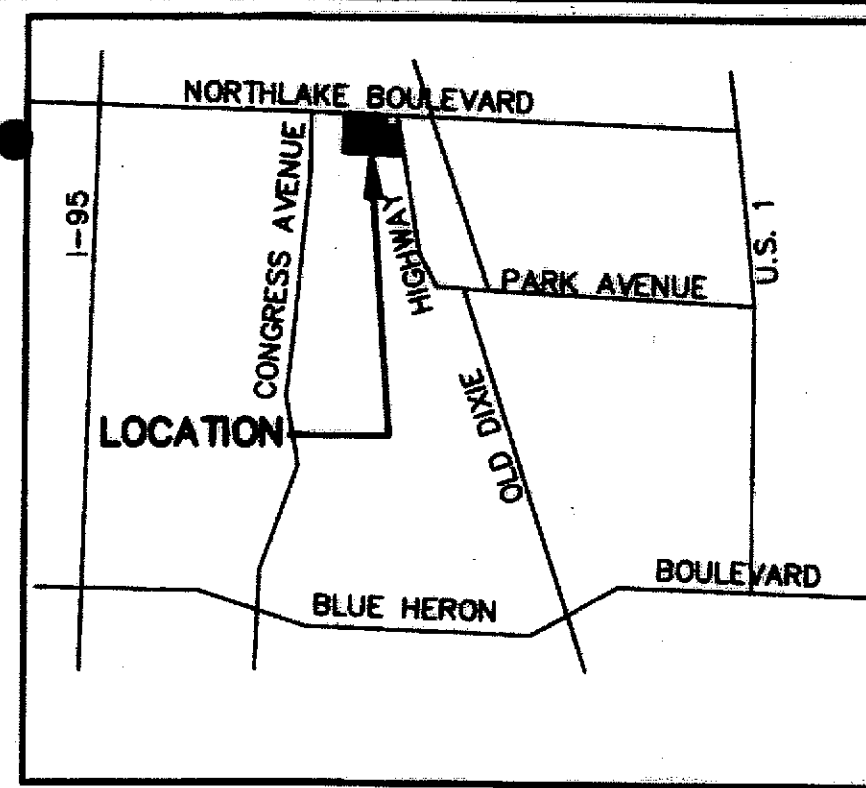


20110367854

PLAZA AT LAKE PARK, A P.U.D.

A PLAT OF A PORTION OF THE NORTH ONE-HALF (N 1/2) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 42 SOUTH, RANGE 43 EAST TOWN OF LAKE PARK, PALM BEACH COUNTY, FLORIDA



122
STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR RECORD AT 1:58
THIS 3 DAY OF October, 2011
AND DULY RECORDED IN PLAT BOOK NO. 114
ON PAGES 122-124
SHARON R. BOCK,
CLERK & COMPTROLLER
BY: [Signature] DEPUTY CLERK

DEDICATIONS AND RESERVATIONS:

STATE OF FLORIDA
COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS, THAT SC LAKE PARK ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, THE OWNERS OF THE LAND SHOWN AND DESCRIBED HEREON AS PLAZA AT LAKE PARK, A P.U.D. SAID LANDS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PER SPECIAL WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 17251, PAGE 627, PALM BEACH COUNTY RECORDS, FLORIDA:

A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 42 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 SOUTH, RANGE 43 EAST, LYING WEST OF OLD DIXIE HIGHWAY IN PALM BEACH COUNTY, FLORIDA:

LESS AND EXCEPTING THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF THE DIXIE HIGHWAY IN PALM BEACH COUNTY AS SAME WAS LOCATED ON AND PRIOR TO THE 21ST. DAY OF JULY 1925, WITH THE SOUTHERLY R/W LINE OF LAKE PARK WEST ROAD, SAID SOUTHERLY R/W LINE OF LAKE PARK WEST ROAD BEING A LINE PARALLEL TO AND 50 FEET SOUTHERLY FROM, MEASURED AT RIGHT ANGLES TO, THE NORTH LINE OF SAID SECTION 20; THENCE WESTERLY ALONG SAID SOUTHERLY R/W LINE, A DISTANCE OF 200 FEET; THENCE SOUTHERLY PARALLEL TO THE WESTERLY R/W LINE OF DIXIE HIGHWAY, A DISTANCE OF 150 FEET; THENCE EASTERLY PARALLEL TO SAID SOUTHERLY R/W LINE OF LAKE PARK WEST ROAD, A DISTANCE OF 200 FEET TO A POINT IN SAID WESTERLY R/W LINE OF DIXIE HIGHWAY; THENCE NORTHERLY ALONG SAID WESTERLY R/W LINE A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THE NORTH 50 FEET AS DESCRIBED IN THOSE CERTAIN DEEDS RECORDED IN DEED BOOK 915, PAGE 4 AND DEED BOOK 915, PAGE 6.

LESS AND EXCEPTING THE SOUTHERLY 10 FEET OF THE NORTHERLY 60 FEET AS DESCRIBED IN THAT CERTAIN ORDER OF TAKING RECORDED IN OFFICIAL RECORD BOOK 2290, PAGE 1011.

LESS AND EXCEPTING THAT PORTION TAKEN BY PALM BEACH COUNTY, IN THAT ORDER OF TAKING RECORDED IN OFFICIAL RECORDS BOOK 10888, PAGE 1537.

LESS AND EXCEPTING:

THAT PORTION DEEDED TO PALM BEACH COUNTY, IN THAT CERTAIN WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 22296, PAGE 1317.

ALL BEING OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

SAID LANDS LYING AND BEING IN THE TOWN OF LAKE PARK, PALM BEACH COUNTY, FLORIDA. CONTAINING 696,597 SQUARE FEET OR 15.992 ACRES MORE OR LESS.

ALSO DESCRIBED AS:

A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 42 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID NORTHWEST ONE QUARTER (NW 1/4) THENCE SOUTH 01°19'35" WEST, ALONG THE WEST LINE OF SAID NORTHWEST ONE-QUARTER (NW 1/4), A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88°29'40" EAST, ALONG A LINE 60.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER (NW 1/4), SAID LINE BEING THE SOUTH RIGHT OF WAY OF NORTHLAKE BOULEVARD PER OFFICIAL RECORDS BOOK 2290, PAGE 1011, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, A DISTANCE OF 172.30 FEET; THENCE SOUTH 76°01'30" EAST, A DISTANCE OF 41.68 FEET; THENCE SOUTH 88°29'40" EAST, ALONG A LINE 69.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER, A DISTANCE OF 306.49 FEET; THENCE SOUTH 50°30'01" EAST, A DISTANCE OF 8.41 FEET; THENCE NORTH 01°30'20" EAST, A DISTANCE OF 5.18 FEET; THENCE SOUTH 88°29'40" EAST, ALONG A LINE 69.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER, A DISTANCE OF 16.10 FEET; THENCE NORTH 01°30'20" EAST, A DISTANCE OF 9.00 FEET, THE LAST SIX (6) DESCRIBED COURSES BEING COINCIDENT WITH THE SOUTH RIGHT OF WAY OF NORTHLAKE BOULEVARD PER OFFICIAL RECORDS BOOK 22296, PAGE 1317 OF SAID PUBLIC RECORDS; THENCE SOUTH 88°29'40" EAST, A DISTANCE OF 146.20 FEET, ALONG A LINE 60.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER (NW 1/4), SAID LINE BEING THE SOUTH RIGHT OF WAY OF NORTHLAKE BOULEVARD PER OFFICIAL RECORDS BOOK 2290, PAGE 1011, OF SAID PUBLIC RECORDS; THENCE SOUTH 74°58'30" EAST, A DISTANCE OF 51.39 FEET; THENCE SOUTH 88°29'40" EAST, ALONG A LINE 72.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER, A DISTANCE OF 159.76 FEET, THE LAST TWO (2) DESCRIBED COURSES BEING COINCIDENT WITH THE SOUTH RIGHT OF WAY OF NORTHLAKE BOULEVARD PER OFFICIAL RECORDS BOOK 10888, PAGE 1537 OF SAID PUBLIC RECORDS; THENCE SOUTH 14°56'40" EAST, A DISTANCE OF 127.06 FEET; THENCE SOUTH 88°29'40" EAST, A DISTANCE OF 200.00 FEET; THENCE SOUTH 14°56'40" EAST, ALONG THE WEST RIGHT OF WAY OF OLD DIXIE HIGHWAY, A 66-FOOT WIDE RIGHT OF WAY PER ROAD PLAT BOOK 5, PAGE 34, OF SAID PUBLIC RECORDS, A DISTANCE OF 501.92 FEET; THENCE NORTH 88°29'28" WEST, ALONG THE SOUTH LINE OF THE NORTH ONE-HALF (N 1/2) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 20, A DISTANCE OF 1,274.34 FEET; THENCE NORTH 01°19'35" EAST, ALONG THE WEST LINE OF SAID NORTHWEST ONE-QUARTER (NW 1/4), A DISTANCE OF 615.17 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING AND BEING IN THE TOWN OF LAKE PARK, PALM BEACH COUNTY, FLORIDA. CONTAINING 696,597 SQUARE FEET OR 15.992 ACRES MORE OR LESS.

