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**20-66**

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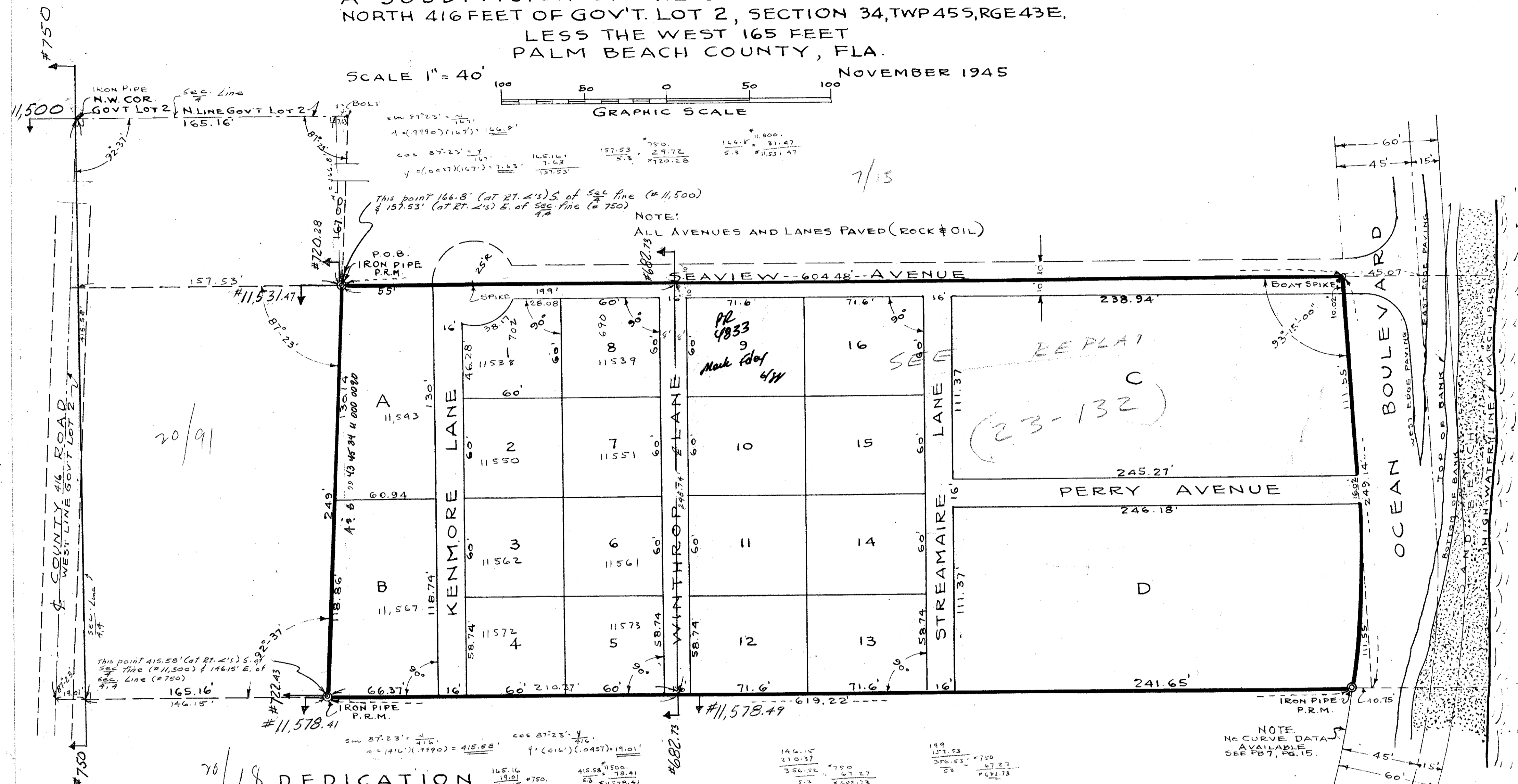
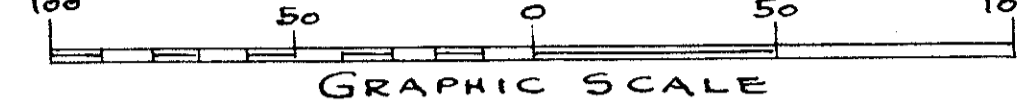
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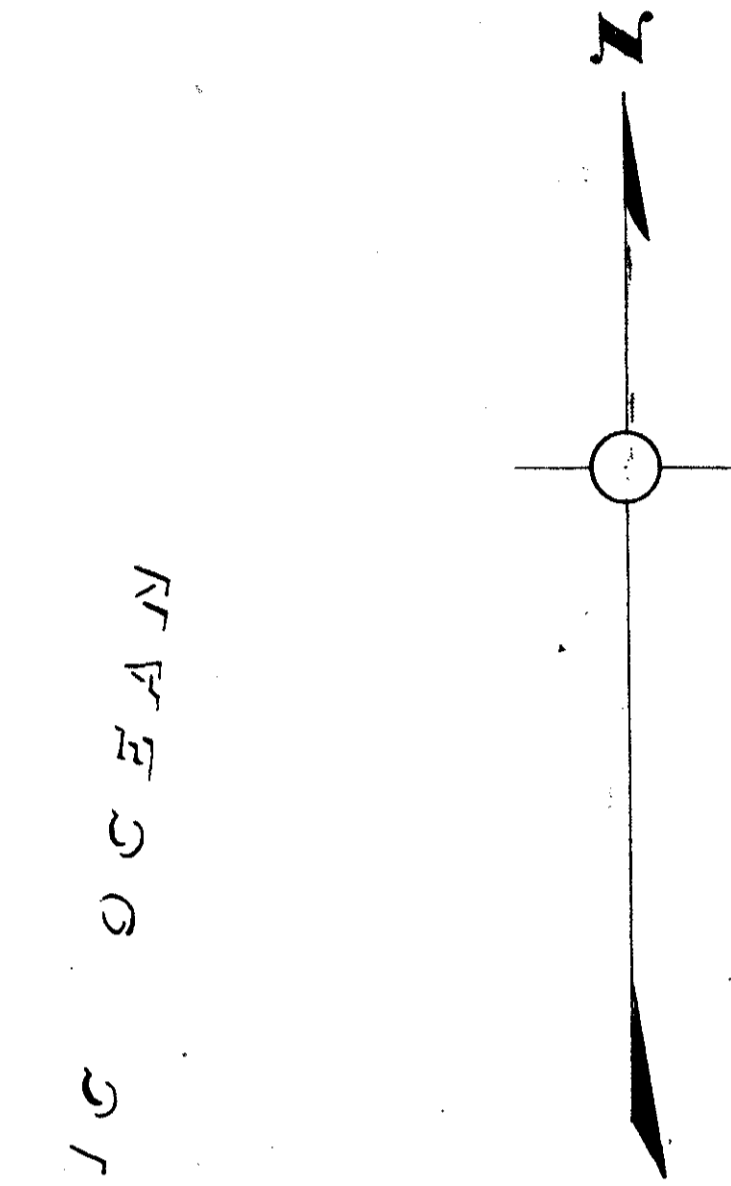
# STREAMAIRE

