

PLAT NO. 1 WOODSIDE

Lying in the N.W. 1/4 of Section 19, Township 45 South, Range 43 East, Palm Beach County, Florida; Also, being a replat of a part of Plat No. 2B, West Boynton, as per Plat Book 15, Page 13. August 1977

MORTGAGEE'S CONSENT
STATE OF FLORIDA
COUNTY OF PALM BEACH
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNER THEREOF, AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK _____, PAGE _____, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

STOCTON, WHATLEY, DAVIN AND COMPANY
IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HEREON, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS _____ DAY OF NOVEMBER, AD 1977.

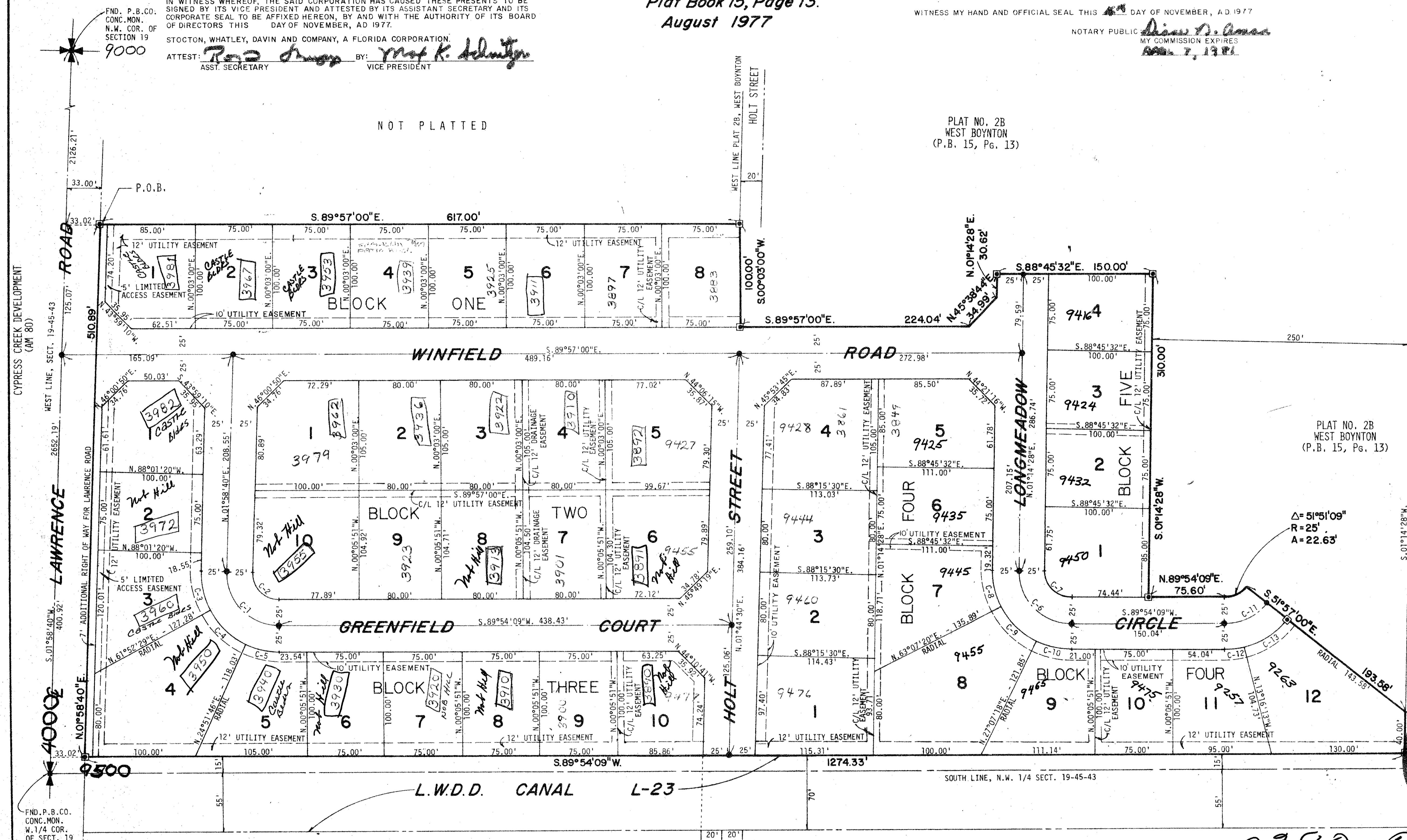
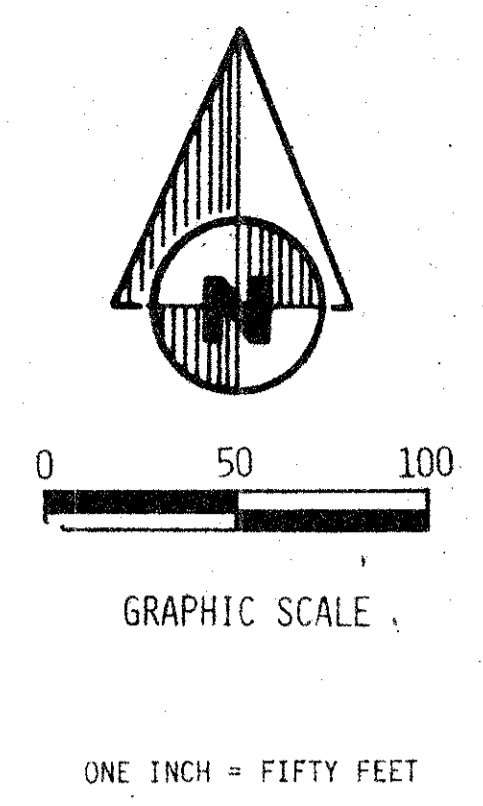
STOCTON, WHATLEY, DAVIN AND COMPANY, A FLORIDA CORPORATION.
ATTEST: *Ray D. Dwyer* ASST. SECRETARY
Max K. Schnitzer VICE PRESIDENT

