUBLIC

COUNTY APPROVALS
COUNTY ENGINEER
THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 14th DAY OF November, A.D. 1980.
Herbert P. Kahler
HERBERT P. KAHLER, P.E.
John B. Durbin
JOHN B. DURBIN, CLERK
BOARD OF COUNTY COMMISSIONERS

BOARD OF COUNTY COMMISSIONERS
THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 14th DAY OF November, A.D. 1980.
ATTEST: JOHN B. DURBIN, CLERK
BOARD OF COUNTY COMMISSIONERS
BY: *John B. Durbin*
DEPUTY CLERK

- NOTES:
- PERMANENT REFERENCE MONUMENTS ARE DESIGNATED AS FOLLOWS:
 - PERMANENT CONTROL POINTS ARE DESIGNATED AS FOLLOWS:
 - BUILDING SETBACK LINES SHALL BE AS REQUIRED BY ORDINANCES OF PALM BEACH COUNTY, FLORIDA.
 - THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION OF TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
 - THERE SHALL BE NO BUILDINGS OR OTHER STRUCTURES PLACED ON UTILITY EASEMENTS.
 - IN INSTANCES WHERE DRAINAGE AND UTILITY EASEMENTS INTERSECT THE AREAS OF INTERSECTION ARE DRAINAGE AND UTILITY EASEMENTS CONSTRUCTION, OPERATION AND MAINTENANCE OF UTILITIES IN THESE AREAS OF INTERSECTION SHALL NOT INTERFERE WITH THE CONSTRUCTION OPERATION AND MAINTENANCE OF DRAINAGE FACILITIES LOCATED THEREIN.
 - BEARINGS CITED HEREIN ARE IN THE MERIDIAN OF THE FEDERAL STATE PLANE COORDINATE SYSTEM.

THIS INSTRUMENT WAS PREPARED BY RICHARD L. SHEPARD IN THE OFFICES OF ROSSI & MALAYASI ENGINEERS, INC. 1675 PALM BEACH LANE, BOULEVARD WEST PALM BEACH, FLORIDA 33401 TELEPHONE 737-6566

SURVEYORS CERTIFICATION
STATE OF FLORIDA
COUNTY OF PALM BEACH
SS:
I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY, MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT ALL PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT IF C.P.S. PERMANENT CONTROL POINTS WILL BE SET UNDER THE GUARANTEES PLECTED WITH PALM BEACH COUNTY FOR THE REQUIRED IMPROVEMENTS; AND FURTHER THAT THE SURVEY DATA COMPLY WITH ALL THE REQUIREMENTS OF CHAPTER 173, FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF THE PALM BEACH COUNTY, FLORIDA.
0311-001
SEE BACK

DATE: 11/14/80
ACKNOWLEDGEMENT
STATE OF FLORIDA
COUNTY OF PALM BEACH
SS:
BEFORE ME PERSONALLY APPEARED GENE GENOLA AND GERARD PRIMAVERA TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF THE ABOVE NAMED LANTANA DEVELOPERS, INC., A FLORIDA CORPORATION, AND THEY SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH PRESIDENT AND SECRETARY, RESPECTIVELY, OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL, THIS 14th DAY OF November, A.D. 1980.
4/14/80
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-20-83

ROSSI AND MALAYASI ENGINEERS, INC.
LANTANA PINES PLAT NO. 1
IN 2 SHEETS SHEET NO. 44