A SUBDIVISION OF THE SOUTH 249 FEET OF THE NORTH 416 FEET OF GOV'T. LOT 2, SECTION 34, TWP 45S, RGE 43E, LESS THE WEST 165 FEET PALM BEACH COUNTY, FLA.

SCALE 1" = 40' NOVEMBER 1945



STATE OF FLORIDA  
COUNTY OF PALM BEACH  
This Plat was filed for record at 4:15 P.M.  
this 2nd day of January  
1946, and duly recorded in Plat Book I  
28 on page 66  
J. ALEX ARNETTE, Clerk Circuit Court  
By Agnes B. Merritt, D.



**-AFFIDAVIT-**  
STATE OF FLORIDA SS  
COUNTY OF PALM BEACH  
I HEREBY CERTIFY THAT I HAVE SURVEYED AND PLATTED THE TRACT OF LAND SHOWN ON THE ATTACHED PLAT AS 'STREAMAIRE' AND THAT SAID PLAT IS A CORRECT AND PRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PROPERLY PLACED AS REQUIRED BY LAW.  
*Geo. W. Carr*  
REGISTERED LAND SURVEYOR  
FLORIDA CERTIFICATE NO. 140

**1000-658**

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 2nd DAY OF January 1946.  
*J. L. Callahan*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES Aug. 17, 1946