HAS CAUSED THE FOLLOWING TO BE SURVEYED AND PLATTED, DOES HEREBY MAKE THE FOLLOWING DEDICATIONS AND/OR RESERVATIONS:

PARCEL A, AS SHOWN HEREON, IS HEREBY RESERVED BY SC LAKE PARK ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, FOR COMMERCIAL PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID LIMITED LIABILITY LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF LAKE PARK.

PARCEL B, AS SHOWN HEREON, IS HEREBY RESERVED BY SC LAKE PARK ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, FOR COMMERCIAL PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID LIMITED LIABILITY LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF LAKE PARK.

PARCEL C, AS SHOWN HEREON, IS HEREBY RESERVED BY SC LAKE PARK ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, FOR COMMERCIAL PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID LIMITED LIABILITY LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF LAKE PARK.

THERE MAY BE OTHER DEDICATIONS AND RESERVATIONS AS REQUIRED BY TOWN THAT ARE UNKNOWN AT THIS TIME.

IN WITNESS WHEREOF: SC LAKE PARK ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP, HAVE CAUSED THESE PRESENTS TO BE SIGNED BY THEIR RESPECTIVE AUTHORIZED SIGNATORIES AND THEIR RESPECTIVE SEALS, THIS 13th DAY OF September, 2011.

WITNESS: [Signature]
PRINT NAME: Craig Mueller
WITNESS: [Signature]
PRINT NAME: Scott Schryg

SC LAKE PARK ASSOCIATES, LLLP
A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP
BY: SC LAKE PARK GP, INC., ITS GENERAL PARTNER
BY: [Signature]
GREGORY MOROSS
TITLE: Vice President

ACKNOWLEDGMENT:

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED GREGORY MOROSS WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED A DRIVERS LICENSE AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VP OF SC LAKE PARK ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID LIMITED LIABILITY LIMITED PARTNERSHIP, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE COMPANY SEAL OF SAID LIMITED LIABILITY LIMITED PARTNERSHIP AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID LIMITED LIABILITY LIMITED PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13th DAY OF September, 2011.

[Signature]
NOTARY PUBLIC, STATE OF FLORIDA
Melanie B. Stocks
PRINT NOTARY NAME
COMMISSION NUMBER: DB904715
COMMISSION EXPIRES: 12/21/13

MORTGAGEES CONSENT:

STATE OF OHIO
COUNTY OF FRANKLIN

U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2006-PWR13, C/O NATIONWIDE LIFE INSURANCE COMPANY, AN OHIO CORPORATION, IN ITS ROLE AS PRIMARY SERVICER, CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION TO THE OWNERS THEREOF AND AGREES THAT THE MORTGAGE IN FAVOR OF BANK OF AMERICA, N.A., RECORDED JULY 13, 2004 IN OFFICIAL RECORDS BOOK 17251, PAGE 631; AS ASSIGNED TO NATIONWIDE LIFE INSURANCE COMPANY, AN OHIO CORPORATION, BY ASSIGNMENT OF NOTE, MORTGAGE AND LOAN DOCUMENTS RECORDED JULY 18, 2005 IN OFFICIAL RECORDS BOOK 18921, PAGE 470; AS MODIFIED BY NOTICE OF FUTURE ADVANCE, MORTGAGE MODIFICATION AND AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT RECORDED JULY 18, 2005, IN OFFICIAL RECORDS BOOK 18921, PAGE 0472; AS MODIFIED BY MODIFICATION OF NOTICE OF FUTURE ADVANCE, MORTGAGE MODIFICATION AND AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS RECORDED JULY 14, 2006, IN OFFICIAL RECORDS BOOK 20603, PAGE 1088, AS ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2006-PWR13 PURSUANT TO THAT CERTAIN ASSIGNMENT OF MODIFICATION OF NOTICE OF FUTURE ADVANCE, MORTGAGE MODIFICATION AND AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS RECORDED MARCH 9, 2007 IN OFFICIAL RECORDS BOOK 21497, PAGE 1232; AS FURTHER MODIFIED BY THAT CERTAIN PARTIAL RELEASE OF MORTGAGE RECORDED AUGUST 27, 2007, IN OFFICIAL RECORDS BOOK 22060, PAGE 1718; AND AS AFFECTED BY THAT CERTAIN AGREEMENT TO SUPPLEMENT DESCRIPTIONS RECORDED JANUARY 3, 2008 IN OFFICIAL RECORDS BOOK 22359, PAGE 1721, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA (THE "MORTGAGE") SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF: U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2006-PWR13, C/O NATIONWIDE LIFE INSURANCE COMPANY, AN OHIO CORPORATION, IN ITS ROLE AS PRIMARY SERVICER HAS CAUSED THESE PRESENTS TO BE SIGNED BY PETER A. LYNCH, SENIOR INVESTMENT PROFESSIONAL, REAL ESTATE INVESTMENTS, AUTHORIZED SIGNATORY, THIS 13th DAY OF SEPTEMBER, 2011.

U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2006-PWR13
BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, IN ITS ROLE AS MASTER SERVICER
BY: NATIONWIDE LIFE INSURANCE COMPANY, AN OHIO CORPORATION, IN ITS ROLE AS PRIMARY SERVICER
BY: PETER A. LYNCH
SENIOR INVESTMENT PROFESSIONAL
REAL ESTATE INVESTMENTS
AUTHORIZED SIGNATORY

ACKNOWLEDGMENT:

STATE OF OHIO
COUNTY OF FRANKLIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF September, 2011, BY PETER A. LYNCH, SENIOR INVESTMENT PROFESSIONAL - REAL ESTATE INVESTMENTS, NATIONWIDE LIFE INSURANCE COMPANY, AS PRIMARY SERVICER FOR U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2006-PWR13, ON BEHALF OF SAID TRUSTEE. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED A DRIVER'S LICENSE AS IDENTIFICATION AND DID/DID NOT TAKE AN OATH. SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

[Signature]
NOTARY PUBLIC, STATE OF OHIO
PRINTED NAME: EVAN A. BALLMANN
PROFESSIONAL SURVEYOR AND MAPPER NO. 4343
MY COMMISSION EXPIRES: APRIL 21, 2013
SC LAKE PARK ASSOCIATES, LLLP
NOTARY
NATIONWIDE LIFE INSURANCE COMPANY
NOTARY

TITLE CERTIFICATION:

STATE OF FLORIDA
COUNTY OF PALM BEACH

I, LAWRENCE J. DIAMOND, DULY LICENSED IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT (A) THE LAND AS DESCRIBED AND SHOWN ON THE PLAT IS IN THE NAME, AND APPARENT RECORD TITLE IS HELD BY, SC LAKE PARK ASSOCIATES, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP; (B) ALL TAXES HAVE BEEN PAID ON SUCH LAND AS REQUIRED BY F.S. §197.192, AS AMENDED; (C) ALL MORTGAGES ON THE LAND ARE SHOWN AND INDICATED BY THEIR OFFICIAL RECORD BOOK AND PAGE NUMBER HEREON; AND (D) THERE ARE NO ENCUMBRANCES OF RECORD ON SUCH LAND THAT WOULD PROHIBIT THE CREATION OF THE PROPOSED SUBDIVISION.
DATED THIS 13th DAY OF September, 2011.

