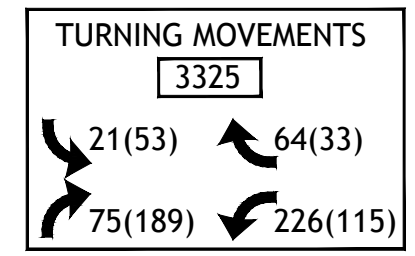
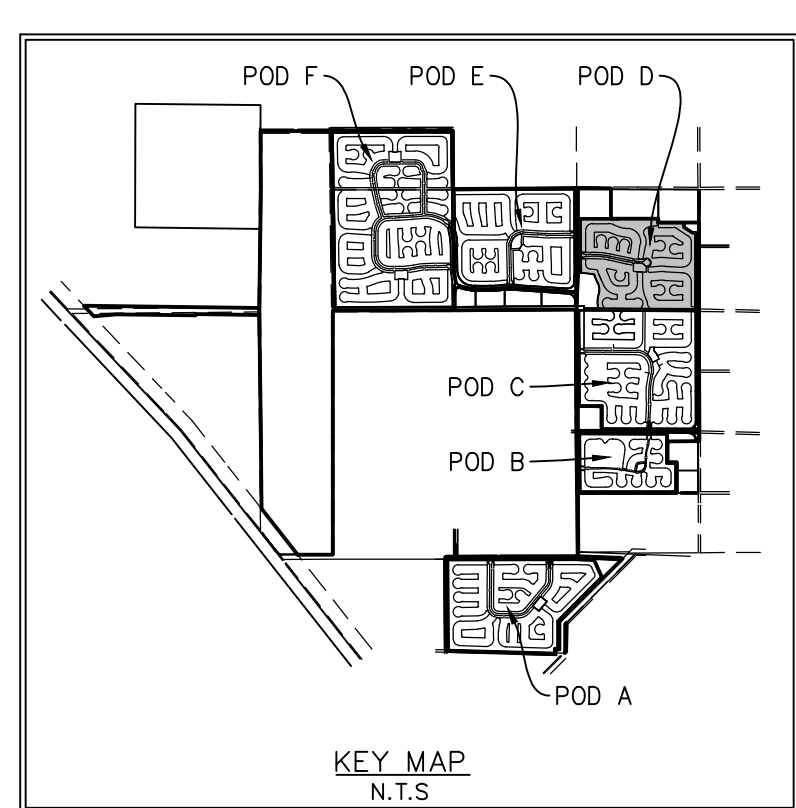
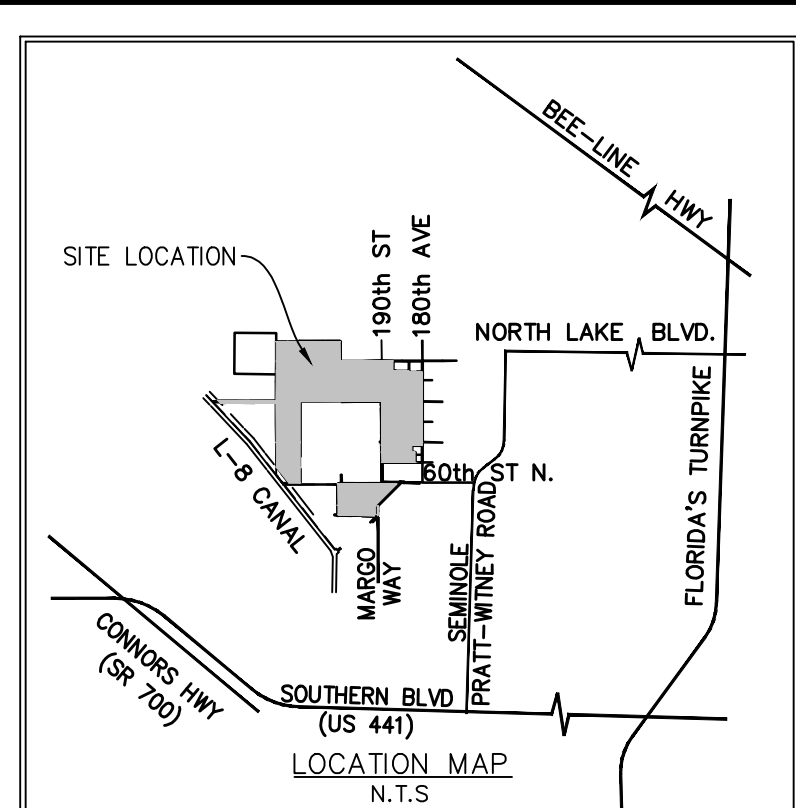


- LEGEND**
- AC - ACRES
  - AG - ABOVE GRADE
  - AP - AGRICULTURAL PRODUCTION
  - AR - AGRICULTURAL RESIDENTIAL
  - BE - BUFFER EASEMENT
  - CON - CONSERVATION
  - DE - DRAINAGE EASEMENT
  - DU - DWELLING UNIT
  - C.B. - COMPATIBILITY BUFFER
  - I.B. - INCOMPATIBILITY BUFFER
  - ITID - INDIAN TRAILS IMPROVEMENT DISTRICT
  - LME - LAKE MAINTENANCE ESMT.
  - OS - OPEN SPACE
  - PDD - PLANNED DEVELOPMENT DISTRICT
  - ROW OR RW - RIGHT OF WAY
  - RR - RURAL RESIDENTIAL
  - STBK - SETBACK
  - UE - UTILITY EASEMENT
  - L.A.E. - LIMITED ACCESS EASEMENT
  - L.S.E. - LIFT STATION EASEMENT
  - S.B.S. - SCHOOL BUS SHELTER
  - O.R.B. - OFFICIAL RECORD BOOK
  - OPEN SPACE
  - FOCAL POINT
  - PROJECT ENTRANCE SIGN
  - PROJECT ID SIGN



**Entrance / Spine Road**

Site Area Breakdown	Acres
Net Development Area	228.88
Recreation Pod	4.47
Entrance / Spine Road	7.49
Misc. Open Space	22.24
Perimeter Landscape Buffers	18.36
Lakes	143.43
<b>Total Gross Development Area</b>	<b>424.85</b>

**Miscellaneous Pods**

	Acres
Civic Pod #2 (Public)	40.86
Private Recreation Pod #1	28.86

**Open Space Tabular - Pod D**

Category	Acres	%
Lake Tracts	143.43	33.76%
Recreation Pod	4.47	1.05%
Misc. Open Space	22.24	5.23%
Perimeter Landscape Buffers	18.36	4.32%
<b>Total Provided</b>	<b>188.49</b>	<b>44.37%</b>

**Recreation Required (.006 per unit) x 520**

	Acres
Rec Required - Pod D	2.83
Rec Provided - Pod D (Gross)	4.47

Max Building Height	35 Feet
Max No. Stories	2 Stories

**Pod D**

Lake No.	Acres
15	17.12
16	8.43
17	12.68
18	15.81
19	34.35
20	17.18
21	37.86
<b>Total</b>	<b>143.43</b>

**Pod D**

	Units	Density
Single Family	520	1.22

**PALM BEACH WEST ASSOCIATES I, LLLP**  
1600 SAWGRASS CORPORATE PKWY  
SUITE 400  
SUNRISE, FLORIDA 33323  
954-753-1730

**Consultants:**  
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TRAFFIC ENGINEER  
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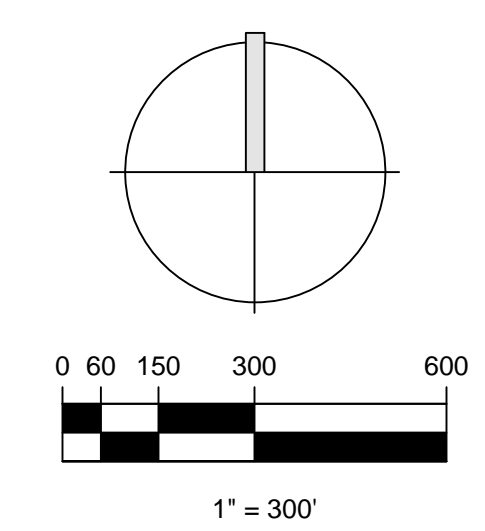
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**Project:**  
**INDIAN TRAILS GROVE - PUD**

Palm Beach County, Florida  
Sheet title:  
**PRELIMINARY Master Plan - Pod D**

Date:  
**2015-07-15**

Revisions:



Sheet number:  
**PMP-5**