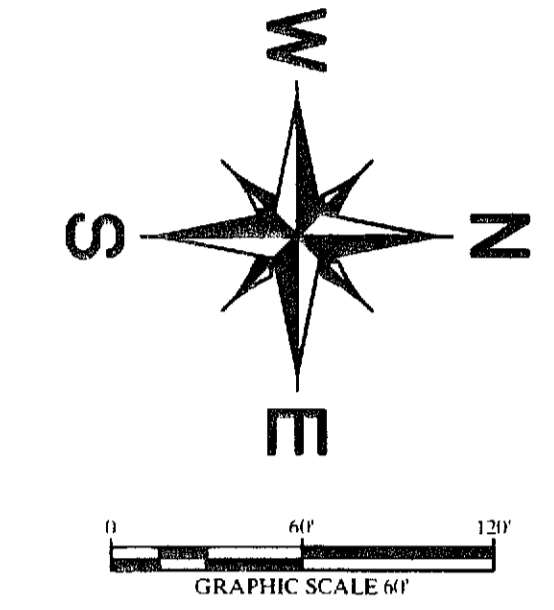
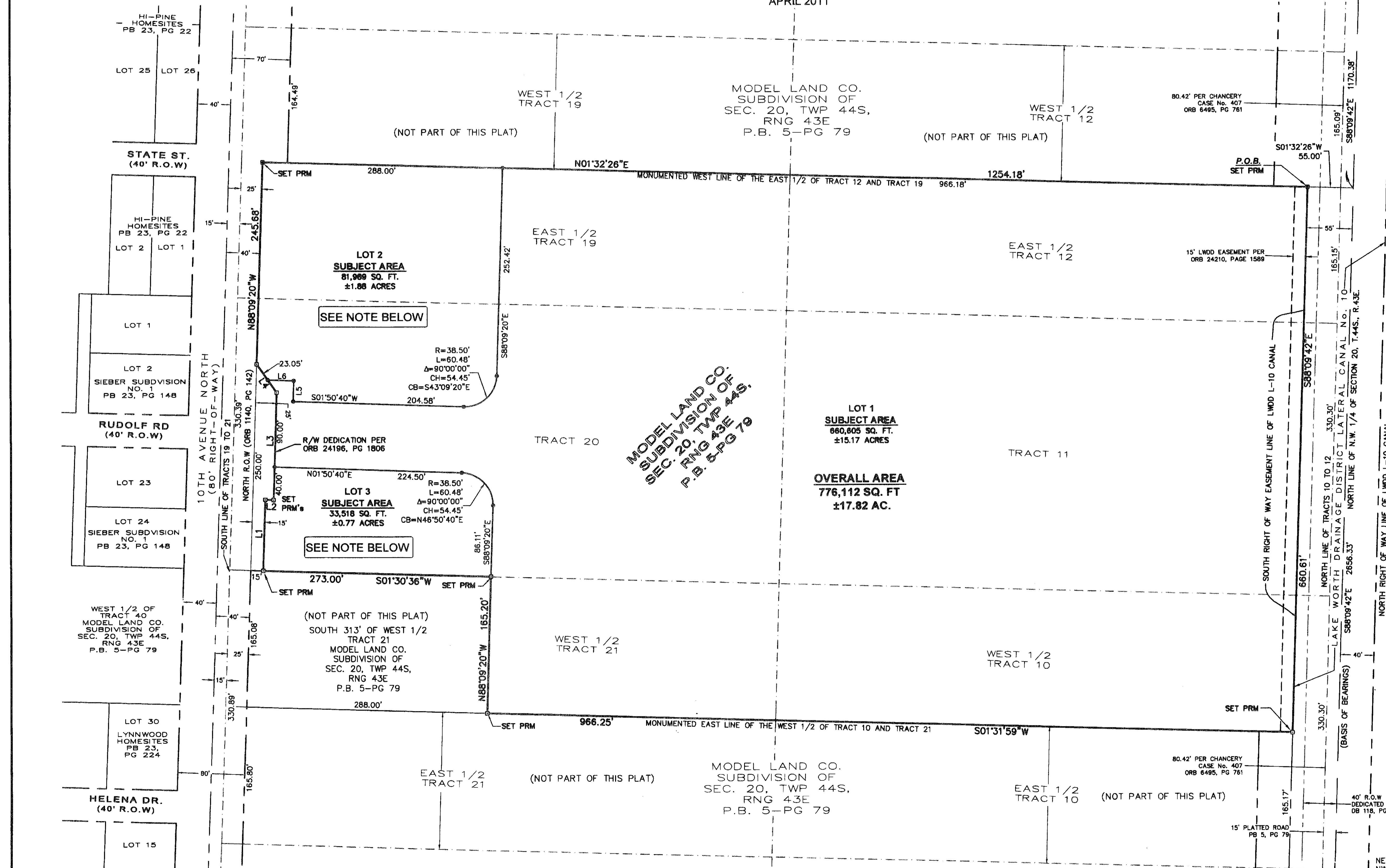