STATE OF FLORIDA SS  
COUNTY OF PALM BEACH  
KNOW ALL MEN BY THESE PRESENTS: THAT WILLIAM E. PERRY AND MARGARET M. PERRY, SINGLY AND JOINTLY, OWNERS IN FEE SIMPLE OF THAT CERTAIN PARCEL OF LAND SITUATE AND BEING PART OF GOV'T. LOT 2, SECTION 34, TWP 45S, RGE 43E, PALM BEACH COUNTY, FLA., DESCRIBED AS FOLLOWS:  
SECTION 34, TWP 45S, RGE 43E, START AT A POINT ON THE NORTH BOUNDARY OF GOV'T. LOT 2, SECTION 34, TWP 45S, RGE 43E, 165.16 FEET EAST FROM THE NORTHWEST CORNER OF GOV'T. LOT 2, THENCE SOUTH ON LINE 165.16 FEET FROM AND PARALLEL TO THE WEST BOUNDARY OF GOV'T. LOT 2, 167.00 FEET TO AN IRON PIPE MARKING THE NORTHWEST CORNER OF THE TRACT FOR A POINT OF BEGINNING;  
FROM THE POINT OF BEGINNING CONTINUE SOUTHERLY ON SAID LINE 165.16 FEET FROM AND PARALLEL TO THE WEST LINE OF SAID GOV'T. LOT 2, 249 FEET TO AN IRON PIPE, THENCE EASTERLY ON LINE 416 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF GOV'T. LOT 2 TO THE HIGH WATER MARK OF THE ATLANTIC OCEAN, THENCE NORTHERLY ALONG THE HIGH WATER MARK OF THE ATLANTIC OCEAN TO A POINT 167 FEET SOUTH OF NORTH BOUNDARY OF GOV'T. LOT 2, THENCE WESTERLY AND PARALLEL TO AND 167 FEET SOUTH OF NORTH BOUNDARY OF GOV'T. LOT 2, TO THE POINT OF BEGINNING; BEING THE SOUTH 249 FEET OF THE NORTH 416 FEET OF THE WEST 165.16 FEET OF GOV'T. LOT 2, SECTION 34, TWP 45S, RGE 43E, SUBJECT TO THE EASEMENT OF OCEAN BOULEVARD, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE TO THE USE OF THE PUBLIC THE LANES AND AVENUES LYING WITHIN THE TRACT, AS SHOWN HEREON, RESERVING HOWEVER TO THEMSELVES, THEIR SUCCESSORS OR ASSIGNS, THE REVERSION OR REVERSIONS OF THE SAME, WHENEVER ABANDONED BY THE PUBLIC OR DISCONTINUED BY LAW.  
IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 18th DAY OF DECEMBER 1945.

## ACKNOWLEDGEMENT

STATE OF FLORIDA SS  
COUNTY OF PALM BEACH  
I, THE UNDERSIGNED, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, DO HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME WILLIAM E. PERRY AND MARGARET M. PERRY, HIS WIFE, TO ME WELL KNOWN TO BE THE PERSONS DESCRIBED AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED THE SAME FOR THE USES AND PURPOSES THEREIN EXPRESSED.  
I FURTHER CERTIFY THAT THE SAID MARGARET M. PERRY, KNOWN TO ME TO BE THE SAID WIFE OF THE SAID WILLIAM E. PERRY, ON SEPARATE AND PRIVATE EXAMINATION MADE BY AND BEFORE ME, SEPARATE AND APART FROM HER SAID HUSBAND, DID ACKNOWLEDGE THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY AND WITHOUT COMPULSION OR RESTRAINT OF OR FROM HER SAID HUSBAND.  
WITNESS MY HAND AND OFFICIAL SEAL THIS 18th DAY OF December 1945

*W. E. Perry*  
WITNESS  
*M. M. Perry*  
WITNESS

MY COMMISSION EXPIRES:  
Jan. 19 1948

*Wilmina Harrel*  
NOTARY PUBLIC

# STREAMAIRE

APPROVED January 1946  
COUNTY COMMISSION  
BY: *G. B. Thomas*  
ASST. COUNTY ENGINEER

**20/66**  
GEO. W. CARR  
CIVIL ENGINEER & LAND SURVEYOR  
FLORIDA CERTIFICATE NO. 173  
WEST PALM BEACH, FLORIDA  
**34145**

REFERENCES:  
DWG'S: L 915, 3053 - 3057  
FB: 2, 96, 15  
FB: 2, PGS 50, 51, 52  
AND PAGE 67