ACKNOWLEDGEMENT
BEFORE ME PERSONALLY APPEARED *Max K. Schnitzer* AND *Ray D. Dwyer* TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT AND ASSISTANT SECRETARY OF THE ABOVE NAMED STOCTON, WHATLEY DAVIN AND COMPANY, A FLORIDA CORPORATION, AND THEY SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS ASSISTANT SECRETARY OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF NOVEMBER, AD 1977
NOTARY PUBLIC: *Dianna D. Aman*
MY COMMISSION EXPIRES *March 7, 1981*

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STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR RECORD AT _____ M. THIS _____ TH DAY OF _____ AD, 1977 AND DULY RECORDED IN PLAT BOOK _____ ON PAGES _____ AND _____
JOHN B. DUNKLE, CLERK
CIRCUIT COURT
BY: _____ DC



CURVE DATA TABLE

C NO.	CENT. ANG.	RADIUS	ARC	CHORD	TANGENT
C-1	92°04'31"	50.00'	80.35'	71.98'	51.85'
C-2	92°04'31"	25.00'	40.18'	35.99'	25.92'
C-3	30°06'11"	75.00'	39.41'	38.95'	20.17'
C-4	37°00'43"	75.00'	48.45'	47.61'	25.00'
C-5	24°57'37"	75.00'	32.67'	32.42'	16.60'
C-6	91°20'19"	50.00'	79.71'	71.53'	51.18'
C-7	91°20'19"	25.00'	39.85'	35.77'	25.59'
C-8	28°07'08"	75.00'	36.81'	36.44'	18.78'
C-9	35°58'02"	75.00'	47.08'	46.31'	24.35'
C-10	27°15'09"	75.00'	35.67'	35.34'	18.18'
C-11	51°51'09"	50.00'	45.25'	43.72'	24.31'
C-12	13°10'22"	75.00'	17.24'	17.21'	8.66'
C-13	38°40'47"	75.00'	50.63'	49.68'	26.23'

FND. P.B.CO. CONC. MON. N.W. COR. OF SECTION 19
9000

CYPRESS CREEK DEVELOPMENT (CAM 80)

LAWRENCE ROAD

9500

FND. P.B.CO. CONC. MON. N. 1/4 COR. OF SECT. 19

SURVEYOR'S NOTES:

1. THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
2. THERE SHALL BE NO BUILDINGS OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
3. BUILDING SETBACK LINES SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS.
4. PERMANENT REFERENCE MONUMENTS DESIGNATED THUS: PERMANENT CONTROL POINTS DESIGNATED THUS:
5. ALL BEARINGS STATED HEREON AS BASED ON AN ASSUMED BEARING OF NORTH 01°58'40" EAST, FOR THE WEST LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 19, TOWNSHIP 45 SOUTH, RANGE 43 EAST.

PLAT NO. 2C WEST BOYNTON (P.B. 15, Pg. 14)

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WOODSIDE

0380-0DD
4000-131
19/45/43

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BENCH MARK
land surveying and mapping, inc.