WAL-MART AT PALM SPRINGS

A REPLAT OF A PORTION OF TRACTS 10, 11, 12, 19, 20, AND 21, MODEL LAND COMPANY'S SUBDIVISION OF SECTION 20, TOWNSHIP 44 SOUTH, RANGE 43 EAST, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 5, PAGE 79, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA
VILLAGE OF PALM SPRINGS
SHEET 2 OF 4
APRIL 2011

P.O.C.
NW CORNER SEC. 20,
TWP. 44S, RNG 43 E
FD. PALM BEACH CO. NAIL & DISK
SEE CCR#80473

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LEGEND OF SYMBOLS AND ABBREVIATIONS

- PLATTED LINE
 - - - RIGHT-OF-WAY LINE
 - CENTERLINE
 - - - ORIGINAL TRACT LINE
 - - - EASEMENT LINE
 - - - SECTION LINE
- CCR CERTIFIED CORNER RECORD
 - CH CHORD
 - CB CHORD BEARING
 - Co COMPANY
 - Δ DELTA ANGLE
 - DB DEED BOOK
 - E EAST
 - INC INCORPORATED
 - L LENGTH
 - N NORTH
 - No NUMBER
 - ORB OFFICIAL RECORD BOOK
 - PB PLAT BOOK
 - PG PAGE
 - PLS PROFESSIONAL LAND SURVEYOR
 - POB POINT OF BEGINNING
 - POC POINT OF COMMENCEMENT
 - PRM PERMANENT REFERENCE MONUMENT as NOTED
 - PSM PROFESSIONAL SURVEYOR AND MAPPER
 - R RADIUS
 - R.O.W RIGHT-OF-WAY
 - RNG RANGE
 - S SOUTH
 - SEC SECTION
 - SQ FT SQUARE FEET
 - T TANGENT
 - TWP TOWNSHIP
 - TYP TYPICAL
 - W WEST
 - LWDD LAKE WORTH DRAINAGE DISTRICT
 - DENOTES SET PERMANENT REFERENCE MONUMENT
 - 4"X4" CONCRETE MONUMENT WITH DISK STAMPED "KHA LB 696 PRM" OR PK NAIL AND DISK STAMPED "KHA LB 696 PRM"
 - DENOTES LOT CORNERS SET 5/8" IRON REBAR & CAP STAMPED "KHA LB 696" OR PK NAIL AND DISK STAMPED "KHA LB 696"

NOTE:
CROSS ACCESS AGREEMENTS BETWEEN WALMART AND EACH OUTPARCEL SHALL BE RECORDED AND COPIES SUBMITTED TO THE VILLAGE PRIOR TO CERTIFICATE OF OCCUPANCY BEING ISSUED FOR THAT OUTPARCEL'S DEVELOPMENT. PARKING AGREEMENTS BETWEEN WALMART AND EACH OUTPARCEL THAT REQUIRE EACH OUTPARCEL TO INDEPENDENTLY COMPLY WITH THE APPLICABLE PARKING RATIO REQUIREMENTS OF THE LAND DEVELOPMENT CODE SHALL BE RECORDED AND COPIES SUBMITTED TO THE VILLAGE PRIOR TO CERTIFICATE OF OCCUPANCY BEING ISSUED FOR THAT OUTPARCEL'S DEVELOPMENT.

LINE	BEARING	LENGTH
L1	N88°09'20"W	86.20
L2	N01°48'12"E	10.00
L3	N88°09'20"W	130.00
L4	S55°17'05"W	41.97
L5	N88°09'20"W	25.17
L6	S01°53'29"W	31.20

THIS INSTRUMENT WAS PREPARED BY:
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NOTICE:
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL, IN NO CIRCUMSTANCES, BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THIS PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.