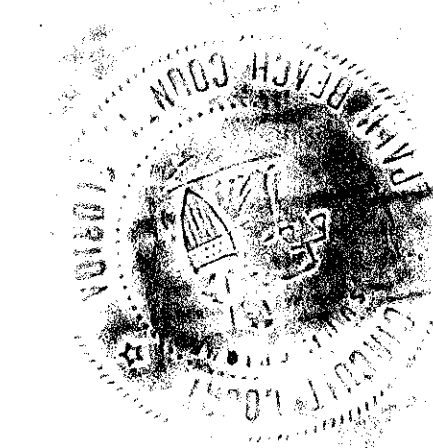


# PLAT OF NORTHERN PINES MOBILE HOME PARK PLAT NO. 4

PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 45 SOUTH, RANGE 42 EAST  
PALM BEACH COUNTY, FLORIDA

HUTCHEON ENGINEERS  
INCORPORATED  
ENGINEERS AND SURVEYORS  
PALM BEACH BELLE GLADE



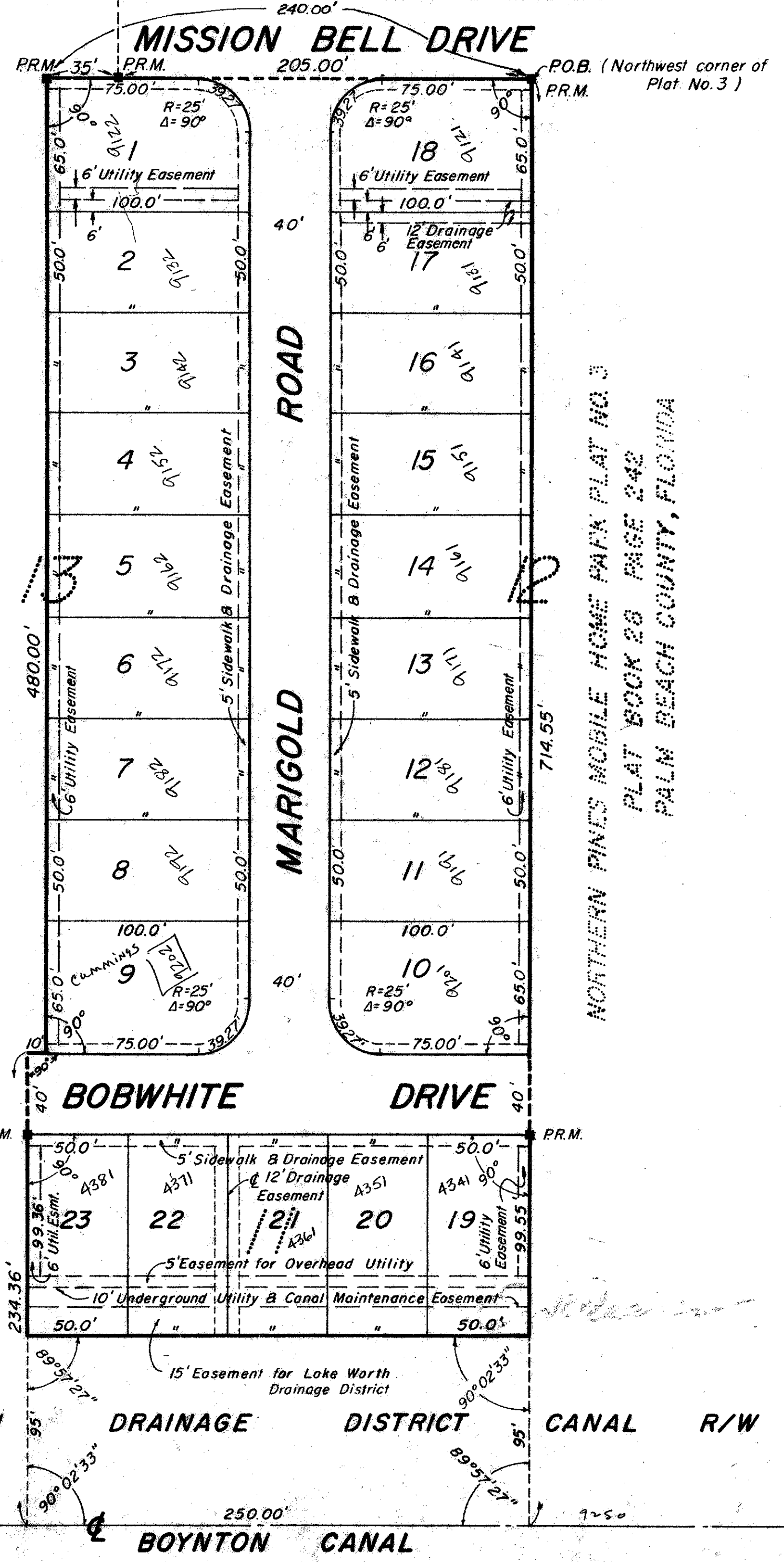
COUNTY OF PALM BEACH  
STATE OF FLORIDA  
This Plat was filed for record at 8:53 AM  
this 10th day of APRIL  
1970, and duly recorded in Plat Book No.  
29 on page 32  
JOHN B. DUNKLE, Clerk Circuit Court  
By: *Margaret A. Rowland*, D. C.