TOWN OF LAKE PARK APPROVAL:

TOWN OF LAKE PARK
COUNTY OF PALM BEACH, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO ORDINANCES OF THE TOWN OF LAKE PARK, AND IN ACCORDANCE WITH SECTION 177.071(1)(g), FLORIDA STATUTES, THIS 9 DAY OF September, 2011.

[Signature]
DAVID HUNT, DIRECTOR OF PUBLIC WORKS
[Signature]
JAMES DUBOIS, MAYOR
[Signature]
VIVIAN M. LEMLEY, TOWN CLERK

TOWN OF LAKE PARK REVIEWING SURVEYOR:

THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY IN ACCORDANCE WITH CHAPTER 177.081(1) OF THE FLORIDA STATUTES AND THE ORDINANCES OF THE TOWN OF LAKE PARK. THIS REVIEW DOES NOT INCLUDE THE VERIFICATION OF THE GEOMETRIC DATA.

[Signature]
EVA BRADY C. LUDBERG, P.S.M.
LICENSE NO. 3813
STATE OF FLORIDA

SURVEYOR'S NOTES:

- THE BEARINGS REFERENCED HEREON ARE BASED ON AND RELATIVE TO THE NORTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 20, TOWNSHIP 42 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA. SAID NORTH LINE LINE BEARS SOUTH 88°29'40" EAST.
- ☐ DENOTES A 4"x4" CONCRETE MONUMENT WITH SURVEY MARKER STAMPED PRM LB 271 UNLESS OTHERWISE NOTED HEREON.
- NO STRUCTURE OR BUILDING OR ANY KIND OF LANDSCAPING SHALL BE PLACED ON OR WITHIN ANY EASEMENT WITHOUT THE PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND THE COMMUNITY DEVELOPMENT DIRECTOR.
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS PALM BEACH COUNTY, FLORIDA.
- THE TOWN OF LAKE PARK SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN ANY PORTION OF THE DRAINAGE SYSTEM SHOWN ON THIS PLAT, INCLUDING THE RIGHT TO UTILIZE FOR PUBLIC PURPOSES ANY AND ALL DRAINAGE, LAKE MAINTENANCE, LAKE MAINTENANCE ACCESS EASEMENTS, ROADS PRIVATE OR PUBLIC AND PARKING AND ACCESS TRACTS ASSOCIATED WITH SUCH DRAINAGE SYSTEM. SHOULD THE TOWN DEEM IT NECESSARY TO MAINTAIN ANY PORTION OF THE DRAINAGE SHOWN BY THIS PLAT FOR PUBLIC PURPOSES, THE TOWN MAY REQUIRE THE PROPERTY OWNERS, ASSIGNS OR SUCCESSORS TO PAY ALL OR PART OF THE MAINTENANCE COST.

SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY AND PLAT MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW AND FURTHER THAT THE PLAT AND SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, THE ORDINANCES OF THE TOWN OF LAKE PARK, AND PALM BEACH COUNTY, FLORIDA.

GRAVEN THOMPSON & ASSOCIATES, INC.
LICENSED BUSINESS NUMBER #271

[Signature]
DOUGLAS M. DAVE, P.S.M.
PROFESSIONAL SURVEYOR AND MAPPER NO. 4343
STATE OF FLORIDA

THIS INSTRUMENT WAS PREPARED BY:
DOUGLAS M. DAVE, P.S.M. #4343 OF
GRAVEN THOMPSON & ASSOCIATES, INC.
ENGINEERS + PLANNERS + SURVEYORS
3563 N.W. 53RD STREET FORT LAUDERDALE, FLORIDA 33309
TEL: (954) 738-6400 FAX: (954) 738-6400
OCTOBER 2010 98-0037

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- SHEET 1 = TITLE SHEET
- SHEET 2 = PLAT MAP
- SHEET 3 = EASEMENT DETAIL

TOWN OF LAKE PARK
TOWN OF LAKE PARK REVIEWING SURVEYOR
SURVEYOR AND MAPPER
[Seals and Stamps]