

NOTICE OF INTENT TO AWARD

Form K-I

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|-------------------|--|
| RFP #: 26-001/DJ | TITLE: EMERGENCY TRANSPORT THIRD PARTY BILLING |
| BUYER: DAVID JUHE | |

| <u>ACTION</u> | <u>DATE</u> | <u>INITIALS</u> | <u>ACTION</u> | <u>DATE</u> | <u>INITIALS</u> |
|---|----------------|-----------------|--|-------------|-----------------|
| RFP OPENED | 5/27/2026 | <i>DJ</i> | AWARD RECOMMENDATION POSTED IN PROCUREMENT | | |
| POSTING APPROVED | <i>6/18/26</i> | <i>DJ</i> | POSTING REMOVED | | |
| COPY TO BUYER ASSISTANT FOR POSTING ON INTERNET | <i>6/18/26</i> | <i>DJ</i> | COPY TO OEBO AND DEPARTMENT | N/A | |

KEY(S) FOR RECOMMENDATION: (PLEASE NOTE YOUR RECOMMENDATION BELOW)

PREFERENCE CODES:

- (1) RECOMMENDED AWARD – HIGHEST RANKED RESPONSIVE AND RESPONSIBLE PROPOSER
- (2) RESPONSIVE AND RESPONSIBLE TO RFP, BUT NOT HIGHEST RANKED PROPOSER
- (3) NOT RESPONSIVE AND/OR RESPONSIBLE TO RFP
- (4) NOT TECHNICALLY EVALUATED / IN EXCESS OF DEPARTMENTS FUNDING LIMITS

- “SBE” = Waiver of API Requirements
- “BL/LP” = Business Location/Local Preference (5%)

| Name of Proposer | Location | IF PREFERENCE NOTE: “SBE” and/or “BL/LP” | RANK | AWARD RECOMMENDATION “KEY” ONLY (SEE ABOVE) |
|------------------------------------|-------------------|--|------|---|
| Digitech Computer LLC | Chappaqua, NY | | 1 | (1) |
| EMS Management & Consultants, Inc. | Winston-Salem, NC | | 2 | (2) |
| OptumInsight, Inc. | Eden Prairie, MN | | | (3) |
| Wesecondchance | Wellington, FL | | | (3) |
| | | | | () |
| | | | | () |
| | | | | () |

NOTE: This Award and execution of a Contract is contingent upon successful negotiations *and BCC approval*. This Notice of Intent to Award is hereby posted this date in fulfillment of Palm Beach County Code as codified in Chapter 2, Article III. A contract must be completed and executed by the successful proposer and the County and, when appropriate, by the Board of County Commissioners before it becomes valid and effective. If these conditions and contract negotiations, if applicable, are not met and/or completed within a reasonable timeframe as determined by the County the County may elect to cancel the Recommended Award to that proposer and make the award recommendation to the next most advantageous proposer. This process may continue until such time as the County has determined to cancel the procurement in its entirety.

Posting Period June 18, 2026 through June 26, 2026

* Tiebreakers, if required, are applied in the following order: 1) Drug Free Workplace Certification; 2) Total Score

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