SCALE 1"=50'

NORTHERN PINES MOBILE HOME PARK PLAT NO. 3  
PLAT BOOK 28 PAGE 131

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This instrument was prepared by:  
Norman H. Gimpel  
HUTCHEON ENGINEERS  
INCORPORATED



STATE OF FLORIDA  
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, WILLIAM J. MCLENGHEN and ROLAND ST. HILAIRE President and Secretary, respectively, of NORTHERN PINES MOBILE HOMES, INC., to me well known and known to me to be the individuals described in and who executed the foregoing dedication, and they acknowledged before me that they executed the same as such officers of said corporation by and with the authority of the Board of Directors of said Corporation for the purposes therein expressed and that their act and deed was the act and deed of said corporation.  
Witness my hand and official seal this 18th day of Feb. A.D. 1970.

*Mildred J. Weaver*  
Notary Public

My Commission Expires APRIL 16, 1972

STATE OF FLORIDA  
COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS that NORTHERN PINES MOBILE HOMES, INC., a Florida Corporation, the owners of the tract of land shown hereon as NORTHERN PINES MOBILE HOME PARK PLAT NO. 4 and more particularly described as follows: Beginning at the Northwest corner of the plat of NORTHERN PINES MOBILE HOME PARK PLAT NO. 3 according to the plat thereof, as recorded in Plat Book 28, Page 242, Palm Beach County, Florida Public Records; thence Southerly along the West line of said plat NO. 3 a distance of 714.55 feet to the South line of the Northwest one-quarter (NW-1/4) of the Northeast one-quarter (NE-1/4) of Section 24, Township 45 South, Range 42 East; thence turn an angle of 89°57'27" measured from North to West, run a distance of 250.00 feet along the South line of the Northwest one-quarter (NW-1/4) of the Northeast one-quarter (NE-1/4) of Section 24, Township 45 South, Range 42 East; thence turn an angle of 90°02'33" measured from East to North, run a distance of 234.36 feet to a point; thence run Easterly at right angles to the preceding course for a distance of 10.00 feet to a point; thence run Northerly at right angles to the preceding course for a distance of 480.00 feet to a point; thence run Easterly at right angles to the preceding course for a distance of 240.00 feet to the Point of Beginning. have caused the same to be surveyed and platted as shown hereon and do hereby dedicate to the perpetual use of the public as thoroughfares, the canal, drives and roads and the easements for the construction and maintenance of public utilities or for drainage purposes, and do hereby dedicate the lots as shown hereon exclusively for trailer parking and uses incidental thereto.

IN WITNESS WHEREOF the said corporation has caused these presents to be signed by its President and attested by its Secretary and the corporate seal affixed hereto by and with the authority of its Board of Directors this 18th day of FEB. A.D. 1970.

Attest: *Roland St. Hilaire* Secretary By: *William J. McLenghen* President

STATE OF FLORIDA  
COUNTY OF PALM BEACH

I HEREBY CERTIFY that the plat shown hereon as "NORTHERN PINES MOBILE HOME PARK PLAT NO. 4" is a true and correct representation of a survey, made under my direction, of the property described hereon and that said survey is accurate to the best of my knowledge and belief and that permanent reference monuments (P.R.M.) have been placed as required by law.  
Date of survey: JAN. 27, 1970

*Norman H. Gimpel*  
Registered Land Surveyor  
Florida Certificate No. 1413

Subscribed and sworn before me this 3rd day of FEBRUARY A.D. 1970.

*Mildred J. Weaver*  
Notary Public

My Commission Expires APRIL 16, 1972

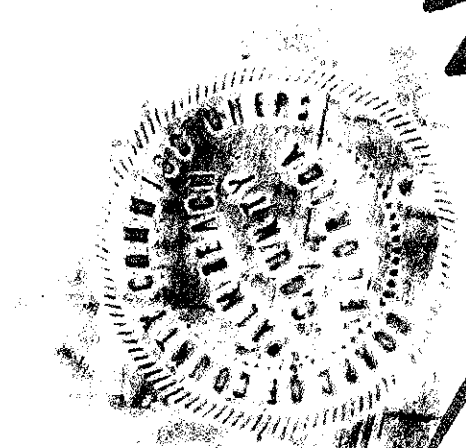
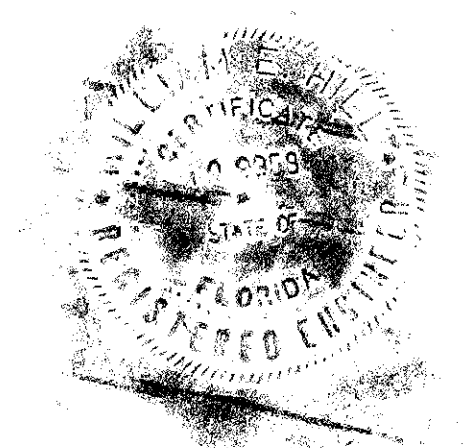
4-000-060

Approved this 10th day of MARCH A.D. 1970.  
Board of County Commissioners

By: *W. Weaver* Chairman By: *W. Hill* County Engineer

NOTES:  
There shall be no buildings or other structures placed on utility easements.  
There shall be no construction or trees or shrubs placed on drainage easements.  
Building setbacks as required by Palm Beach County Planning, Zoning & Building Departments.  
There shall be no more than one trailer on each lot as platted.

LAKE WORTH DRAINAGE DISTRICT CANAL R/W  
BOYNTON CANAL  
South Line of the N.W. 1/4 of N.E. 1/4 Sec. 24, Twp. 45S, Rge. 42 E.



29/32

DRAWING NUMBER  
19-52

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER