PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

5C-1

AGENDA ITEM SUMMARY

| Meeting Date: | March 11, 2025 | [] Consent [x] Public He | [] Regular earing |
|------------------------------|------------------------------------------|-----------------------------|----------------------|
| Department: Submitted By: | Office of Financial Management and Budge | et | • |

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve:

- A) Resolution of the Board of County Commissioners (BCC) of Palm Beach County, Florida Approving Fiscal Year (FY) 2025 Mid-Year Budget Amendments and Transfers; and
- B) Budget Amendments and Transfers in various funds reflecting adjustments for balances brought forward, other revenues, reserves and operating expenses. The total of the adjustments is an increase of \$172,286,805 in 169 funds.

Summary: These Budget Amendments and Transfers are necessary to adjust FY 2025 budgets to reflect differences between actual and estimated revenues and expenditures of FY 2024. These amendments adjust the balances brought forward, various revenue, expenditure, and reserve accounts to their audited balances. For the General Fund, this amendment results in an increased fund balance of \$30,520,979. This adjustment is a result of:

- \$22,303,077 net increase in revenues, excess fees and commission refunds from Constitutional Officers and Judicial: Sheriff's Office \$10,577,878, Clerk and Comptroller \$393,627, Supervisor of Elections \$5,611,770, Tax Collector \$4,715,785, Property Appraiser \$963,812, Judicial \$40,205;
- \$18,087,050 BCC department expenditures less than originally estimated and revenues higher than originally estimated;
- \$3,700,343 in General Government and Financially Assisted Agencies expenses lower than originally estimated; and
- (\$14,200,093) in major and other revenues lower than estimated.

The \$30,520,979 million increase in fund balance will be allocated as follows:

- \$25 million to the Sheriff for presidential protection activities, as presented to the BCC on February 4, 2025;
- \$2.5 million in capital expenses to fund shortfalls in the design for the Airport Center 3 project;
- (\$750,261) net adjustment across departments for miscellaneous adjustments; and
- \$3,771,240 in General Fund contingency Reserves to help restore a portion of the \$20 million that was previously allocated to the Sheriff for presidential protection activities. Countywide (DB)

Background and Policy Issues: During the development of the FY 2025 budget, estimates of revenues and expenditures were made for the FY 2024 budget year. These estimates form the basis for the carryover of fund balances into the FY 2025 budgets. For a variety of reasons, the actual revenues and expenditures will differ from estimated revenues and expenditures. Because of these differences, the carry over portions of the FY 2025 budgets must be adjusted. The proposed adjustments include an increase of \$3,771,240 in General Fund Contingency Reserves. This entry is different than prior years as a result of the need to allocate funds to the Sheriff for presidential protection activities. This was done in two (2) phases: \$20 million on February 4, 2025, and \$25 million with this amendment. Reimbursement for these funds has been requested, but will most likely not be received until next fiscal year.

Attachments:

1. Resolution

2. Schedule of Funds Being Amended

3. Budget Amendments/Transfers (169)

Recommended by: $\frac{2/13/3025}{\text{Department Director}}$ Date $\frac{2/13/3025}{\text{Date}}$

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | 2025 | 2026 | 2027 | 2028 | 2029 |
|------------------------|------|------|------|------|------|
| Capital | | | | | |
| Expenditures | | | | | |
| Operating Costs | | | | | |
| External | | | | | |
| Revenues | | | | | |
| Program Income | | | | | |
| (County) | | | | | |
| In-Kind Match | | | | | |
| (County) | | | | | |
| NET FISCAL | | | | | |
| IMPACT | | | | | |
| #ADDITIONAL | | | | | |
| FTE | | | | | |
| POSITIONS | | | | | |
| (CUMULATIVE) | | | | | |

| (County) | | | | |
|---------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|----------|
| In-Kind Match | | | | |
| (County) | | | | |
| NET FISCAL | | | | |
| IMPACT | | | | |
| #ADDITIONAL | | | | |
| FTE | | | | |
| POSITIONS | | | | |
| (CUMULATIVE) | | | | |
| | <u> </u> | | <u> </u> | |
| Is Item Included in C | urrent Budget? | Yes No | X | |
| | e the use of Federal Funds? | | | |
| | e the use of State Funds? | Yes No | | |
| Doos tins nem merad | e the use of State I unus: | 103 110 | Λ | |
| | | | | |
| Pudget Assessmt No. | | | | |
| Budget Account No: Fund Agency | | Thing. | | |
| 2 2 | | Object | | |
| Various Various | Various Va | arious | | |
| See attached schedule balances brought forv | ources of Funds/Summar, e for a list of the funds incluvard and adjustments to res | ided in this amend | t: ment, the adjustm | ents to |
| C. Departmental Fi | scal Review: | | | |
| | | | | |
| | | | | |
| | | 4-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | | |
| | III. REVIEW | COMMENTS: | | |
| | | | | |
| A. OFMB Fiscal | and/or Contract Dev. an | d Control/Comm | ents: | |
| | | | 161 1 | 1 |
| ASDUA | L 2/12/25 | Bundl | a Small | 102/2/20 |
| OFMI | 3 CAAAIIA | Contract Dev | . & Control | |
| ~ 17A1 | | | 1/2/2-1 | 12-2-5 |
| B. Legal Sufficie | nev OB elia | | 1 69 | · *** |
| Togui puillen | view, w | | | |
| _ | 3 | | | |

| | III. REVIEW COMMENTS: |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. | OFMB Fiscal and/or Contract Dev. and Control Comments: ABOUT 2/12/25 OFMB OFFICIAL Contract Dev. & Control CONTRACT Dev. & Control CONTRACT DEV. & CONTROL 26 2-12-25 |
| В. | Legal Sufficiency OB 2/12 26/2-12-25 Assistant County Attorney |

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

Department Director

RESOLUTION NO. R-2025-

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, APPROVING FISCAL YEAR 2025 MID-YEAR BUDGET AMENDMENTS AND TRANSFERS.

WHEREAS, per Section 129.06, Florida Statutes, the Board may, amend the budget for the current year by resolution or ordinance following a public hearing; and

WHEREAS, during the development of the FY 2025 budget, estimates of revenues and expenditures were made for the FY 2024 budget year, which form the basis for the carryover of fund balances into the FY 2025 budgets; and

WHEREAS, for a variety of reasons, the actual revenues and expenditures differ from the estimated revenues and expenditures; and

WHEREAS, these budget amendments and transfers are necessary to correct the differences between the estimated carryover amounts and the actual carryover amounts.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that the Board hereby adopts this Resolution amending the FY 2025 Budget as set forth in the attached Schedule of Funds Being Amended.

SEVERABILITY

If any section, paragraph, sentence, clause or word of this Resolution is for any reason held by the Court to be unconstitutional, inoperative, or void, such holding shall not affect the remainder of this Resolution.

EFFECTIVE DATE

| The foregoing Resolution was offered by Commissioner | who moved its |
|------------------------------------------------------|-----------------------|
| adoption. The motion was seconded by Commissioner | and upon being put to |
| a vote, the vote was as follows: | |

This Resolution shall take effect immediately upon its passage and adoption.

| Commissioner MARIA G. MARINO, Mayor | - |
|--------------------------------------|---|
| Commissioner SARA BAXTER, Vice Mayor | - |
| Commissioner GREGG K. WEISS | - |
| Commissioner JOEL G. FLORES | • |
| Commissioner MARCI WOODWARD | - |
| Commissioner MARIA SACHS | - |
| Commissioner BOBBY POWELL JR. | |
| | |

The Mayor thereupon declared the Resolution duly passed and adopted this 11th day of March, 2025.

PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS

| APPROVED AS TO FORM AND LEGAL SUFFICIENCY | ATTEST: Joseph Abruzzo Clerk of the Circuit Court & Comptroller |
|-------------------------------------------|-----------------------------------------------------------------|
| By: County Attorney | By: Deputy Clerk |

| ing attenti | Fund | Amendment Amount | Reserve Adjustment | Operating Adjustment | Amended Fund Budget | |
|--------------|-----------------------------------------------------------------------|---------------------|-----------------------|-------------------------|-------------------------|---|
| 0001 | General Fund | 32,272,222 | 3,771,240 | 28,500,982 | 2,410,229,171 | 3 |
| 1001 | HUD Supportive Housing | 0 | 0 | 0 | 1,706,909 | 3 |
| 1003 | Community Action Program DOSS - Administration | 307,698 | 0 | 0 | 2,679,375 | |
| 1006 1009 | Low Income Home Energy Assistance Program | 0 | 0 | 307,698 0 | 16,135,271 9,369,592 | 3 |
| 1010 | Ryan White Care Program | 0 | 0 | 0 | 12,206,580 | 3 |
| 1100 | Affordable Housing Trust Fund (SHIP) | (14,400,887) | (9,636,796) | (4,764,091) | 36,340,204 | |
| 1101 | Housing & Community Devlpmt | 4,549,844 | 0 | 4,549,844 | 16,290,308 | |
| 1103 | Home Investment Partnership Act | 1,209,814 | 0 | 1,209,814 | 17,652,152 | |
| 1109 | Neighborhood Stabilization Program | 572,471 | 0 | 572,471 | 5,350,971 | |
| 1112 | Neighborhood Stabilization Program 2 | 249,905 | 0 | 249,905 | 7,189,256 | |
| 1113 | Neighborhood Stabilization Program 3 | 192,841 | 0 | 192,841 | 3,050,504 | |
| 1114 | Workforce Housing Trust Fund | 9,306,761 | 9,306,761 | 0 | 19,704,657 | |
| 1116 | Housing Initiative Fund | (1,682,902) | 0 | (1,682,902) | 50,467,684 | |
| 1117 | Housing Bond Program | 448,479 | 925,371 | (476,892) | 95,144,637 | |
| 1151 | Law Enforcement Trust Fund | (614,199) | (614,199) | 0 | 4,033,251 | |
| 1152 | Sheriff's Grants | (4,130,429) | 0 | (4,130,429) | 10,266,793 | |
| 1153 | LETF - Federal Justice | 229,554 | 229,554 | 0 | 2,972,986 | |
| 1154 | LETF - Federal Treasury | 33,459 | 33,459 | 0 | 1,796,953 | |
| 1160 | CARES Act Relief Fund | 185,455 | 0 | 185,455 | 921,859 | |
| 1161 1164 | Emergency Rental Assistance Program (COVID-19) | 633,591 | 633,591 | 2.550 | 9,339,130 | |
| 1165 | ARPA Response Replacement Fund HOME Investment Partnerships - ARPA | 15,786,234 | 15,782,684 0 | 3,550 | 223,436,268 | 3 |
| 1200 | Beautification Maintenance | 76,058 | 76,058 | 0 | 8,768,012 2,207,344 | |
| 1201 | County Transportation Trust | 340 | 70,038 | 340 | 65,011,929 | |
| 1203 | Red Light Camera | 1,537 | 0 | 1,537 | 29,705 | |
| 1220 | Natural Areas Stwrdshp Endwmnt | 53,501 | 53,501 | 0 | 5,535,323 | |
| 1222 | Ag Reserve Land Management | 689,987 | 689,987 | 0 | 4,818,787 | |
| 1223 | Environmental Enhance-Freshwtr | 19,585 | 19,585 | 0 | 636,978 | |
| 1224 | Environmental Enhance-Saltwtr | 23,395 | (26.384) | 49,779 | 1,339,842 | |
| 1225 | Environmental Enhance-Nonspec | 106,764 | 104,252 | 2,512 | 4,738,814 | |
| 1226 | Natural Areas Fund | 1,665,503 | 1,704,186 | (38,683) | 22,117,953 | |
| 1227 | Pollution Recovery Trust Fund | (31,173) | 52,010 | (83,183) | 384,062 | |
| 1229 | FDEP Lake Worth Lagoon Ecosyst | (3) | 0 | (3) | 4,853,994 | |
| 1230 | Petroleum Storage Tank Program | 363,425 | 0 | 363,425 | 363,425 | |
| 1231 | Petroleum Store Tank Compliance | 14,031 | 0 | 14,031 | 14,031 | |
| 1232 | Manatee Protection | 710,923 | 0 | 710,923 | 4,791,753 | |
| 1261 | Bond Waiver Program R89-1178 | 6,483 | 6,483 | 0 | 852,691 | |
| 1263 | School Impact Fees Zone 1 | 3,478,615 | 3,478,615 | 0 | 31,575,045 | |
| 1321 1323 | Law Library Criminal Justice Trust Fund | 13,190 | 13,190 | 0 | 613,448 | 3 |
| 1324 | Local Requirements & Innovations Fund (FS 29.004 | 0 | 0 | 0 | 826,701 | 3 |
| 1325 | Legal Aid Programs Fund (F.S.29.008) | 0 | 0 | 0 | 250,000 250,000 | 3 |
| 1326 | JAC Juvenile Programs Fund | 0 | 0 | 0 | 250,000 | 3 |
| 1327 | Court Information Technology Fund (F.S.28.2412el) | 0 | 0 | 0 | 7,232,836 | 3 |
| 1340 | Palm Tran Operations | (6,275,301) | (6,006,282) | (269,019) | 191,876,414 | |
| 1341 | Palm Tran Grants | 1,428,477 | 0 | 1,428,477 | 119,112,815 | |
| 1343 | Palm Tran Vehicle Replacements | 4,174,467 | 0 | 4,174,467 | 7,774,467 | |
| 1384 | Golf Course Operations | 260,183 | 260,183 | 0 | 29,521,029 | |
| 1401 | CCRT Street Lighting Maintenance | 152,021 | 0 | 152,021 | 2,016,316 | |
| 1402 | Nuisance Abatement | (18,869) | (18,869) | 0 | 7,157,391 | |
| 1420 | ACC Mobile Spay/Neuter Prgm | 0 | 0 | 0 | 1,266,917 | 3 |
| 1423 | Victims Of Crime Emergency Support Fund | 33,754 | 33,754 | 0 | 729,558 | |
| 1425 | EMS Award Grant Program | 9,461 | 0 | 9,461 | 308,049 | |
| 1426 | Public Safety Grants | 139,535 | 0 | 139,535 | 3,459,913 | |
| 1427 1428 | Emergency Branged has & Assistance | (8.978) | (8,978) | 0 | 131,425 | |
| | Emergency Preparedness & Assistance | 557 | 0 | 557 | 524,208 | |
| 1429 1430 | Regulation Of Towing Business Vehicle For Hire Ordinance | 37,119 43,504 | 35,119 | 2,000 | 958,112 | |
| 1432 | Moving Ordinance | 43,504 9,654 | 43,504 | 0 | 1,007,979 | |
| 1434 | E-911 Carry Forward FS 365.172/173 | 161,533 | 9,654 (638,467) | 0 000 | 250,970 | |
| 1436 | Justice Service Grant Fund | 234,787 | (038,467) | 800,000 234,787 | 20,601,846 | |
| 1438 | Urban Areas Security Initiative Grant | (585) | 0 | (585) | 1,885,445 736,509 | |
| 1439 | Radiological Emergency Preparedness - FPL | 2,564 | 0 | 2,564 | 359,493 | |
| 1440 | Highridge Activity Fund | 5,406 | 0 | 5,406 | 55,546 | |
| 1450 | TDC-Convention Center Operation | 2,319,429 | 2,319,429 | 0 | 16,266,383 | |
| 1451 | TDC-Film Commission | 563,369 | 563,369 | 0 | 5,055,356 | |
| | | | | | | |

| | Fund | Amendment Amount | Reserve Adjustment | Operating Adjustment | Amended Fund Budget | |
|--------------|----------------------------------------------------------------------------------|---------------------|-----------------------|-------------------------|-------------------------|------|
| 1452 | TDC-Special Projects | 1,991 | 1,991 | 0 | 6,348,959 | |
| 1453 | TDC-4th Cent Local Option Tax | 762,368 | 762,368 | 0 | 36,956,391 | |
| 1454 | TDC-Tourism | 1,241,144 | 1,241,144 | 0 | 37,463,721 | |
| 1455 | TDC-Cultural Arts | 826,114 | 826,114 | 0 | 19,343,486 | |
| 1456 | TDC-Beaches | 529,427 | 0 | 529,427 | 11,070,560 | |
| 1457 | TDC-Sports Commission | 490,147 | 490,147 | 0 | 9,469,179 | |
| 1458 | TDC-1st Cent Tourist Local Option Tax | 738,187 | 738,187 | 0 | 41,961,147 | |
| 1470 | Drug Abuse Trust Fund Driver Ed Trust FS318.121 | 5,592 | 5,592 | 0 | 297,666 | |
| 1480 1482 | Cooperative Extension Rev Fund | (123,061) 5,920 | 5,920 | (123,061) | 2,400,602 | |
| 1483 | PBC Office of Inspector General (IG) | 3,920 | 5,920 | 0 | 614,541 4,406,921 | 3 |
| 1490 | Opioid Settlement Fund | 25,039 | 25,039 | 0 | 5,891,699 | |
| 1491 | Opioid Settlement Fund - Regional | 90,522 | 90,522 | 0 | 31,244,031 | |
| 1500 | Crime Prevention Fund | 48,716 | 0 | 48,716 | 1,098,243 | |
| 1501 | Domestic Violence Fund | 121,014 | 8,670 | 112,344 | 760,434 | |
| 1507 | Criminal Justice Grant Fund | 626,615 | 0 | 626,615 | 1,141,493 | |
| 1514 | MacArthur Foundation's Safety and Justice Challenge | 38,603 | 39,912 | (1,309) | 794,522 | |
| 1515 | MacArthur Foundation's Safety and Justice Challenge | 0 | 0 | 0 | 234,000 | 3 |
| 1521 | Public Affairs Replacement Frequency | 22,018 | 1,388 | 20,630 | 148,675 | |
| 1522 | C-51 Reservoir Phase II Cell 12 Grant | (33,008) | (33,008) | 0 | 15,517,406 | |
| 1523 | C-51 Reservoir Phase II Cell 13 Grant | (274,053) | (274,053) | 0 | 84,903,463 | |
| 1539 | Economic Development | 132 | 0 | 132 | 10,948,618 | |
| 1540 | HUD Loan Repayment Account | 1,378,127 | 428,127 | 950,000 | 19,564,167 | |
| 1541 | Energy Efficiency & Consrv Blk Grant | 5,159 | 0 | 5,159 | 462,307 | |
| 1543 1544 | USDA Intermediary Relending Loan Program | 187,865 | 29,862 | 158,003 | 987,816 | |
| 1545 | USEPA Revolving Loan Fund Program Economic Development Incentives Fund | 129,037 (30,531) | 46,797 | 82,240 | 1,329,064 | |
| 2061 | 11.6M Note Payable 08 DS, ESL Jupiter | (30,331) | 0 | (30,531) | 1,370,175 734,884 | 3 |
| 2072 | 13.1M NAV 13 DS, Max Planck3 | 0 | 0 | 0 | 1,092,252 | 3 |
| 2076 | 68.M NAV 15 DS, Pub Imp Rev Bd, Conv Ctr Gar & | 0 | 0 | 0 | 4,380,181 | 3 |
| 2077 | 18.8M NAV Public Imp Tax Rev Bond 15B DS, MAX | 0 | 0 | 0 | 2,145,859 | 3 |
| 2078 | 65.360M NAV Pub Imp Tax Rev Bond 15C DS, Prof | 0 | 0 | 0 | 6,145,208 | 3 |
| 2080 | 51.05M NAV Pub Imp Rev Bond 21A DS, SOE | 0 | 0 | 0 | 3,791,175 | 3 |
| 2081 | 34.55M NAV Pub Imp Rev Bond 23A DS, Prof Sports Fac | 0 | 0 | 0 | 2,150,000 | 3 |
| 2082 | 88.145M NAV Tax Pub Imp Rev Bond 23B DS RDJS Pro | 0 | 0 | 0 | 6,956,996 | 3 |
| 2083 | 47.315M NAV Pub Imp Rev Bonds, 23C, DS, Var Fac | 0 | 0 | 0 | 3,779,500 | 3 |
| 2084 | 36.4M NAV Pub Imp Rev Bonds, 23A, DSR, RDJS Pro Sp | 19,886 | 19,886 | 0 | 911,099 | 9 |
| 2085 | 94.94M Tax GO Bond 24, Work/Afford/House | 0 | 0 | 0 | 6,871,011 | 3 |
| 2523 | 11.5M NAV Tax 10 DS, Ref 11M Conv Hotel BAN 07 | 0 | 0 | 0 | 1,095,500 | 3 |
| 2525 | 28.7M GO 10 DS, Ref Part 25M Parks GO 03 & 05 | 78,470 | 78,470 | 0 | 1,980,470 | 3 |
| 2528 2531 | 16.1M NAV 12DS, Ref 16M 4Pts BAN 09 11.8M GO 14 DS Ref Part 22M Library GO 06 | 66.267 | 0 | 0 | 1,220,721 | ×./. |
| 2532 | 28.0M GO 14 DS, Ref Part 50M Waterfront GO 06 | 66,267 108,067 | 66,267 | 0 | 1,679,467 | |
| 2533 | 72.4M NAV 14A DS, Ref 14M 06/2M 07A/5M 07B/98M | 0 | 108,067 0 | 0 | 3,557,317 8,933,025 | 3 |
| 2534 | 63.64M Public Improvement Revenue Refunding Bond | 0 | 0 | 0 | 6,788,600 | 3 |
| 2535 | 121.035M NAV 16 DS, Ref 141.45M 08 Jail Expand/Pub | 0 | 0 | 0 | 9,713,250 | 3 |
| 2536 | 22.5M NAV 18 DS, Ref NAV 11 Ocean Ave Bridge & | 0 | 0 | 0 | 2,091,799 | 3 |
| 2537 | 41.83M Tax NAV 2019A DS, Ref 11 Conv Cntr Project | 0 | 0 | 0 | 4,960,650 | 3 |
| 2538 | 25.180M NAV 19 DS, Ref NAV Tax 13 Conv Center | 0 | 0 | 0 | 1,774,378 | 3 |
| 2539 | 44.705M Tax NAV 21B DS, Ref 12 Tax NAV 3 Issues | 0 | 0 | 0 | 12,342,275 | 3 |
| 2540 | 69.235M Tax NAV 21C DS 15D Prof Sports Fac Proj | 63,909 | 63,909 | 0 | 2,551,592 | |
| 3019 | 25M GO 03, Recreational & Cultural Facilities | 882 | 882 | 0 | 773,261 | |
| 3020 | 25M GO 05, Recreational & Cultural Facilities | 464 | 464 | 0 | 54,160 | |
| 3038 3074 | 50.0M GO 06, Waterfront Access 27.8M NAV Tax 13 CP Convention Center Hotel | 6,834 | 6,834 | 0 | 2,015,409 | |
| 3074 | 68M Public Imp. Rev Bond 15A CP Conv. Ctr. Garage | 541 2,663 | 541 | 0 | 232,234 | |
| 3080 | 51.05M NAV Pub Imp Rev Bond 21A CP, SOE | 558,456 | 2,663 558,456 | 0 | 1,476,335 | |
| 3081 | 34.55M NAV Pub Imp Rev Bond 23A CP, RDJS Pro Fr | 53,986 | 60,725 | (6,739) | 2,303,090 40,846,571 | |
| 3082 | 88.145M NAV Tax Pub Imp Rev Bond 23B CP RDJS Pro | 124,155 | 139,102 | (14,947) | 96,409,459 | |
| 3083 | 47.315M NAV Pub Imp Rev Bonds, 23C, CP, Var Fac | 77,054 | 96,795 | (19,741) | 58,615,632 | |
| 3500 | Transportation Improvmt Fund | (1,210,382) | (1,210,382) | 0 | 263,850,341 | |
| 3501 | Road Impact Fee Zone 1 | 379,326 | (149,429) | 528,755 | 55,431,179 | |
| 3502 | Road Impact Fee Zone 2 | 2,153,992 | 1,485,705 | 668,287 | 72,592,489 | |
| 3503 | Road Impact Fee Zone 3 | 2,124,825 | 1,840,483 | 284,342 | 30,655,122 | |
| 3504 | Road Impact Fee Zone 4 | (2,758,311) | (3,159,474) | 401,163 | 39,440,796 | |
| | Road Impact Fee Zone 5 | 672,546 | (8,146) | 680,692 | 64,949,936 | |
| 3311 | Unicorp Impr Fund | 43,858 | 43,858 | 0 | 16,761,498 | |

| | Fund | Amendment Reserve | | Operating | Amended | |
|--------------|-----------------------------------------------------------------------------------------------|-----------------------|-------------------------|-------------|-------------------------|----|
| | | Amount | Adjustment | Adjustment | Fund Budget | |
| 3519 | Northlake Blvd Agr W/Npbcid | 914 | 0 | 914 | 514,107 | |
| 3523 | Proportionate Share Trust Fund | 11,283 | 11,283 | 0 | 23,751,988 | |
| 3531 | Impact Fee Programs - Roads Zone 1 | 604,267 | 469,325 | 134,942 | 2,163,088 | |
| 3532 | Impact Fee Programs - Roads Zone 2 | 781,153 | 781,153 | 0 | 3,117,031 | |
| 3533 | Impact Fee Programs - Roads Zone 3 | 305,615 | 157,944 | 147,671 | 762,597 | |
| 3534 | Impact Fee Programs - Roads Zone 4 | 456,072 | 456,072 | 240,600 | 1,700,202 | |
| 3535 | Impact Fee Programs - Roads Zone 5 | 740,571 | 399,872 | 340,699 | 2,049,730 | |
| 3541 | Proportionate Share Fund - Zone 1 | 533 1,800 | 533 | 0 | 50,614 | |
| 3542 | Proportionate Share Fund - Zone 2 Proportionate Share Fund - Zone 3 | 77,951 | 1,800 | 0 | 746,331 | |
| 3543 3544 | Proportionate Share Fund - Zone 3 Proportionate Share Fund - Zone 4 | 3,582 | 77,951 3,582 | 0 | 55,854,782 | |
| 3545 | Proportionate Share Fund - Zone 5 | 107,613 | 107,613 | 0 | 2,408,019 19,677,191 | |
| 3600 | Park Improvemt Fund | (37.886) | (127,001) | 89,115 | 69,945,094 | |
| 3601 | Park Impact Fees Z-1 | 537,586 | 473,231 | 64,355 | 8,398,285 | |
| 3602 | Park Impact Fees Z-2 | 77,760 | (46,084) | 123,844 | 14,297,738 | |
| 3603 | Park Impact Fees Z-3 | 183,028 | 83,980 | 99,048 | 9,606,243 | |
| 3604 | Florida Boating Improvement Program | 30,249 | 30,249 | 0 | 3,336,170 | |
| 3605 | Golf Course Capital | 9,425 | 9,425 | 0 | 11,376,806 | |
| 3621 | Impact Fee Program - Parks Zone 1 | 70,090 | 60,567 | 9,523 | 190,519 | |
| 3622 | Impact Fee Program - Parks Zone 2 | 138,216 | 138,216 | 0 | 460,024 | |
| 3623 | Impact Fee Program - Parks Zone 3 | 107,379 | 56,051 | 51,328 | 288,059 | |
| 3650 | Unit 11 Acquisition/Enhancemnt | 4,520 | 4,520 | 0 | 966,964 | |
| 3651 | South Lox Slough Wetland Restoration | 2,096 | 2,096 | 0 | 369,438 | |
| 3652 | Beach Improvement | (1,051,009) | 796,917 | (1,847,926) | 72,209,292 | |
| 3653 | South Lake Worth Inlet | 1,733 | 1,733 | 0 | 320,878 | |
| 3654 | Environmental Resources Capital Projects | (46,606) | (46,606) | 0 | 3,669,619 | |
| 3800 | Pud Civic Site Cash Out | 643,310 | 643,310 | 0 | 4,575,174 | |
| 3801 | RR&I for 800 Mhz System | 444,816 | 444,816 | 0 | 40,743,551 | |
| 3803 | Law Enfc/Impct Fees Zone 2 | (25,867) | (25,867) | 0 | 1,281,855 | |
| 3804 | Public Building Impr Fund | 2,909,338 | 0 | 2,909,338 | 183,328,844 | |
| 3805 | Public Building Impact Fees | 714,830 | 565,316 | 149,514 | 11,847,702 | |
| 3807 | TDC-Building Renewal & Replacement | 37,564 | 37,564 | 0 | 32,498,173 | |
| 3808 | Fleet Capital Projects | 0 | 0 | 0 | 1,885,000 | :3 |
| 3815 | Impact Fee Program - Public Building | 166,909 | 166,909 | 0 | 549,909 | |
| 3900 | Capital Outlay | 328,623 | 0 | 328,623 | 81,603,387 | |
| 3901 | Information Technology Capital Improvements | (18,464) | 0 | (18,464) | 42,190,749 | |
| 3905 | E911 Carry Forward Capital | (2.820) | (2.820) | 0 | 7,209,244 | |
| 3950 | Local Government One-Cent Infrastructure Surtax | 2,146,552 | 2,146,569 | (17) | 662,150,145 | |
| 4000 | WUD Revenue | 69,841 | 0 | 69,841 | 283,970,841 | |
| 4001 | Water Utilities Department Operations & Maint Fund | (1,034,470) | (1,051,516) | 17,046 | 240,550,378 | |
| 4010 | Renewal & Replacement | 0 | 0 | 0 | 1,000,000 | 3 |
| 4011 | Water Utilities Department Capital Fund | 26,208,255 | 26,208,255 | 0 | 461,018,430 | |
| 4012 | Connection Charge Account | 0 | 0 | 0 | 12,398,000 | 3 |
| 4013 | Special Assessment Program WUD | 0 | 0 | 0 | 1,136,000 | 3 |
| 4015 | WUD FPL Reclaimed Water Renewal & Replacement | 86,286 | 86,286 | 0 | 7,699,709 | |
| 4034 | Debt Service Reserve WUD All | 0 | 0 | 0 | 3,506,825 | 3 |
| 4043 | WUD FPL Debt Service Coverage Fund | 28,224 | 28,224 | 0 | 2,246,284 | 3 |
| 4044 | GUA Debt Service | 0 | 0 | 0 | 697,000 | 3 |
| 4048 4049 | WUD 24.97M Water & Sewer Refunding Series 2015 WUD 44.105M Water & Sewer Rev Ref 2019 (FPL | 0 | 0 | 0 | 911,000 | 3 |
| 4049 | WUD 59M Water & Sewer Rev Ref 2019 (FPL) | 0 | 0 | 0 | 3,223,000 | 3 |
| 4100 | Airport Operations | 0 | 0 | 0 | 6,536,000 | |
| 4110 | Airport Capital Projects | 10,059,119 173,164 | 10,054,656 | 4,463 | 196,012,063 | |
| 4111 | Airport Improvement & Dev Fund | 19,564,326 | 173,164 | 0 | 15,092,156 | |
| 4112 | Airport Passenger Facility Charges | (10,002,991) | 19,564,326 | (7.515.444) | 283,975,523 | |
| 4113 | Noise Abatement & Mitigation | (52,784) | (2,487,547) (52,784) | (7,515,444) | 61,615,738 | |
| 4114 | Airports Restricted Assets | 6,648 | 6,648 | 0 | 1,133,072 | |
| 4118 | Cap Proj 24.19M PBIA Rev Imp Bonds Series 2024A | 0,048 | 0,048 | 0 | 1,350,629 25,155,204 | 3 |
| 4119 | Cap Proj 74.56M PBIA Rev imp Bonds Series 2024B | 0 | 0 | 0 | 75,458,484 | 3 |
| 4139 | Debt Serv 57M PBIA Rev Ref BondS 2016 | 0 | 0 | 0 | 5,238,375 | 1 |
| 4140 | Debt Serv 24.19M PBIA Rev Imp Bonds Series 2024A | 0 | 0 | 0 | 1,830,708 | 3 |
| 4141 | DS Reserve 24.19M PBIA Rev Imp Bonds Series 2024A | 0 | 0 | 0 | 1,933,197 | 3 |
| 4142 | Debt Serv 74.56M PBIA Rev Imp Bonds Series 2024B | 0 | 0 | 0 | 5,714,553 | 3 |
| 4143 | DS Reserve 74.56M PBIA Rev Imp Bonds Series 2024B | 0 | 0 | 0 | 5,958,628 | 3 |
| 5000 | Fleet Management | 6,205,263 | 4,605,263 | 1,600,000 | 114,177,960 | |
| 5010 | Property Casualty Insurance | 2,140,197 | 2,140,197 | 0 | 40,938,345 | |
| 5011 | Risk Management Fund | 8,170,635 | 8,170,635 | 0 | 50,318,208 | |
| | | | | | | |

| 5012 | Fund Employee Health Insurance | Amendment Amount 3,630,136 | Reserve Adjustment 3,630,136 | Operating Adjustment 0 | Amended Fund Budget 109,096,289 | |
|------|---------------------------------------|----------------------------------|------------------------------------|------------------------------|---------------------------------------|---|
| | Total Countywide Funds | 140,709,306 | 106,632,121 | 34,077,185 | 8,123,574,473 | |
| | Dependent District Funds | | | | | |
| 1180 | County Library | 7,540,034 | 7,539,011 | 1,023 | 123,637,589 | |
| 3750 | Library Improvement Fund | 20,675 | 20,675 | 0 | 25,521,961 | |
| 3751 | Library Expansion Prgm | 40,506 | 40,506 | 0 | 84,523,299 | |
| 3752 | Library Impact Fees | 43,458 | 43,458 | 0 | 3,860,357 | |
| 1400 | MSTD - Building | 925,521 | 925,521 | 0 | 76,895,235 | |
| 1300 | Fire Rescue MSTU | 21,887,511 | 21,887,511 | 0 | 755,227,053 | |
| 1301 | Fire Rescue Jupiter MSTU | 149,591 | 149,591 | 0 | 28,441,716 | |
| 1303 | Aviation Battalion | 0 | 0 | 0 | 9,447,832 | 1 |
| 1304 | F/R Long-Term Disability Plan | 350,335 | 350,335 | 0 | 7,881,454 | |
| 1305 | MSBU Hydrant Rental Boca Raton | 787 | (9,213) | 10,000 | 334,642 | |
| 1306 | MSBU-Hydrant Rental-Riviera Bh | 7,552 | 7,552 | 0 | 79,501 | |
| 3700 | Fire Rescue Improvement | 34,814 | 34,814 | 0 | 206,183,798 | |
| 3704 | Fire Rescue Impact Fees | 500,040 | 500,040 | 0 | 10,780,974 | |
| 3904 | Building Capital Projects | 76,675 | 76,675 | 0 | 92,106,012 | |
| | Total Dependent District Funds | 31,577,499 | 31,566,476 | 11,023 | 1,424,921,423 | |
| | Total All Funds | 172,286,805 | 138,198,597 | 34,088,208 | 9,548,495,896 | |

Revenue budget transfers are being processed - no impact on Reserve, Operating or Total Budget.

Expense budget transfers are being processed - no impact on Reserve, Operating or Total Budget.

No adjustment needed.

BGRV

BGEX

020525*421 020525*903

FUND 0001 - General Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED as of 02/06/2025 | REMAINING BALANCE |
|--------------------|------------------------------------------------------|--------------------------------------|--------------------|-------------------|------------|----------|--------------------|------------------------------------------------|----------------------|
| 0001-148-1341-6694 | Grant From Oth Non-Govt | FPL Care to Share | 240,000 | 240,000 | 142,548 | 0 | 200 540 | | |
| 0001-140-1041-0074 | Fed Grnt Other Phys Envir | FDEO - VARAP | 400,000 | 679,585 | 120,415 | 0 | 382,548 | | |
| 0001-201-2102-3169 | Federal Grant Other Human Services | Fair Housing | 320,700 | 320,700 | 15,000 | 0 | 800,000 | | |
| 0001-660-3220-8096 | Tr Fr Domestic Violence Fd 1501 | Victim Services and Support | 76,150 | 76,150 | 112,344 | 0 | 335,700 188,494 | | |
| 0001-660-5217-8791 | Tr Fr MacArthur Foundations Safety \$875k Fund 1514 | MacArthur Pre-Trial | 83,010 | 83,010 | 4,798 | 0 | 87,808 | | |
| 0001-767-7617-8094 | Tr Fr Crime Prevention Fd 1500 | Police Community Outreach Evaluation | 0.010 | 52,475 | 4,778 | 13,500 | 38,975 | | |
| 0001-800-8001-8037 | Tr Fr Petroleum Storage Tank Program Fd 1230 | General Fund | 0 | 0 | 363,425 | 13,300 | 363,425 | | |
| 0001-800-8001-8038 | Tr Fr Petrol Store Tank Compliance Fd 1231 | General Fund | 0 | 0 | 14,031 | 0 | 14,031 | | |
| 0001-800-8001-8184 | Tr Fr Park Imprv Fd 3600 | General Fund | 3,246,503 | 3,246,503 | 89,115 | 0 | 3,335,618 | | |
| 0001-800-8001-8204 | Tr Fr Public Building Improvement Fd 3804 | General Fund | 11,365,162 | 11,365,162 | 409,338 | 0 | 11,774,500 | | |
| 0001-800-8001-8207 | Tr Fr Capital Outlay Fd 3900 | General Fund | 3,439,650 | 3,439,650 | 328,623 | 0 | 3,768,273 | | |
| 0001-800-8001-8257 | Tr Fr Information Technology Cap Imp Fd 3901 | General Fund | 2,228,403 | 2,228,403 | 0 | 18,464 | 2,209,939 | | |
| 0001-800-8001-8298 | Tr Fr OCR Special Projects and Initiatives Fund 1401 | General Fund | 0 | 0 | 214,101 | 0 | 214,101 | | |
| 0001-800-8001-8770 | Tr fr Economic Development Incentives Fund 1545 | General Fund | 30,531 | 30,531 | 0 | 30,531 | 0 | | |
| 0001-800-8001-8901 | Balance Brought Forward | General Fund | 502,343,574 | 501,712,971 | 30,520,979 | 0 | 532,233,950 | | |
| | Total Fund Revenues | | 2,373,562,814 | 2,377,956,949 | 32,334,717 | 62,495 | 2,410,229,171 | | |
| EXPENDITURES | | | | | | | | | |
| 0001-148-1341-8301 | Contributions for Individuals | FPL Care to Share | 240,000 | 240,000 | 142,548 | 0 | 382,548 | 5.901 | 376,647 |
| 0001-150-1504-3401 | Other Contractual Services | Sexting Fines and Forfeiture | 26,890 | 26,890 | 8,394 | 0 | 35,284 | 0 | 35,284 |
| 0001-160-1601-9498 | Tr To PBSO Fd 1902 | Sheriff-Law Enforcement | 709,864,708 | 729,864,708 | 25,000,000 | 0 | 754,864,708 | 358,546,531 | 396,318,177 |
| 0001-261-2102-3401 | Other Contractual Services | FDEO - VARAP | 300,000 | 324,585 | 133,415 | 0 | 458,000 | 0 | 458,000 |
| 0001-261-2103-3401 | Other Contractual Services | FDEP - VARAP | 0 | 221,250 | 0 | 221,250 | 0 | 0 | 0 |
| 0001-300-3101-1101 | Salaries Executive | Commission Expenses-District 1 | 127,374 | 127,374 | 0 | 3,593 | 123,781 | 41,260 | 82,521 |
| 0001-300-3102-1101 | Salaries Executive | Commission Expenses-District 2 | 127,374 | 127,374 | 0 | 3,593 | 123,781 | 41,260 | 82,521 |
| 0001-300-3102-1201 | Salaries & Wages Regular | Commission Expenses-District 2 | 247,278 | 247,278 | 40,268 | 0 | 287,546 | 90,632 | 196,914 |
| 0001-300-3102-2101 | Fica-Taxes | Commission Expenses-District 2 | 24,158 | 24,158 | 2,274 | 0 | 26,432 | 8,122 | 18,310 |
| 0001-300-3102-2105 | Fica Medicare | Commission Expenses-District 2 | 5,650 | 5,650 | 532 | 0 | 6,182 | 1,900 | 4,282 |
| 0001-300-3102-2201 | Retirement Contribution-FRS | Commission Expenses-District 2 | 108,933 | 108,933 | 3,517 | 0 | 112,450 | 36,565 | 75,885 |
| 0001-300-3102-2301 | Insurance-Life&Health | Commission Expenses-District 2 | 63,600 | 63,600 | 8,000 | 0 | 71,600 | 23,695 | 47,905 |
| 0001-300-3103-1101 | Executive Salaries | Commission Expenses-District 3 | 127,374 | 127,374 | 0 | 3,593 | 123,781 | 41,340 | 82,441 |
| 0001-300-3103-1201 | Salaries & Wages Regular | Commission Expenses-District 3 | 186,214 | 186,214 | 43,730 | 0 | 229,944 | 73,810 | 156,134 |
| 0001-300-3103-2101 | Fica-Taxes | Commission Expenses-District 3 | 20,372 | 20,372 | 2,489 | 0 | 22,861 | 7,229 | 15,632 |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

BGEX

020525*421 020525*903

FUND 0001 - General Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED as of 02/06/2025 | REMAINING BALANCE |
|--------------------|--------------------------------|----------------------------------------|--------------------|-------------------|-----------|-----------|--------------------|------------------------------------------------|----------------------|
| 0001-300-3103-2105 | Fica Medicare | Commission Expenses-District 3 | 4,765 | 4,765 | 582 | 0 | 5,347 | 1,691 | 3,656 |
| 0001-300-3103-2201 | Retirement Contributions-Frs | Commission Expenses-District 3 | 100,414 | 100,414 | 4,001 | 0 | 104,415 | 34,318 | 70,097 |
| 0001-300-3103-2301 | Insurance-Life&Health | Commission Expenses-District 3 | 65,600 | 65,600 | 2,000 | 0 | 67,600 | 14,501 | 53,099 |
| 0001-300-3104-1101 | Salaries Executive | Commission Expenses-District 4 | 127,374 | 127,374 | 0 | 3,593 | 123,781 | 41,260 | 82,521 |
| 0001-300-3104-1201 | Salaries & Wages Regular | Commission Expenses-District 4 | 202,348 | 202,348 | 54,158 | 0 | 256,506 | 75,673 | 180,833 |
| 0001-300-3104-2101 | Fica-Taxes | Commission Expenses-District 4 | 21,373 | 21,373 | 3,135 | 0 | 24,508 | 7,573 | 16,935 |
| 0001-300-3104-2105 | Fica Medicare | Commission Expenses-District 4 | 4,999 | 4,999 | 733 | 0 | 5,732 | 1,771 | 3,961 |
| 0001-300-3104-2201 | Retirement Contributions-Frs | Commission Expenses-District 4 | 102,665 | 102,665 | 5,455 | 0 | 108,120 | 34,480 | 73,640 |
| 0001-300-3105-1101 | Executive Salaries | Commission Expenses-District 5 | 127,374 | 127,374 | 0 | 3,593 | 123,781 | 41,260 | 82,521 |
| 0001-300-3105-2101 | Fica-Taxes | Commission Expenses-District 5 | 25,471 | 25,471 | 766 | 0 | 26,237 | 8,370 | 17,867 |
| 0001-300-3105-2105 | Fica Medicare | Commission Expenses-District 5 | 5,958 | 5,958 | 178 | 0 | 6,136 | 1,958 | 4,178 |
| 0001-300-3106-1101 | Executive Salaries | Commission Expenses-District 6 | 127,374 | 127,374 | 0 | 3,593 | 123,781 | 41,260 | 82,521 |
| 0001-300-3106-1201 | Salaries & Wages Regular | Commission Expenses-District 6 | 193,591 | 193,591 | 51,541 | 0 | 245,132 | 74,847 | 170,285 |
| 0001-300-3106-2101 | Fica-Taxes | Commission Expenses-District 6 | 20,830 | 20,830 | 2,973 | 0 | 23,803 | 7,058 | 16,745 |
| 0001-300-3106-2105 | Fica Medicare | Commission Expenses-District 6 | 4,872 | 4,872 | 695 | 0 | 5,567 | 1,651 | 3,916 |
| 0001-300-3106-2201 | Retirement Contributions-Frs | Commission Expenses-District 6 | 101,443 | 101,443 | 5,090 | 0 | 106,533 | 34,382 | 72,151 |
| 0001-300-3107-1101 | Executive Salaries | Commission Expenses-District 7 | 127,374 | 127,374 | 0 | 3,593 | 123,781 | 36,182 | 87,599 |
| 0001-300-3107-1201 | Salaries & Wages Regular | Commission Expenses-District 7 | 271,906 | 271,906 | 35,622 | 0 | 307,528 | 102,773 | 204,755 |
| 0001-300-3107-2101 | Fica-Taxes | Commission Expenses-District 7 | 25,685 | 25,685 | 1,986 | 0 | 27,671 | 8,736 | 18,935 |
| 0001-300-3107-2105 | Fica Medicare | Commission Expenses-District 7 | 6,008 | 6,008 | 463 | 0 | 6,471 | 2,043 | 4,428 |
| 0001-300-3107-2201 | Retirement Contributions-Frs | Commission Expenses-District 7 | 112,368 | 112,368 | 2,870 | 0 | 115,238 | 34,192 | 81,046 |
| 0001-340-3100-1201 | Salaries & Wages Regular | Personnel Division | 2,975,199 | 2,975,199 | 96,746 | 0 | 3,071,945 | 971,310 | 2,100,636 |
| 0001-340-3100-2101 | Fica-Taxes | Personnel Division | 181,875 | 181,875 | 5,998 | 0 | 187,873 | 56,882 | 130,991 |
| 0001-340-3100-2105 | Fica Medicare | Personnel Division | 43,664 | 43,664 | 1,403 | 0 | 45,067 | 14,060 | 31,007 |
| 0001-340-3100-2201 | Retirement Contributions-FRS | Personnel Division | 499,653 | 499,653 | 33,087 | 0 | 532,740 | 158,167 | 374,573 |
| 0001-400-4130-3401 | Other Contractual Services | Fair Housing | 241,506 | 241,506 | 15,000 | 0 | 256,506 | 43,838 | 212,668 |
| 0001-410-4240-4410 | Rent-Building | Prem | 400,000 | 400,000 | 400,000 | 0 | 800,000 | 430,127 | 369,873 |
| 0001-660-2220-6401 | Machinery & Equipment | Animal Care & Control-Field Operations | 163,160 | 183,160 | 38,673 | 0 | 221,833 | 201,832 | 20,001 |
| 0001-660-2270-5231 | Medical-Surgicl Supplies | Animal Care Donations | 624,638 | 624,638 | 0 | 5,524 | 619,114 | 0 | 619,114 |
| 0001-660-3220-3401 | Other Contractual Services | Victim Services And Support | 363,650 | 363,650 | 112,344 | 0 | 475,994 | 362,544 | 113,450 |
| 0001-660-7110-4610 | Repair/Maint-Buildings | Emergency Management | 8,700 | 8,700 | 45,000 | 0 | 53,700 | 0 | 53,700 |
| 0001-742-7244-8101 | Contributions Othr Govtl Agncy | Riviera Beach Com Redevel Agcy | 4,672,261 | 4,672,261 | 17,810 | 0 | 4,690,071 | 4,690,071 | 0 |
| 0001-760-2200-4969 | Tax Collector Commission | Tax Collector | 68,690,943 | 68,690,943 | 1,466,449 | 0 | 70,157,392 | 61,197,842 | 8,959,550 |
| 0001-760-2200-4970 | Refund-Taxcollector Commission | Tax Collector | (48,688,454) | (48,688,454) | 0 | 1,321,971 | (50,010,425) | 0 | (50,010,425) |
| 0001-760-2400-4205 | Postage | Property Appraiser | 330,000 | 330,000 | 70,000 | 0 | 400,000 | 0 | 400,000 |

BGRV

BGEX

020525*421 020525*903

FUND 0001 - General Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED as of 02/06/2025 | REMAINING BALANCE | |
|--------------------|----------------------------------------------------|------------------------------------------------|--------------------|-------------------|------------|-----------|--------------------|------------------------------------------------|----------------------|---|
| 0001-760-7625-3401 | Other Contractual Services | Flooding and Sea Level Rise Vulnerability Asse | 349,604 | 349,604 | 0 | 18,047 | 331,557 | 0 | 331,557 | |
| 0001-767-7617-8101 | Contributions Othr Govtl Agncy | Police Community Outreach Evaluation | 0 | 52,475 | 0 | 13,500 | 38,975 | 38,975 | 0 | |
| 0001-820-9100-9026 | Tr To Co Trans Trust Fd 1201 | Transfers | 56,815,484 | 56,815,484 | 340 | 0 | 56,815,824 | 14,203,871 | 42,611,953 | |
| 0001-820-9100-9060 | Tr To Law Library Fd 1321 | Transfers | 282,958 | 282,958 | 13,190 | 0 | 296,148 | 94,989 | 201,159 | |
| 0001-820-9100-9063 | Tr To Palm Tran Operations Fd 1340 | Transfers | 71,811,768 | 70,328,446 | 0 | 1,081,871 | 69,246,575 | 18,155,233 | 51,091,342 | |
| 0001-820-9100-9064 | Tr To Palm Tran Grants Fd 1341 | Transfers | 1,034,652 | 1,034,652 | 39,351 | 0 | 1,074,003 | 7,359 | 1,066,644 | |
| 0001-820-9100-9099 | Tr To Economic Development Fd 1539 | Transfers | 10,666,736 | 10,666,736 | 132 | 0 | 10,666,868 | 4,916,684 | 5,750,184 | |
| 0001-820-9100-9204 | Tr To Public Bldg Imprv Fd 3804 | Transfers | 43,065,000 | 43,065,000 | 2,500,000 | 0 | 45,565,000 | 43,065,000 | 2,500,000 | |
| 0001-820-9100-9375 | Tr To Justice Service Grant Fd 1436 | Transfers | 291,573 | 291,573 | 654 | 0 | 292,227 | 0 | 292,227 | 1 |
| 0001-820-9300-9784 | Tr To 51.05M NAV Imp Rev Bonds, SOE Bldg Fund 3080 | Tranfers | 0 | 0 | 774,704 | 0 | 774,704 | 0 | 774,704 | |
| 0001-820-9900-9901 | Contingency Reserves | Non Operating | 20,000,000 | 1,441,195 | 3,771,240 | 0 | 5,212,435 | 0 | 5,212,435 | 1 |
| | Total Fund Expenditures | | 2,373,562,814 | 2,377,956,949 | 34,959,536 | 2,687,314 | 2,410,229,171 | | | |
| | | | | | | | | | | |

| DATES |
|----------|
| 2/6/2025 |
| |
| 2/6/2025 |
| |
| |
| |
| |

| DUNTY COMMISSIONERS |
|--------------------------------------|
| March 11, 2025 |
| |
| |
| y Clerk to the unty Commissioners |
| |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV BGEX 011625*331 011625*753

FUND 1006 -DOSS - Administration

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/13/2025 | REMAINING BALANCE |
|---------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 144-1481-3469 | State Grnt Other Human Services | Home Care for the Elderly | 170,593 | 170,593 | 307,698 | 0 | 478,291 | | |
| , | Total Fund Revenues | | 14,889,030 | 15,827,573 | 307,698 | 0 | 16,135,271 | -: | |
| EXPENDITURES | | | | | | | | | |
| 144-1481-3401 | Other Contractual Services | Home Care for the Elderly | 180,750 | 180,750 | 307,698 | 0 | 488,448 | 61,077 | 427,371 |
| COURSE OF STEELEN PERSONS | Total Fund Expenditures | and the second s | 14,889,030 | 15,827,573 | 307,698 | 0 | 16,135,271 | - | |
| | Total Fund Expenditures | | 14,889,030 | 15,827,573 | 307,698 | 0 | 16,135,271 | | |

| SIGNATURES WILLIAMS | 1-16-7025 |
|-------------------------------------------|-----------|
| Initiating Department/Division | |
| Asselle | 1/16/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | UNTY COMMISSIONERS | | | | |
|------------------------------------------------------|--------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
| | | | | | |
| Deputy Clerk to the Board of County Commissioners | | | | | |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

BGEX

020525*414 020525*896

FUND 1100 - Affordable Housing Trust Fund (SHIP)

| | | | BUDGET | BUDGET | INCREASE | DECREASE | BUDGET | AS OF 1/27/2025 | REMAINING BALANCE |
|---------------------|------------------------------|-----------------------------|------------|------------|----------|------------|------------|--------------------|----------------------|
| REVENUES | | | | | | | | | |
| 143-7176-3469 State | e Grnt Oth Human Services | Affordable Housing-Projects | 17,891,359 | 17,891,359 | 0 | 9,562,107 | 8,329,252 | | |
| 143-7176-8901 Bala | ance Brought Forward | Affordable Housing-Projects | 30,899,732 | 30,899,732 | 0 | 4,838,780 | 26,060,952 | | |
| Tota | Il Fund Revenues | | 50,741,091 | 50,741,091 | 0 | 14,400,887 | 36,340,204 | ž. | |
| EXPENDITURES | | | | | | | | | |
| 143-7176-8201 Con | ntributions-Non-Govts Agnces | Affordable Housing-Projects | 21,137,363 | 21,137,363 | 0 | 4,764,091 | 16,373,272 | 0 | 16,373,272 |
| 143-7175-9902 Ope | erating Reserves | Affordable Housing-Projects | 14,621,443 | 14,621,443 | 0 | 9,636,796 | 4,984,647 | 0 | 4,984,647 |
| Tota | ıl Fund Expenditures | | 50,741,091 | 50,741,091 | 0 | 14,400,887 | 36,340,204 | 3 | |

| SIGNATURES | DATES |
|-------------------------------------------|-----------|
| Initiating Department/Division | 1130/2025 |
| Administration/Budget Department Approval | 2/4/2025 |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | |
| | |
| | y Clerk to the unty Commissioners |

BGRV

BGEX

020625*433 020625*919

FUND 1101 - Housing & Community Development

| ACCOUNT NUMBER | R ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 2/06/2025 | REMAINING BALANCE |
|--------------------------------|------------------------------------------------------------------|---------------------------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 143-1431-3154 | Community Develp Block Grant | Cdbg | 11,223,219 | 15,914,823 | 0 | 467,226 | 15,447,597 | | |
| 143-1435-3154 | Community Develop Block Grant | Emergency Shelter | 570,614 | 568,768 | 570,614 | 0 | 1,139,382 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 0 | 0 | 4,446,456 | 0 | 4,446,456 | | |
| | Total Fund Revenues | | 11,942,833 | 11,740,464 | 5,017,070 | 467,226 | 16,290,308 | • | |
| EXPENDITURES | | | | | | | | | |
| 143-1431-8201 | Contributions-Non-Govts Agnces | CDBG | 4,742,105 | 4,567,657 | 0 | 839,343 | 3,728,314 | 671,173 | 3,057,141 |
| 820-1431-9162 | Tr To Transport Imprv Fd 3500 | CDBG | 0 | 0 | 10,409 | 0 | 10,409 | 0 | 10,409 |
| 820-1431-9184 | Tr To Park Imprv Fd 3600 | Cdbg | 0 | 0 | 4,618,801 | 0 | 4,618,801 | 0 | 4,618,801 |
| | | C-II- | 0 | 191,000 | 655,284 | 0 | 846,284 | 0 | 846,284 |
| 820-1431-9204 | Tr To Public Bldg Impr Fd 3804 | Cdbg | U. | 171,000 | 000,204 | U | 040,204 | 0 | 0 10,20 |
| 820-1431-9204 143-1435-8201 | Tr To Public Bldg Impr Fd 3804 Contributions-Non-Govts Agnces | Cabg Emergency Shelter | 447,546 | 445,700 | 104,693 | 0 | 550,393 | 445,457 | 104,936 |

| SIGNATURES B | 0/6/25 |
|-------------------------------------------|--------|
| Initiating Department/Division | 525 |
| ASDEAC | 2/6/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS | | | | | |
|------------------------------------------------------|--|--|--|--|--|
| At Meeting of: March 11, 2025 | | | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | | |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

020325*395 020325*877

BGEX

FUND 1103 - Home Investment Partnership Act

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/27/20245 | REMAINING BALANCE |
|----------------|-------------------------------|------------------|--------------------|-------------------|-----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 143-1434-3154 | Community Develp Block Grant | The Home Program | 17,420,029 | 17,316,494 | 449,208 | 0 | 17,765,702 | | |
| 143-1434-8901 | Balance Brought Forward | The Home Program | 207,235 | (1,489,484) | 760,606 | 0 | (728,878) | | |
| | Total Fund Revenues | | 18,027,264 | 16,442,338 | 1,209,814 | 0 | 17,652,152 | | |
| EXPENDITURES | | | | | | | | | |
| 143-1434-8201 | Contributions-Non-Govt Agnces | The Home Program | 9,917,982 | 8,333,056 | 1,209,814 | 0 | 9,542,870 | 497,835 | 9,045,035 |
| | Total Fund Expenditures | | 18,027,264 | 16,442,338 | 1,209,814 | 0 | 17,652,152 | | |
| | | | | | | | | | |

| SIGNATURES . | DATES |
|--------------------------------------------|-----------|
| Danulla Dr. Initiating Department/Division | 1130/2025 |
| ASDUJU | 2/3/2025 |
| Administration/Budget Department Approval | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------------------|
| At Meeting of: | March 11, 2025 |
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| | Clerk to the onty Commissioners |
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PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

011625*326 011625*742

BGEX

FUND 1109 - Neighborhood Stabilization Program

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/18/2024 | REMAINING BALANCE |
|-----------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 143-1423-8901 | Balance Brought Forward | Neighborhood Stabilization Program | 1,780,062 | 1,780,062 | 572,471 | 0 | 2,352,533 | | |
| | Total Fund Revenues | The second secon | 4,778,500 | 4,778,500 | 572,471 | 0 | 5,350,971 | | |
| EXPENDITURES | | | | | | | | | |
| 143-1423-8201 | Contributions-Non Govts Agencies | Neighborhood Stabilization Program | 4,589,500 | 4,589,500 | 572,471 | 0 | 5,161,971 | 0 | 5,161,971 |
| 312 3 253 353 1 | Total Fund Expenditures | | 4,778,500 | 4,778,500 | 572,471 | 0 | 5,350,971 | | |
| | | | | | | | | | |

| SIGNATURES DAVIDLES | 1/14/2025 |
|-------------------------------------------|-----------|
| Initiating Department/Division | |
| Asselle | 1/15/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS | | | | | | |
|---------------------------------------------------|----------------|--|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | | | |
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BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

010625*272 010625*651

BGEX

FUND 1112 - Neighborhood Stabilization Program 2

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/25/2024 | REMAINING BALANCE |
|----------------|--------------------------------|------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 143-1426-8901 | Balance Brought Forward | ARRA-NSP 2 | 6,364,351 | 6,364,351 | 249,905 | 0 | 6,614,256 | | |
| | Total Fund Revenues | | 6,939,351 | 6,939,351 | 249,905 | 0 | 7,189,256 | • | |
| EXPENDITURES | | | | | | | | | |
| 143-1426-8201 | Contributions-Non-Govts Agnces | ARRA-NSP 2 | 6,849,351 | 6,849,351 | 249,905 | 0 | 7,099,256 | 0 | 7,099,256 |
| | Total Fund Expenditures | | 6,939,351 | 6,939,351 | 249,905 | 0 | 7,189,256 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|------------|
| Deniella De | 12/18/2024 |
| Initiating Department/Division | |
| ASSUAL | 12/19/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS | | | | | | |
|------------------------------------------------------|--|--|--|--|--|--|
| At Meeting of: March 11, 2025 | | | | | | |
| Deputy Clerk to the Board of County Commissioners | | | | | | |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

010725*273 010725*654

BGEX

FUND 1113 - Neighborhood Stabilization Program 3

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/18/2024 | REMAINING BALANCE |
|---------------------|--------------------------------|--------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| <u>REVENUES</u> | | | | | | | | | |
| 143-1428-8901 | Balance Brought Forward | Neighborhood Stabilization Program 3 | 2,494,542 | 2,494,542 | 192,841 | 0 | 2,687,383 | | |
| | Total Fund Revenues | | 2,857,663 | 2,857,663 | 192,841 | 0 | 3,050,504 | 53 | |
| EXPENDITURES | | | | | | | | | |
| 143-1428-8301 | Contributions For Individuals | Neighborhood Stabilization Program 3 | 2,812,163 | 2,812,163 | 192,841 | 0 | 3,005,004 | 0 | 3,005,004 |
| | Total Fund Expenditures | | 2,857,663 | 2,857,663 | 192,841 | 0 | 3,050,504 | | |
| | | | | | | | | | |

| SIGNATURES . Initiating Department/Division | 12/3/12024 |
|---------------------------------------------|------------|
| Administration/Budget Department Approval | 1/6/2025 |
| OFMB Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS |
|----------------------------------|
| At Meeting of: March 11, 2025 |
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| |
| Deputy Clerk to the |
| Board of County Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121724*223

BGEX

121724*565

FUND 1114 - Workforce Housing Trust Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/25/2024 | REMAINING BALANCE |
|----------------------------------|-------------------------|---------------------------|--------------------|-------------------|-----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 143-1452-8901 | Balance Brought Forward | Workforce Housing Program | 10,397,896 | 10,397,896 | 9,306,761 | 0 | 19,704,657 | | |
| To come us interestable transfer | Total Fund Revenues | | 10,397,896 | 10,397,896 | 9,306,761 | 0 | 19,704,657 | | |
| EXPENDITURES | | | | | | | | | |
| 143-1452-9902 | Operating Reserves | Workforce Housing Program | 814,560 | 814,560 | 9,306,761 | 0 | 10,121,321 | 0 | 10,121,321 |
| | Total Fund Expenditures | - | 10,397,896 | 10,397,896 | 9,306,761 | 0 | 19,704,657 | - | |
| | | | | | | | | | |

| SIGNATURES De L'ANDRES | DATES 12/9/2024 |
|-------------------------------------------|-----------------|
| Initiating Department/Division | |
| ABOUGL | 12/17/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| Deputy Clerk to the Board of County Commissioners | | | | | |
|------------------------------------------------------|----------------|--|--|--|--|
| | | | | | |
| At Meeting of: | March 11, 2025 | | | | |
| BY BOARD OF COUNTY COMMISSIONERS | | | | | |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

011425*312 BGEX 011425*719

FUND 1116 - Housing Initiative Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/7/2025 | REMAINING BALANCE |
|-----------------------|----------------------------------|--------------------|--------------------|-------------------|----------|-----------|--------------------|----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 143-1477-8901 | Balance Brought Forward | Housing Initiative | 37,023,586 | 37,023,586 | 0 | 1,682,902 | 35,340,684 | | |
| A PRINCE STATE STATES | Total Fund Revenues | | 52,150,586 | 52,150,586 | 0 | 1,682,902 | 50,467,684 | | |
| EXPENDITURES | | | | | | | | | |
| 143-1477-8201 | Contributions-Non-Govts Agencies | Housing Initiative | 52,119,086 | 51,403,758 | 0 | 1,682,902 | 49,720,856 | 2,170 | 49,718,686 |
| | Total Fund Expenditures | | 52,150,586 | 52,150,586 | 0 | 1,682,902 | 50,467,684 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|-----------|
| Danella A | 1/14/2025 |
| Initiating Department/Division | |
| Administration/Budget Department Approval | 1/14/2025 |
| OFMB Department - Posted | |

| At Meeting of: M | arch 11, 2025 |
|--------------------|---------------|
| BY BOARD OF COUNTY | COMMISSIONERS |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV BGEX 011425*304 011425*710

FUND 1117 - Housing Bond Program

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/23/2024 | REMAINING BALANCE |
|----------------|-------------------------|-------------------------------|--------------------|-------------------|------------|------------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 810-4100-8401 | Bond Proceeds | Revenue | 94,940,000 | 94,940,000 | 0 | 94,940,000 | 0 | | |
| | Balance Brought Forward | Revenue | 0 | 0 | 95,388,479 | 0 | 95,388,479 | Mr. | |
| | Total Fund Revenues | | 94,696,158 | 94,696,158 | 95,388,479 | 94,940,000 | 95,144,637 | | |
| EXPENDITURES | | | | | | | | | |
| 810-7301-7305 | Issue Costs | Cost of Issuance | 496,158 | 496,158 | 0 | 476,892 | 19,266 | 0 | 19,266 |
| | Res-New Projects | Housing Bond Program Reserves | 94,200,000 | 94,200,000 | 925,371 | 0 | 95,125,371 | 0 | 95,125,371 |
| | Total Fund Expenditures | - | 94,696,158 | 94,696,158 | 925,371 | 476,892 | 95,144,637 | • | |

| Hamilto A | 11912025 |
|-------------------------------------------|----------|
| Initiating Department/Division | • |
| ASDER | 1/9/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS | | | | |
|------------------------------------------------------|---------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | | |

BGRV

121724*220

BGEX

121724*562

FUND 1151 - Law Enforcement Trust Fund

| | AS OF 12/9/2024 | BUDGET | DECREASE | INCREASE | CURRENT BUDGET | ORIGINAL BUDGET | UNIT NAME | ACCOUNT NAME | ACCOUNT NUMBER |
|-----------|--------------------|-----------|----------|----------|-------------------|--------------------|----------------------------|--------------------------------------------|-----------------|
| | | | | | | | | | REVENUES |
| | | 4,033,251 | 614,199 | 0 | 4,647,450 | 4,647,450 | Sheriff-Law Enf Trust Fund | Balance Brought Forward | 160-1607-8901 |
| | | 4,033,251 | 614,199 | 0 | 4,647,450 | 4,647,450 | | Total Fund Revenues | |
| | | | | | | | | | EXPENDITURES |
| 3,933,251 | 0 | 3,933,251 | 614,199 | 0 | 4,547,450 | 4,647,450 | Reserves | Operating Reserves | 160-9900-9902 |
| | | 4,033,251 | 614,199 | 0 | 4,647,450 | 4,647,450 | | Total Fund Expenditures | |
| 0 | | | | | | | Reserves | Operating Reserves Total Fund Expenditures | 160-9900-9902 |

| SIGNATURES Mare Grand | DATES / 12/9/24 |
|-------------------------------------------|-----------------|
| Initiating Department/Division | |
| ASDEAL | 12/17/24 |
| Administration/Budget Department Approval | |
| OFMB Department - Posted | |
| Orms Department - rosted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the unty Commissioners |

BGRV BGEX 020625*425 020625*909

FUND 1152 - Sheriff's Grants

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/21/2025 | REMAINING BALANCE |
|-----------------|---------------------------------|-------------------------------------------------------------|--------------------|-------------------|----------|----------------|--------------------|-----------------------------------------------|----------------------|
| <u>REVENUES</u> | | | | | | | | | |
| 160-2380-6943 | Reimbursed Expenses-Other | Transportation Security Administration K-9 Program | <i>75,75</i> 1 | <i>75,75</i> 1 | 0 | <i>75,</i> 751 | 0 | | |
| 160-2390-3129 | Fed Grnt Oth Public Safety | Prosecuting Cold Cases Using DNA FY20 | 220,161 | 220,161 | 0 | 220,161 | 0 | | |
| 160-2391-3129 | Fed Grnt Oth Public Safety | Gun Crime Intelligence Center FY20 | 113,033 | 113,033 | 0 | 113,033 | 0 | | |
| 160-2392-3129 | Fed Grnt Oth Public Safety | State Homeland Security Grant Program FY20 | 118,003 | 118,003 | 0 | 118,003 | 0 | | |
| 160-2417-3129 | Fed Grnt Oth Public Safety | State Homeland Security Grant Program FY21 | 181,035 | 181,035 | 0 | 137,231 | 43,804 | | |
| 160-2423-3129 | Fed Grnt Oth Public Safety | Palm Beach County Narcotics Task Force FY22 | 9,753 | 9,753 | 0 | 9,753 | 0 | | |
| 160-2427-3129 | Fed Grnt Oth Public Safety | Urban Area Security Initiative FY21 | 1,586,593 | 1,586,593 | 0 | 540,107 | 1,046,486 | | |
| 160-2430-3129 | Fed Grnt Oth Public Safety | Forensic DNA Backlog Reduction Program FY22 | 294,395 | 294,395 | 0 | 294,395 | 0 | | |
| 160-2431-3129 | Fed Grnt Oth Public Safety | Prosecuting Cold Cases Using DNA FY22 | 459,355 | 459,355 | 0 | 106,994 | 352,361 | | |
| 160-2438-3129 | Fed Grnt Oth Public Safety | State Homeland Security Grant Program FY22 | 916,000 | 916,000 | 0 | 779,797 | 136,203 | | |
| 160-2439-3129 | Fed Grnt Oth Public Safety | Palm Beach County Narcotics Task Force FY23 | 150,514 | 150,514 | 0 | 134,414 | 16,100 | | |
| 160-2440-3129 | Fed Grnt Oth Public Safety | Paul Coverdell Forensic Sciences Improvement Grant FY22 | 92,476 | 92,476 | 0 | 92,476 | 0 | | |
| 160-2442-3129 | Fed Grnt Oth Public Safety | PBSO Strategy for Reducing Railroad Trespossing FY22 | 92,993 | 92,993 | 0 | 92,993 | 0 | | |
| 160-2443-3129 | Fed Grnt Oth Public Safety | Operation Stonegarden FY22 | 346,500 | 346,500 | 0 | 329,732 | 16,768 | | |
| | Fed Grnt Oth Public Safety | STOP Law Enforcement Project FY23 | 287,467 | 287,467 | 0 | 125,631 | 161,836 | | |
| | Fed Grnt Oth Public Safety | Urban Area Security Initiative FY22 | 1,518,726 | 1,518,726 | 0 | 362,757 | 1,155,969 | | |
| 160-2447-3429 | State Grnt Other Public Safety | Drone Replacement Program-FY23-24 | 257,387 | 257,387 | 150,153 | 0 | 407,540 | | |
| | Fed Grnt Oth Public Safety | UNF HVE Grant- FY23 | 83,789 | 83,789 | 0 | 83,789 | 0 | | |
| 160-2450-3429 | State Grnt Other Public Safety | Multi-County Forensic Genealogy Testing Progam FY23-24 | 100,000 | 100,000 | 0 | 100,000 | 0 | | |
| 160-2451-3129 | Fed Grnt Oth Public Safety | Victims of Crime Act-FY23 | 211,981 | 211,981 | 0 | 186,765 | 25,216 | | |
| 160-2453-3129 | Fed Grnt Oth Public Safety | PBC Missing & Unidentified Human Remains Strategy-FY23 | 500,000 | 500,000 | 0 | 23,263 | 476,737 | | |
| | Fed Grnt Oth Public Safety | Forensic DNA Backlog Reduction Program-FY23 | 329,769 | 329,769 | 0 | 16,503 | 313,266 | | |
| | Reimbursed Expenses-Other | State Assistance for Fentanyl Eradication (SAFE) FY24 | 221,000 | 221,000 | 0 | 221,000 | 0 | | |
| | Fed Grnt Oth Public Safety | Enhanced Collab Strategy to Combat Human Trafficking-FY23 | 750,000 | 750,000 | 0 | 77,464 | 672,536 | | |
| | Fed Grnt Oth Public Safety | FY 2023 Targeted Violence and Terrorism Prevention Grant | 610,000 | 610,000 | 0 | 410,327 | 199,673 | | |
| | Contrib/Dontris Frm Privt Srces | Howard Hill Foundation-FY23 | 50,000 | 50,000 | 0 | 50,000 | 0 | | |
| 160-2460-3129 | Fed Grnt Oth Public Safety | Palm Beach County Motorcycle Safety Project-FY24 | 175,000 | 175,000 | 0 | 175,000 | 0 | | |
| | Fed Grnt Oth Public Safety | City of LWB & Village of RPB-Impaired Driving Strategy-FY24 | 200,000 | 200,000 | Ō | 104,377 | 95,623 | | |
| | Fed Grnt Oth Public Safety | PBC Occupant Protection Grant | 200,000 | 200,000 | 0 | 182,977 | 17,023 | | |
| | Fed Grnt Oth Public Safety | State Alien Assistance Program FY 2023 | 58,870 | 58,870 | 0 | 58,870 | 0 | | |
| | Fed Grnt Oth Public Safety | PBC Speed and Aggressive Driving Program FY24 | 200,000 | 200,000 | ō | 178,806 | 21,194 | | |
| | Fed Grnt Oth Public Safety | FY24 FDOE SSSGTP | 100,000 | 100,000 | Ö | 100,000 | 0 | | |
| | State Grnt Other Public Safety | State Assistance for Fentanyl Eradication (SAFE) II-FY24 | 475,000 | 625,000 | ō | 374,925 | 250,075 | | |
| | Fed Grnt Oth Public Safety | FY23 Paul Coverdell Forensic Sciences Improvement Grant | 0 | 0 | 66,147 | 0 | 66,147 | | |
| | Fed Grnt Oth Public Safety | Operation Stonegarden FY23 | Ô | Ö | 336,913 | Ö | 336,913 | | |
| | Fed Grnt Oth Public Safety | State Homeland Security Grant Program FY23 | Ô | Ô | 336,000 | Ö | 336,000 | | |

BGRV S

020625*425 020625*909

FUND 1152 - Sheriff's Grants

| ACCOUNT NUMBER | | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/21/2025 | REMAINING BALANCE |
|---------------------|--------------------------------|---------------------------------------------------------|--------------------|-------------------|-----------|-----------|--------------------|-----------------------------------------------|----------------------|
| 160-2471-3129 | Fed Grnt Oth Public Safety | Palm Beach County Narcotics Task Force FY24 | 0 | 0 | 55,625 | 0 | 55,625 | | |
| 160-2472-3129 | Fed Grnt Oth Public Safety | Urban Area Security Initiative FY23 | 0 | 0 | 2,153,726 | 0 | 2,153,726 | | |
| 160-2473-3129 | Fed Grnt Oth Public Safety | UNF High Visibility Enforcement Grant FY24 | 0 | 0 | 127,362 | 0 | 127,362 | | |
| 160-2474-3429 | State Grnt Other Public Safety | , | 0 | 0 | 100,000 | 0 | 100,000 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | (175,012) | (175,012) | 0 | 1,579,061 | (1,754,073) | | |
| | Total Fund Revenues | | 11,660,539 | 14,347,222 | 3,325,926 | 7,456,355 | 10,216,793 | | |
| EXPENDITURES | | | | | | | | | |
| 160-2307-9498 | Tr To PBSO Fd 1902 | State Criminal Alien Assistance Program FY16 | 149,562 | 149,562 | 0 | 149,562 | 0 | 0 | 0 |
| 160-2349-9498 | Tr To PBSO Fd 1902 | State Criminal Alien Assistance Program FY17 | 12,410 | 12,410 | 0 | 12,410 | 0 | 0 | 0 |
| 160-2364-9498 | Tr To PBSO Fd 1902 | State Criminal Alien Assistance Program FY18 | 149,840 | 149,840 | 0 | 149,840 | 0 | 0 | 0 |
| 160-2373-9498 | Tr To PBSO Fd 1902 | State Criminal Alien Assistance Program FY19 | 289,895 | 289,895 | 0 | 66,829 | 223,066 | 0 | 223,066 |
| 160-2380-9498 | Tr To PBSO Fd 1902 | Transportation Security Administration K-9 Program | 75,752 | 75,752 | 0 | 75,752 | 0 | 0 | 0 |
| 160-2390-9498 | Tr To PBSO Fd 1902 | Prosecuting Cold Cases Using DNA FY20 | 220,161 | 220,161 | 0 | 220,161 | 0 | 0 | 0 |
| 160-2391-9498 | Tr To PBSO Fd 1902 | Gun Crime Intelligence Center FY20 | 113,033 | 113,033 | 0 | 113,033 | 0 | 0 | 0 |
| 160-2392-9498 | Tr To PBSO Fd 1902 | State Homeland Security Grant Program FY20 | 98,795 | 98,795 | 0 | 98,795 | 0 | 0 | 0 |
| 160-2417-9498 | Tr To PBSO Fd 1902 | State Homeland Security Grant Program FY21 | 181,035 | 181,035 | 0 | 137,231 | 43,804 | 0 | 43,804 |
| 160-2423-9498 | Tr To PBSO Fd 1902 | Palm Beach County Narcotics Task Force FY22 | 9.753 | 9,753 | 0 | 9,753 | 0 | 0 | 0 |
| 160-2427-9498 | Tr To PBSO Fd 1902 | Urban Area Security Initiative FY21 | 961,339 | 961,339 | 0 | 961,339 | 0 | 0 | 0 |
| 160-2430-9498 | Tr To PBSO Fd 1902 | Forensic DNA Backlog Reduction Program FY22 | 294,395 | 294,395 | 0 | 294,395 | 0 | 0 | 0 |
| 160-2431-9498 | Tr To PBSO Fd 1902 | Prosecuting Cold Cases Using DNA FY22 | 459,355 | 459,355 | 0 | 106,994 | 352,361 | 0 | 352,361 |
| 160-2433-9498 | Tr To PBSO Fd 1903 | State Criminal Alien Assistance Program FY21 | 57,965 | 57,965 | 0 | 57,965 | 0 | 0 | 0 |
| 160-2438-9498 | Tr To PBSO Fd 1902 | State Homeland Security Grant Program FY22 | 916,000 | 916,000 | 0 | 779,797 | 136,203 | 0 | 136,203 |
| 160-2439-9498 | Tr To PBSO Fd 1902 | Palm Beach County Narcotics Task Force FY23 | 129,515 | 129,515 | 0 | 113,415 | 16,100 | 0 | 16,100 |
| 160-2440-9498 | Tr To PBSO Fd 1902 | Paul Coverdell Forensic Sciences Improvement Grant FY22 | 11,918 | 11,918 | 0 | 11,918 | 0 | 0 | 0 |
| 160-2442-9498 | Tr To PBSO Fd 1902 | PBSO Strategy for Reducing Railroad Trespassing FY22 | 92,993 | 92,993 | 0 | 92,993 | 0 | 0 | 0 |
| 160-2443-9498 | Tr To PBSO Fd 1902 | Operation Stonegarden FY22 | 158,130 | 158,130 | 0 | 158,130 | 0 | 0 | 0 |
| 160-2444-9498 | Tr To PBSO Fd 1902 | STOP Law Enforcement Project FY23 | 308,287 | 308,287 | 0 | 153,304 | 154,983 | 0 | 154,983 |
| 160-2446-9498 | Tr To PBSO Fd 1902 | Urban Area Security Initiative FY22 | 1,518,726 | 1,518,726 | 0 | 984,898 | 533,828 | 0 | 533,828 |
| 160-2447-9498 | Tr To PBSO Fd 1902 | Drone Replacement Program-FY23-24 | 257,387 | 257,387 | 146,131 | 0 | 403,518 | 0 | 403,518 |
| 160-2448-9498 | Tr To PBSO Fd 1902 | UNF HVE Grant- FY23 | 83,789 | 83,789 | 0 | 83,789 | 0 | 0 | 0 |
| 160-2449-9498 | Tr To PBSO Fd 1903 | State Criminal Alien Assistance Program FY22 | 8,157 | 8,157 | 0 | 8,157 | 0 | 0 | Ó |
| 160-2450-9498 | Tr To PBSO Fd 1902 | Multi-County Forensic Genealogy Testing Progam FY23-24 | 100,000 | 100,000 | 0 | 100,000 | 0 | 0 | ō |
| 160-2451-9498 | Tr To PBSO Fd 1902 | Victims of Crime Act-FY23 | 211,981 | 211,981 | 0 | 211,981 | 0 | 0 | 0 |
| 160-2453-9498 | Tr To PBSO Fd 1902 | PBC Missing & Unidentified Human Remains Strategy-FY23 | 500,000 | 500,000 | 0 | 23,263 | 476,737 | 0 | 476,737 |
| 160-2454-9498 | Tr To PBSO Fd 1902 | Forensic DNA Backlog Reduction Program-FY23 | 329,769 | 329,769 | 0 | 16,503 | 313,266 | 0 | 313,266 |
| 160-2456-9498 | Tr To PBSO Fd 1902 | State Assistance for Fentanyl Eradication (SAFE) FY24 | 221,000 | 221,000 | 0 | 221,000 | 0 | 0 | 0 |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV BGEX 020625*425 020625*909

FUND 1152 - Sheriff's Grants

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/21/2025 | REMAINING BALANCE |
|----------------|-------------------------|-------------------------------------------------------------|--------------------|-------------------|-----------|-----------|--------------------|-----------------------------------------------|----------------------|
| 160-2457-9498 | Tr To PBSO Fd 1902 | Enhanced Collab Strategy to Combat Human Trafficking-FY23 | 750,000 | 750,000 | 0 | 109,770 | 640,230 | 0 | 640,230 |
| 160-2458-9498 | Tr To PBSO Fd 1902 | FY 2023 Targeted Violence and Terrorism Prevention Grant | 610,000 | 610,000 | 0 | 410,327 | 199,673 | 0 | 199,673 |
| 160-2459-9498 | Tr To PBSO Fd 1902 | Howard Hill Foundation-FY23 | 50,000 | 50,000 | 0 | 50,000 | 0 | 0 | 0 |
| 160-2460-9498 | Tr To PBSO Fd 1902 | Palm Beach County Motorcycle Safety Project-FY24 | 175,000 | 175,000 | 0 | 175,000 | 0 | 0 | 0 |
| 160-2461-9498 | Tr To PBSO Fd 1902 | City of LWB & Village of RPB-Impaired Driving Strategy-FY24 | 200,000 | 200,000 | 0 | 200,000 | 0 | 0 | 0 |
| 160-2462-9498 | Tr To PBSO Fd 1902 | PBC Occupant Protection Grant | 200,000 | 200,000 | 0 | 200,000 | 0 | 0 | 0 |
| 160-2464-9498 | Tr To PBSO Fd 1902 | State Alien Assistance Program FY 2023 | 58,870 | 58,870 | 0 | 58,870 | 0 | 0 | 0 |
| 160-2465-9498 | Tr To PBSO Fd 1902 | PBC Speed and Aggressive Driving Program FY24 | 200,000 | 200,000 | 0 | 200,000 | 0 | 0 | 0 |
| 160-2466-9498 | Tr To PBSO Fd 1902 | FY24 FDOE SSSGTP | 100,000 | 100,000 | 0 | 100,000 | 0 | 0 | 0 |
| 160-2467-9498 | Tr To PBSO Fd 1902 | State Assistance for Fentanyl Eradication (SAFE) II-FY24 | 475,000 | 625,000 | 0 | 464,530 | 160,470 | 33,334 | 127,136 |
| 160-2468-9498 | Tr To PBSO Fd 1902 | FY23 Paul Coverdell Forensic Sciences Improvement Grant | 0 | 0 | 29,201 | 0 | 29,201 | 0 | 29,201 |
| 160-2469-9498 | Tr To PBSO Fd 1902 | Operation Stonegarden FY23 | 0 | 0 | 336,913 | 0 | 336,913 | 0 | 336,913 |
| 160-2470-9498 | Tr To PBSO Fd 1902 | State Homeland Security Grant Program FY23 | 0 | 0 | 336,000 | 0 | 336,000 | 0 | 336,000 |
| 160-2471-9498 | Tr To PBSO Fd 1902 | Palm Beach County Narcotics Task Force FY24 | 0 | 0 | 55,625 | 0 | 55,625 | 0 | 55,625 |
| 160-2472-9498 | Tr To PBSO Fd 1902 | Urban Area Security Initiative FY23 | 0 | 0 | 2,120,043 | 0 | 2,120,043 | 0 | 2,120,043 |
| | Tr To PBSO Fd 1902 | UNF High Visibility Enforcement Grant FY24 | 0 | 0 | 127,362 | 0 | 127,362 | 0 | 127,362 |
| | Tr To PBSO Fd 1902 | Safe Schools Security Guards Training Program-FY25 | 0 | 0 | 100,000 | 0 | 100,000 | 0 | 100,000 |
| | Total Fund Expenditures | | 11,660,539 | 14,347,222 | 3,251,275 | 7,381,704 | 10,216,793 | | |

Initiating Department/Division Approval

Administration/Budget Department Approval

OFMB Department - Posted

BY BOARD OF COUNTY COMMISSIONERS

At Meeting of: March 11, 2025

Deputy Clerk to the Board of County Commissioners

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121724*221

BGEX

121724*563

FUND 1153 - LETF - Federal Justice

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/9/2024 | REMAINING BALANCE |
|-----------------------------------------------|-------------------------|------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 160-1608-8901 | Balance Brought Forward | Sheriff-Federal Justice LETF | 2,743,432 | 2,743,432 | 229,554 | 0 | 2,972,986 | | |
| The result of the second second second second | Total Fund Revenues | | 2,743,432 | 2,743,432 | 229,554 | 0 | 2,972,986 | | |
| EXPENDITURES | | | | | | | | | |
| 160-9900-9902 | Operating Reserves | Reserves | 2,743,432 | 346,345 | 229,554 | 0 | 575,899 | 0 | 575,899 |
| | Total Fund Expenditures | | 2,743,432 | 2,743,432 | 229,554 | 0 | 2,972,986 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Initiating Department/Division | 19429 |
| ASSUR | 12/17/24 |
| Administration/Budget Department Approval | |
| OFMB Department - Posted | |

| At Meeting of: | March 11, 2025 | |
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| | | |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121724*222 121724*564

BGEX

FUND 1154 LETF - Federal Treasury

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/9/2024 | REMAINING BALANCE |
|----------------|--------------------------------|-------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 160-1609-8901 | Balance Brought Forward | Sheriff-Federal Treasury LETF | 1,763,494 | 1,763,494 | 33,459 | 0 | 1,796,953 | | |
| | Total Fund Revenues | | 1,763,494 | 1,763,494 | 33,459 | 0 | 1,796,953 | • | |
| EXPENDITURES | | | | | | | | | |
| 160-9900-9902 | Operating Reserves | Reserves | 1,763,494 | 527,008 | 33,459 | 0 | 560,467 | 0 | 560,467 |
| | Total Fund Expenditures | | 1,763,494 | 1,763,494 | 33,459 | 0 | 1,796,953 | • | |
| | | | | | | | | | |

| SIGNATURES Marc Com. 3 | DATES |
|-------------------------------------------|----------|
| Initiating Department/Division | 124 1/21 |
| Administration/Budget Department Approval | 12/17/24 |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNIT COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | y Clerk to the unty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV BGEX 020525*416 020525*898

FUND 1160 - CARES Act Relief Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 2/4/2025 | REMAINING BALANCE |
|-----------------|-----------------------------|-----------------------------------------------|--------------------|-------------------|----------|----------|--------------------|----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 143-1446-3154 | Community Development Block | Community Development Block Grant Coronavirus | 0 | 762,070 | 0 | 3 | 762,067 | | |
| 143-1446-8901 | Balance Brought Forward | Community Development Block Grant Coronavirus | 0 | (25,666) | 14,881 | 0 | (10,785) | | |
| 143-1447-3154 | Community Development Block | Emergency Solutions Grant Coronavirus | 0 | 0 | 19,918 | 0 | 19,918 | | |
| 143-1447-8901 | Balance Brought Forward | Emergency Solutions Grant Coronavirus | 0 | 0 | 0 | 16,228 | (16,228) | | |
| 810-4100-8901 | Balance Brought Forward | Revenue | 0 | 0 | 166,887 | 0 | 166,887 | | |
| | Total Fund Revenues | | 0 | 736,404 | 201,686 | 16,231 | 921,859 | | |
| EXPENDITURES | | | | | | | | | |
| 143-1446-4958 | Refund Prior Years Revenues | Emergency Solutions Grant Coronavirus | 0 | 0 | 14,878 | 0 | 14,878 | 0 | 14,878 |
| 143-1447-4958 | Refund Prior Years Revenues | Emergency Solutions Grant Coronavirus | 0 | 0 | 3,690 | 0 | 3,690 | 0 | 3,690 |
| 760-CV99-4958 | Refund Prior Years Revenues | Refund Expenses | 0 | 0 | 166,887 | 0 | 166,887 | 0 | 166,887 |
| | Total Fund Expenditures | | 0 | 736,404 | 185,455 | 0 | 921,859 | | 130000000 |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| The Vanto | 2/4/2025 |
| Initiating Department/Division | |
| Asbelle | 2/4/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | ···· |

| BI BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |
| | unty Commissioners |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

BGEX

011625*330 011625*748

FUND 1161 -Emergency Rental Assistance Program (COVID-19)

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/13/2025 | REMAINING BALANCE |
|----------------|-------------------------|--------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 010-0100-6110 | Pool Interest Income | Interest Distribution | 0 | 0 | 500,000 | 0 | 500,000 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 0 | 1,879,151 | 133,591 | 0 | 2,012,742 | | |
| | Total Fund Revenues | Crosc Mathematica | 0 | 8,705,539 | 633,591 | 0 | 9,339,130 | - | |
| EXPENDITURES | | | | | | | | | |
| 142-1443-9902 | Operating Reserves | Emergency Rental Assistance Grant 2_ | 0 | 0 | 633,591 | 0 | 633,591 | 0 | 633,591 |
| 142 1440 7702 | Total Fund Expenditures | | 0 | 8,705,539 | 633,591 | 0 | 9,339,130 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES 1-16-2025 |
|-------------------------------------------|-----------------|
| Initiating Department/Division | |
| Administration/Budget Department Approval | 1/16/2025 |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
| | / Clerk to the inty Commissioners |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

010825*299 010825*694

BGEX

FUND 1164 - ARPA Response Replacement Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/7/2025 | REMAINING BALANCE |
|-----------------|-------------------------------|------------------------------|--------------------|-------------------|------------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 010-0100-6110 | Pool Interest Income | Interest Distribution | 0 | 0 | 8,371,000 | 0 | 8,371,000 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 0 | 207,650,034 | 7,415,234 | 0 | 215,065,268 | | |
| | Total Fund Revenues | _ | 0 | 207,650,034 | 15,786,234 | 0 | 223,436,268 | •: | |
| EXPENDITURES | | | | | | | | | |
| 143-312A-8301 | Contributions For Individuals | Owner Occupied Housing Rehab | 0 | 6,545,906 | 3,550 | 0 | 6,549,456 | 425,516 | 6,123,940 |
| 820-9900-9995 | *Other Reserves | Reserves | 0 | 3,847,999 | 15,782,684 | 0 | 19,630,683 | 0 | 19,630,683 |
| | Total Fund Expenditures | | 0 | 207,650,034 | 15,786,234 | 0 | 223,436,268 | | |

| SIGNATURES | $\frac{\text{DATES}}{2/5/25}$ |
|-------------------------------------------|-------------------------------|
| Initiating Department/Division | |
| ASOUAL | 2/5/25 |
| Administration/Budget Department Approval | • |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS | |
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| At Meeting of: | March 11, 2025 | |
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| 70 m | y Clerk to the unty Commissioners | |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

010725*274 010725*657

BGEX

FUND 1180 County Library

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/27/2024 | REMAINING BALANCE |
|-----------------------------------|--------------------------|-----------|--------------------|-------------------|-----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 26,641,304 | 26,641,304 | 7,540,034 | 0 | 34,181,338 | | |
| | Total Fund Revenues | | 116,097,555 | 116,097,555 | 7,540,034 | 0 | 123,637,589 | | |
| EXPENDITURES | | | | | | | | | |
| 820-3290-9201 | Tr To 800MZ RR+I Fd 3801 | Transfers | 15,683 | 15,683 | 1,023 | 0 | 16,706 | 0 | 16,706 |
| 320-3299-9922 | Res-Balances Forward | Reserves | 1,200,000 | 1,200,000 | 7,539,011 | 0 | 8,739,011 | 0 | 8,739,011 |
| TO STORES STREET IN THE PROPERTY. | Total Fund Expenditures | | 116,097,555 | 116,097,555 | 7,540,034 | 0 | 123,637,589 | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| the fortune | 12/27/24 |
| Initiating Department/Division | |
| ARDUAL | 12/27/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS | | | | |
|------------------------------------------------------|---------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | | |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV 010725*275 BGEX 010725*664

FUND 1200 - Beautification Maintenance

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/23/2024 | REMAINING BALANCE |
|----------------|------------------------------|-----------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-5280-8901 | Balance Brought Forward | Median Beautification | 2,058,136 | 2,058,136 | 76,058 | 0 | 2,134,194 | | |
| | Total Fund Revenues | | 2,131,286 | 2,131,286 | 76,058 | 0 | 2,207,344 | | |
| EXPENDITURES | | | | | | | | | |
| 360-9900-9947 | Res For Media Beautification | Reserves | 2,027,681 | 2,027,681 | 76,058 | 0 | 2,103,739 | 0 | 2,103,739 |
| | Total Fund Expenditures | | 2,131,286 | 2,131,286 | 76,058 | 0 | 2,207,344 | • | |
| | Total rolla Experiationes | | 2,101,200 | 2,.01,200 | . 5,000 | - | _, | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| The Milli | 12/23/24 |
| Initiating Department/Division | |
| ASDEAL | 12/23/24 |
| Administration/Budget Department Approval | |
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| OFME Developed Period | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS | | | | |
|------------------------------------------------------|---------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | | |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

011525*316 011525*727

BGEX

FUND 1201 - County Transport Trust

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/31/2024 | REMAINING BALANCE |
|-----------------------------------------------|----------------------------|--------------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8006-8000 | Tr Fr General Fund Fd 0001 | County Trans Trust | 56,815,484 | 56,815,484 | 340 | 0 | 56,815,824 | | |
| 300-00 1996 1 1200-000 1996 2 100-000 100-000 | Total Fund Revenues | 10.00 00.00 | 65,011,589 | 65,011,589 | 340 | 0 | 65,011,929 | | |
| EXPENDITURES | | | | | | | | | |
| 820-9000-9201 | Tr to 800MZ RR+I Fd 3801 | Transfers | 76,367 | 76,367 | 340 | 0 | 76,707 | 0 | 76,707 |
| | Total Fund Expenditures | | 65,011,589 | 65,011,589 | 340 | 0 | 65,011,929 | | |
| | | | | | | | | | |

| SIGNATURES . | 1/2/25 |
|-------------------------------------------|-----------|
| Initiating Department/Division | 121 |
| ASSELL | 1/14/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS | |
|----------------|---------------------|--|
| At Meeting of: | March 11, 2025 | |
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| Deputy | Clerk to the | |
| Board of Cou | nty Commissioners | |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121624*217 121624*558

BGEX

FUND 1203 - Red Light Camera

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/4/2024 | REMAINING BALANCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-3260-8901 | Balance Brought Forward | Red Light Management | 27,218 | 27,218 | 1,537 | 0 | 28,755 | | |
| | Total Fund Revenues | | 28,168 | 28,168 | 1,537 | 0 | 29,705 | | |
| EXPENDITURES | | | | | | | | | |
| 360-3260-3401 | Other Contractual Services | Red Light Management | 28,168 | 28,168 | 1,537 | 0 | 29,705 | 0 | 29,705 |
| The state of the s | Total Fund Expenditures | | 28,168 | 28,168 | 1,537 | 0 | 29,705 | | |
| | | | | | | | | | |

| SIGNATURES | DATES 12/4/24 |
|-------------------------------------------|---------------|
| Initiating Department/Division | |
| ASDUAL | 12/16/24 |
| Administration/Budget Department Approval | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|-----------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | *************************************** |
| | y Clerk to the |
| Board of Cou | inty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121624*215 121624*556

BGEX

FUND 1220 - Natural Areas Stewardship Endowment

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/26/2024 | REMAINING BALANCE |
|----------------|-------------------------|----------------------------------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-3154-8901 | Balance Brought Forward | Natural Areas Planning & Support | 5,293,722 | 5,293,722 | 53,501 | 0 | 5,347,223 | | |
| | Total Fund Revenues | | 5,481,822 | 5,481,822 | 53,501 | 0 | 5,535,323 | | |
| EXPENDITURES | | | | | | | | | |
| 380-3195-9903 | Principal Reserve | Reserve-Natural Areas Stwdship | 4,990,379 | 4,990,379 | 53,501 | 0 | 5,043,880 | 0 | 5,043,880 |
| | Total Fund Expenditures | attended attended visition (CP - Mattended and State Charles Service State | 5,481,822 | 5,481,822 | 53,501 | 0 | 5,535,323 | | |

| SIGNATURES De | DATES 12/5/2024 |
|-------------------------------------------|--------------------|
| Initiating Department/Division | |
| ASDEAL | 12/16/24 |
| Administration/Budget Department Approval | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| Deputy | / Clerk to the |
| Board of Cou | enty Commissioners |

BGRV

010725*276

BGEX

010725*665

FUND 1222 - Ag Reserve Land Management

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/23/2024 | REMAINING BALANCE |
|----------------|-------------------------|--------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8011-8901 | Balance Brought Forward | Ag Reserve Management Fees | 2,886,200 | 2,886,200 | 689,987 | 0 | 3,576,187 | | |
| | Total Fund Revenues | | 4,128,800 | 4,128,800 | 689,987 | 0 | 4,818,787 | • | |
| EXPENDITURES | | | | | | | | | |
| 820-9920-9902 | Operating Reserves | Res For Ag Res Management Fees | 2,893,730 | 2,893,730 | 689,987 | 0 | 3,583,717 | 0 | 3,583,717 |
| | Total Fund Expenditures | | 4,128,800 | 4,128,800 | 689,987 | 0 | 4,818,787 | | |
| | | | | | | | | | |

| SIGNATURES. | DATES 1212024 |
|-------------------------------------------|---------------|
| Initiating Department/Division | |
| ASDUAL | 1/6/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | y Clerk to the unity Commissioners |

BGRV 121624*216 BGEX 121624*557

FUND 1223 - Environmental Enhance-Freshwater

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/26/2024 | REMAINING BALANCE |
|----------------|-------------------------|-----------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-3802-8901 | Balance Brought Forward | Freshwater Projects | 583,193 | 583,193 | 19,585 | 0 | 602,778 | | |
| | Total Fund Revenues | | 617,393 | 617,393 | 19,585 | 0 | 636,978 | • | |
| EXPENDITURES | | | | | | | | | |
| 380-3892-9902 | Operating Reserves | Reserve-Freshwater Projects | 550,653 | 550,653 | 19,585 | 0 | 570,238 | 0 | 570,238 |
| | Total Fund Expenditures | | 617,393 | 617,393 | 19,585 | 0 | 636,978 | | |
| | | | | | | | | | |

| SIGNATURES . | 121512024 |
|-------------------------------------------|-----------|
| Initiating Department/Division | |
| ASSEAL | 12/16/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deputy | y Clerk to the |
| Board of Cou | unty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121724*225

BGEX

121724*568

FUND 1224 - Environmental Enhance - Saltwater

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/9/2024 | REMAINING BALANCE |
|----------------|----------------------------|-----------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-3801-8901 | Balance Brought Forward | Saltwater Projects | 1,099,989 | 1,099,989 | 23,395 | 0 | 1,123,384 | | |
| | Total Fund Revenues | | 1,290,939 | 1,290,939 | 23,395 | 0 | 1,314,334 | _ | |
| EXPENDITURES | | | | | | | | | |
| 380-1034-3401 | Other Contractual Services | Mooring Buoy Program | 131,926 | 131,926 | 0 | 26,384 | 105,542 | 13,596 | 91,946 |
| 380-3891-9902 | Operating Reserves | Reserve-Salt Water Projects | 1,005,817 | 1,005,817 | 49,779 | 0 | 1,055,596 | 0 | 1,055,596 |
| 1. | Total Fund Expenditures | | 1,290,939 | 1,290,939 | 49,779 | 26,384 | 1,314,334 | - | |

| SIGNATURES A | 12/11/2024 |
|-------------------------------------------|------------|
| Initiating Department/Division | |
| ASDUAL | 12/17/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| UNTY COMMISSIONERS |
|-----------------------------------|
| March 11, 2025 |
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| |
| |
| Clerk to the nty Commissioners |
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BGRV

012725*361

BGEX 012725*813

FUND 1225 - Environmental Enhancement - Nonspecific

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/30/2024 | REMAINING BALANCE |
|----------------|------------------------------------|-------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 380-3094-4399 | Other Physical Environment Revenue | Bryant-Snook FDOT Project | 60,000 | 60,000 | 0 | 60,000 | 0 | | |
| 800-3803-8901 | Balance Brought Forward | Non Specific Projects | 4,139,800 | 4,139,800 | 166,764 | 0 | 4,306,564 | | |
| | Total Fund Revenues | | 4,632,050 | 4,632,050 | 166,764 | 60,000 | 4,738,814 | - | |
| EXPENDITURES | | | | | | | | | |
| 380-3303-3401 | Other Contractual Services | Bonefish Cove | 1,620 | 1,620 | 2,512 | 0 | 4,132 | 0 | 4,132 |
| 380-3893-9902 | Operating Reserves | Reserve-Non Specific Projects | 3,859,869 | 3,859,869 | 104,252 | 0 | 3,964,121 | 0 | 3,964,121 |
| | Total Fund Expenditures | | 4,632,050 | 4,632,050 | 106,764 | 0 | 4,738,814 | - | |
| | | | | | | | | | |

| Daniella A | DATES 1124/2025 |
|-------------------------------------------|--------------------|
| Infliating Department/Division | |
| ABDUGE | 1/21/2025 |
| Administration/Budget Department Approval | • |
| | |
| OFMB Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS |
|------------------------------------------------------|
| At Meeting of: March 11, 2025 |
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| |
| Deputy Clerk to the Board of County Commissioners |

BGRV

BGEX

020325*396 020325*878

FUND 1226 - Natural Areas Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/24/2025 | REMAINING BALANCE |
|----------------|------------------------------|-------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-3154-8901 | Balance Brought Forward | Natural Areas Planning & Support | 10,373,011 | 10,515,577 | 1,665,503 | 0 | 12,181,080 | | |
| | Total Fund Revenues | _ | 20,398,926 | 20,452,450 | 1,665,503 | 0 | 22,117,953 | | |
| EXPENDITURES | | | | | | | | | |
| 380-3151-5201 | Materials/Supplies Operating | Restricted Donations | 14,782 | 14,782 | 0 | 91 | 14,691 | 1,544 | 13,147 |
| 380-E245-3401 | Other Contractual Services | Loxahatchee River Preservation Initiative | 239,156 | 239,156 | 0 | 89,156 | 150,000 | 0 | 150,000 |
| 380-3195-9902 | Operating Reserves | Reserve-Natural Areas Stwdship | 5,385,788 | 5,385,788 | 1,704,186 | 0 | 7,089,974 | 0 | 7,089,974 |
| 820-3290-9367 | Tr to Env Res CP Fd 3654 | Transfers | 1,600,000 | 1,600,000 | 50,564 | 0 | 1,650,564 | 0 | 1,650,564 |
| | Total Fund Expenditures | | 20,398,926 | 20,452,450 | 1,754,750 | 89,247 | 22,117,953 | | |
| | | | | | | | | | |

| Daniella A | 129/2025 |
|-------------------------------------------|----------|
| Initiating Department/Division | • |
| AsDelle_ | 2/3/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | * |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the |

BGRV BGEX

121624*218 121624*559

FUND 1227 - Pollution Recovery Trust Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/2/2024 | REMAINING BALANCE |
|-----------------|--------------------------------|----------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-3170-8901 | Balance Brought Forward | Pollution Recovery | 373,435 | 373,435 | 0 | 31,173 | 342,262 | | |
| | Total Fund Revenues | | 415,235 | 415,235 | 0 | 31,173 | 384,062 | - | |
| EXPENDITURES | | | | | | | | | |
| 380-3199-9902 | Operating Reserves | Reserve Pollution Recovery | 140,609 | 123,885 | 33,783 | 0 | 157,668 | 0 | 157,668 |
| 480-3199-9902 | Operating Reserves | Reserve Pollution Recovery | 47,933 | 47,933 | 18,227 | 0 | 66,160 | 0 | 66,160 |
| 480-4807-8101 | Contributions Othr Govtl Agncy | Redundant Auxiliary Power Source | 83,183 | 83,183 | 0 | 83,183 | 0 | 0 | 0 |
| | Total Fund Expenditures | | 415,235 | 415,235 | 52,010 | 83,183 | 384,062 | - | |

| SIGNATURES THE | 12/16/2024 |
|--------------------------------------|------------|
| nifiating Department/Division | |
| Asselle | 12/16/24 |
| Administration/Budget Department App | roval |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| the second | Clerk to the nty Commissioners |

BGRV

010825*289 010825*683

BGEX

FUND 1229 - FDEP Lake Worth Lagoon Ecosyst

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/11/2024 | REMAINING BALANCE |
|----------------|-----------------------------|-------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 380-3302-3439 | State Grnt Other Phys Envir | Lake Worth Lagoon Living Shorelines | 117,500 | 517,859 | 0 | 17,859 | 500,000 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | (1,701,299) | 203,834 | 17,856 | 0 | 221,690 | | |
| | Total Fund Revenues | | 848,701 | 4,583,497 | 17,856 | 17,859 | 4,583,494 | | |
| EXPENDITURES | | | | | | | | | |
| 380-3057-3401 | Other Contractual Services | Lwlp/Monitoring Project | 95,887 | 230,683 | 0 | 3 | 230,680 | 173,270 | 57,410 |
| | Total Fund Expenditures | _ | 848,701 | 4,583,497 | 0 | 3 | 4,583,494 | | |
| | | | | | | | | | |

| SIGNATURES D | DATES 117/2025 |
|-------------------------------------------|----------------|
| Initiating Department/Division | 11.1 |
| ASDERC | 1/7/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the unty Commissioners |
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PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV _ 010725*277 BGEX _ 010725*666

FUND 1230 - Petroleum Storage Tank Program

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/23/2024 | REMAINING BALANCE |
|----------------|----------------------------|--------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 010-0100-6110 | Pool Interest Income | Interest Distribution | 0 | 0 | 10,000 | 0 | 10,000 | | |
| 380-3222-8901 | Balance Brought Forward | Petroleum Storage Tank Program | 0 | 0 | 353,425 | 0 | 353,425 | | |
| | Total Fund Revenues | | 0 | 0 | 363,425 | 0 | 363,425 | | |
| EXPENDITURES | | | | | | | | | |
| 820-3235-9000 | Tr To General Fund Fd 0001 | Transfers | 0 | 0 | 363,425 | 0 | 363,425 | 0 | 363,425 |
| | Total Fund Expenditures | _ | 0 | 0 | 363,425 | 0 | 363,425 | | |
| | | | | | | | | | |

| SIGNATURES | 11612025 |
|-------------------------------------------|----------|
| Initiating Department/Division | 11612003 |
| ASDUAL | 1/6/2025 |
| Administration/Budget Department Approval | |
| OFHE Department Dested | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| Deputy | r Clerk to the |
| 5 3 | nty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

BGRV

121624*219 121624*560

BGEX

FUND 1231 - Petroleum Store Tank Compliance

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/26/2024 | REMAINING BALANCE |
|----------------|----------------------------|-------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 010-0100-6110 | Pool Interest Income | Interest Distribution | 0 | 0 | 1,000 | 0 | 1,000 | | |
| 800-3223-8901 | Balance Brought Forward | Petro Storage Tank Compliance | 0 | 0 | 13,031 | 0 | 13.031 | | |
| | Total Fund Revenues | | 0 | 0 | 14,031 | 0 | 14,031 | - | |
| EXPENDITURES | | | | | | | | | |
| 820-3233-9000 | Tr To General Fund Fd 0001 | Transfers | 0 | 0 | 14.031 | 0 | 14,031 | 0 | 14.031 |
| | Total Fund Expenditures | | 0 | 0 | 14,031 | 0 | 14,031 | - | |

| Daniela Di | 11612025 |
|-------------------------------------------|----------|
| Initiating Department/Division | |
| ASDERL | 1/6/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS |
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| At Meeting of: March 11, 2025 |
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| Deputy Clerk to the |
| Board of County Commissioners |

BGRV 011425*313 BGEX 011425*720

FUND 1232 - Manatee Protection

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/8/2025 | REMAINING BALANCE |
|----------------|--------------------------------|----------------------------|--------------------|-------------------|----------|----------|--------------------|----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 380-3252-4399 | Oth Physical Environment Rev | Manatee Protection Program | 25,000 | 25,000 | 0 | 25,000 | 0 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 1,622,071 | 1,983,403 | 735,923 | 0 | 2,719,326 | | |
| | Total Fund Revenues | | 3,296,748 | 4,023,080 | 735,923 | 25,000 | 4,734,003 | • | |
| EXPENDITURES | | | | | | | | | |
| 380-3308-3401 | Other Contractual Services | Sawfish Island Restoration | 0 | 0 | 672,185 | 0 | 672,185 | 0 | 672,185 |
| 380-3252-3401 | Other Contractual Services | Manatee Protection Program | 394,651 | 440,153 | 38,738 | 0 | 478,891 | 210,511 | 268,380 |
| | Total Fund Expenditures | | 3,296,748 | 4,023,080 | 710,923 | 0 | 4,734,003 | | |
| | | | | | | | | | |

| SIGNATURES. | DATES |
|-------------------------------------------|-----------|
| Daniela D | 1/14/2025 |
| Initiating Department/Division | • |
| ASSURC | 2/10/2025 |
| Administration/Budget Department Approval | |
| | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | Clerk to the only Commissioners |

BGRV 010725*278 BGEX 010725*667

FUND 1261 BOND WAIVER PROGRAM R89-1178

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/16/2024 | REMAINING BALANCE |
|----------------|------------------------------------------------|---------------------|---------------------------|---------------------------|----------------|---------------|---------------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| | Balance Brought Forward Total Fund Revenues | Revenue | 846,208 846,208 | 846,208 846,208 | 6,483 6,483 | 0 | 852,691 852,691 | - | |
| | Operating Reserves Total Fund Expenditures | Reserves - Fund 130 | 846,208 846,208 | 846,208 846,208 | 6,483 6,483 | 0 0 | 852,691 852,691 | . 0 | 852,691 |

| SIGNATURES HUlliams | DATES /2-18-2024 |
|-------------------------------------------|------------------|
| Initiating Department/Division | |
| ASDUGE_ | 12/19/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the unty Commissioners |

BGRV 010725*279 BGEX 010725*668

FUND 1263 SCHOOL IMPACT FEES ZONE 1

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/27/2024 | REMAINING BALANCE |
|----------------|-------------------------|----------------------|--------------------|-------------------|-----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 8,783,880 | 8,783,880 | 3,478,615 | 0 | 12,262,495 | | |
| | Total Fund Revenues | | 28,096,430 | 28,096,430 | 3,478,615 | 0 | 31,575,045 | - | |
| EXPENDITURES | | | | | | | | | |
| 743-9901-9902 | Operating Reserves | Reserves - Fund 1263 | 28,096,430 | 28,096,430 | 3,478,615 | 0 | 31,575,045 | 0 | 31,575,045 |
| | Total Fund Expenditures | | 28,096,430 | 28,096,430 | 3,478,615 | 0 | 31,575,045 | - | |
| | | | | | | | | | |

| SIGNATURES ROADS | DATES 12/27/24 |
|-------------------------------------------|-------------------|
| Initiating Department/Division | 16121101 |
| ASSUAL | 12/27/24 |
| Administration/Budget Department Approval | • |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deputy | Clerk to the |
| Board of Cou | inty Commissioners |

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BGEX

020525*422 020525*904

FUND 1300 Fire Rescue MSTU

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 01/29/2025 | REMAINING BALANCE |
|---------------------|-----------------------------------------|-------------------------------------------------|--------------------|-------------------|------------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 440-4210-8901 | Balance Brought Forward | Office Of The Fire Chief | 202,928,666 | 201,680,407 | 21,765,914 | 0 | 223,446,321 | | |
| 440-4213-8351 | Tfr from Emerg Comm Number E911 Fd 1434 | Central Dispatch | 254,580 | 254,580 | 119,720 | 0 | 374,300 | | |
| 440-4244-8901 | Balance Brought Forward | Drowning Prevention Coalition | 10,175 | 10,175 | 2,660 | 0 | 12,835 | | |
| 440-4316-6943 | Reimbursed Expenses-Other | 2020 CDC Overdose Data to Action OD2A DOH Grant | 0 | 200,783 | 0 | 783 | 200,000 | | |
| | Total Fund Revenues | | 732,306,943 | 733,339,542 | 21,888,293 | 783 | 755,227,052 | 6 | |
| EXPENDITURES | | | | | | | | | |
| 440-4244-3401 | Other Contractual Services | Drowning Prevention Coalition | 116,748 | 116,748 | 2,660 | 0 | 119,408 | 9,120 | 110,288 |
| 440-4224-5111 | Office Furniture And Equipment | Contributions | 0 | 0 | 469,775 | 0 | 469,775 | 0 | 469,775 |
| 440-4224-6401 | Machinery & Equipment | Contributions | 0 | 0 | 20,000 | 0 | 20,000 | 0 | 20,000 |
| 820-4290-9201 | Tr to 800MZRR&I Fd 3801 | Fire Rescue Transfers | 655,590 | 655,590 | 0 | 3,410 | 652,180 | 652,180 | 20,000 |
| 820-4290-9055 | Tr to F/R Aviation Battln Fd 1303 | Fire Rescue Transfers | 329,890 | 329,890 | 40,893 | 0 | 370,783 | 82,472 | 288,311 |
| 440-4299-9922 | Res-Balance Forward | Reserves | 126,658,539 | 126,658,539 | 21,357,593 | 0 | 148,016,132 | 0 | 148,016,132 |
| | Total Fund Expenditures | | 732,306,943 | 733,339,542 | 21,890,920 | 3,410 | 755,227,052 | U | 140,010,132 |

| SIGNATURES | DATES |
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| 1/2 | 02.06.2025 |
| Initiating Department/Division | |
| Aspelle | 2/6/25 |
| Administration/Budget Department Approval | |
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| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the unty Commissioners |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121824*236

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121824*583

FUND 1301 Fire Rescue Jupiter MSTU

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/9/2024 | REMAINING BALANCE |
|----------------|---------------------------|--------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 440-6500-8901 | Balance Brought Forward | MSTU Jupiter | 1,204,020 | 1,204,020 | 149,591 | 0 | 1,353,611 | | |
| | Total Fund Revenues | - | 28,292,125 | 28,292,125 | 149,591 | 0 | 28,441,716 | | |
| EXPENDITURES | | | | | | | | | |
| 440-4299-9922 | Reserves Balances Forward | Reserves | 0 | 0 | 149,591 | 0 | 149,591 | 0 | 149,591 |
| | Total Fund Expenditures | | 28,292,125 | 28,292,125 | 149,591 | 0 | 28,441,716 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
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| Ho | 12.12.24 |
| Initiating Department/Division | |
| AGDUAL | 12/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | Clerk to the |
| Board of Cou | nty Commissioners |

BGRV

121824*237

FUND 1303 - Aviation Battalion

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 02/06/2025 | REMAINING BALANCE |
|----------------|--------------------------------|--------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 440-6600-8052 | Tr Fr Fire Rescue MSTU Fd 1300 | Aviation Battalion | 329,890 | 329,890 | 40,893 | 0 | 370,783 | | |
| 440-6600-8901 | Balance Brought Forward | Aviation Battalion | 66,834 | 66,834 | 0 | 40,893 | 25,941 | | |
| | Total Fund Revenues | | 9,447,832 | 9,447,832 | 40,893 | 40,893 | 9,447,832 | <u>-</u> ! | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Go | 02.06.25 |
| Initiating Department/Division | |
| Asselle | 2/6/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| Deputy | Clerk to the |
| | nty Commissioners |

BGRV 120224*145
BGEX 120424*464

FUND 1304 FR Long-Term Disability Plan

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/04/2024 | REMAINING BALANCE |
|----------------|--------------------------------|--------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 440-4216-8901 | Balance Brought Forward | F/R Long-Term Disability | 5,138,041 | 5,138,041 | 350,335 | 0 | 5,488,376 | | |
| | Total Fund Revenues | | 7,531,119 | 7,531,119 | 350,335 | 0 | 7,881,454 | | |
| EXPENDITURES | | | | | | | | | |
| 440-4299-9902 | Operating Reserves | Reserves | 4,110,608 | 4,110,608 | 350,335 | 0 | 4,460,943 | 0 | 4,460,943 |
| | Total Fund Expenditures | | 7,531,119 | 7,531,119 | 350,335 | 0 | 7,881,454 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Ho | 11.08.24 |
| Initiating Department/Division | |
| Assolu | 11/8/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| March 11, 2025 |
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| erk to the |
| Commissioners |
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BGRV

BGEX

121024*173 121024*505

FUND 1305 MSBU_Hydrant Rental Boca Raton

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/18/2024 | REMAINING BALANCE |
|----------------|-------------------------|-------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 440-4235-8901 | Balance Brought Forward | Battalion 5 | 89,847 | 89,847 | 787 | 0 | 90,634 | | |
| | Total Fund Revenues | | 333,855 | 333,855 | 787 | 0 | 334,642 | | |
| EXPENDITURES | | | | | | | | | |
| 440-4235-4401 | Rent | Battalion 5 | 265,000 | 265,000 | 10,000 | 0 | 275,000 | 265,000 | 10,000 |
| 440-4299-9902 | Operating Reserves | Reserves | 10,939 | 10,939 | 0 | 4,213 | 6,726 | 0 | 6,726 |
| 440-4299-9922 | Res-Balance Forward | Reserves | 54,816 | 54,816 | 0 | 5,000 | 49,816 | 0 | 49,816 |
| | Total Fund Expenditures | | 333,855 | 333,855 | 10,000 | 9,213 | 334,642 | | |
| 440-4277-7922 | | NG3GI YG3 | | | 10,000 | | | U | |

| SIGNATURES | DATES | |
|-------------------------------------------|----------|---|
| the | 11.25.24 | |
| Initiating Department/Division | | |
| ASSURE | 12/5/24 | |
| Administration/Budget Department Approval | | |
| | | |
| OFMB Department - Posted | | _ |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| and the second s | y Clerk to the |
| Board of Cou | unty Commissioners |

FUND 1306 MSBU_Hydrant Rental Riviera Beach

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/18/2024 | REMAINING BALANCE |
|----------------|-------------------------|-------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|-------------------------|
| REVENUES | | | | | | | | | |
| 440-4232-8901 | Balance Brought Forward | Battalion 2 | 31,729 | 31,729 | 7,552 | 0 | 39,281 | | |
| | Total Fund Revenues | | 71,949 | 71,949 | 7,552 | 0 | 79,501 | | |
| EXPENDITURES | | | | | | | | | |
| 440-4299-9922 | Res-Balance Forward | Reserves | 14,379 | 14,379 | 1,521 | 0 | 15,900 | 0 | 15,900 |
| 440-4299-9902 | Operating Reserves | Reserves | 16,930 | 16,930 | 6,031 | 0 | 22,961 | 0 | 22,961 |
| | Total Fund Expenditures | | 71,949 | 71,949 | 7,552 | 0 | 79,501 | | 140-04-04-0-1 140-0-0-1 |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| His | 11.21.24 |
| Initiating Department/Division | |
| ASDEIGL | 12/4/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| March 11, 2025 |
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| y Clerk to the unty Commissioners |
| |

BGRV 121824*249 BGEX 121824*597

FUND 1321 - Law Library

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/17/2024 | REMAINING BALANCE |
|----------------|--------------------------------|----------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8000 | Tr Fr General Fund Fd 0001 | Revenue | 282,958 | 282,958 | 13,190 | 0 | 296,148 | | |
| | Total Fund Revenues | | 600,258 | 600,258 | 13,190 | 0 | 613,448 | • | |
| EXPENDITURES | | | | | | ğ | | | |
| 520-5125-9902 | Operating Reserves | Law Library-Occupation Lic | 0 | 0 | 13,190 | 0 | 13,190 | 0 | 13,190 |
| | Total Fund Expenditures | | 600,258 | 600,258 | 13,190 | 0 | 613,448 | | Tropped American |
| | | | | | | | | | |

| SIGNATURES | DATES |
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| Kathure Kersz | 12/18/24 |
| Initiating Department/Division | , , |
| ASDEAL | 12/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| 8 8 | / Clerk to the inty Commissioners |

020625*431 BGEX 020625*917

FUND 1340 - Palm Tran Operations

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/28/2025 | REMAINING BALANCE |
|----------------|------------------------------------|---------------------------------------------------------|--------------------|-------------------|------------|------------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8000 | Tr Fr General Fd 0001 | Revenue | 68,511,184 | 67,027,862 | 0 | 1,124,372 | 65,903,490 | | |
| 800-5050-8064 | Tr Fr Palm Tran Grants Fd 1341 | Go Glades Flex | 0 | 651,827 | 800,000 | 0 | 1,451,827 | | |
| 800-5101-8064 | Tr Fr Palm Tran Grants Fd 1341 | Bus Operating Revenue | 0 | 0 | 375,000 | 0 | 375,000 | | |
| 800-5110-8064 | Tr Fr Palm Tran Grants Fd 1341 | Vehicle Operations | 0 | 0 | 106,000 | 0 | 106,000 | | |
| 542-5044-3449 | State Grnt Oth Transportation | Transportation Disadvantaged Grant GY24-25 | 2,337,648 | 2,337,648 | 0 | 85,929 | 2.251.719 | | |
| 542-5044-8000 | Tr Fr General Fund Fd 0001 | Transportation Disadvantaged Grant GY24-25 | 3,300,584 | 3,300,584 | 42,501 | 0 | 3,343,085 | | |
| 542-5049-3449 | State Grnt Oth Transportation | PTGA Grant for PSL Regional Transit Pilot Lease Exp | 369,000 | 969,000 | 0 | 235,000 | 734,000 | | |
| 542-5051-3449 | State Grnt Oth Transportation | PTGA Grant for PSL Regional Transit Pilot Operating Exp | 333,333 | 833,333 | 71.840 | 0 | 905,173 | | |
| 800-5567-8901 | Balance Brought Forward | American Rescue Plan Act of 2021 | 0 | 0 | 50,497,588 | 0 | 50,497,588 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 56,503,870 | 56,503,870 | 0 | 56,722,929 | (219,059) | | |
| | Total Fund Revenues | | 197,051,715 | 198,151,715 | 51,892,929 | 58,168,230 | 191,876,414 | | |
| EXPENDITURES | | | | | | | | | |
| 820-9000-9201 | Tr To 800MZ RR+I Fd 3801 | Transfers | 107,731 | 107,731 | 18,069 | 0 | 125,800 | 125,799 | 1 |
| 820-9900-9902 | Operating Reserves | Reserves | 56,503,870 | 56,503,870 | 0 | 6,006,282 | 50,497,588 | 0 | 50.497.588 |
| 542-5044-3423 | Contractual Services - Paratransit | Transportation Disadvantaged Grant GY24-25 | 5,638,232 | 5,638,232 | 0 | 43,428 | 5,594,804 | 3,227,425 | 2,367,379 |
| 542-5049-3401 | Other Contractual Services * | PTGA Grant for PSL Regional Transit Pilot Lease Exp | 369,000 | 559,000 | 0 | 235,000 | 324,000 | 0 | 324,000 |
| 542-5051-5214 | Disel Fuel *Sobj | PTGA Grant for PSL Regional Transit Pilot Operating Exp | 76,000 | 76,000 | 0 | 8,660 | 67,340 | 0 | 67,340 |
| | Total Fund Expenditures | | 197,051,715 | 198,151,715 | 18,069 | 6,293,370 | 191,876,414 | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| In I gran | 2/6/25 |
| Intilating Department/Division | |
| Administration/Budget Department Approval | 2/6/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF | COUNTY COMMISSIONERS |
|----------------|----------------------|
| At Meeting of: | March 11, 2025 |
| | uty Clerk to the |

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020525*419 020525*900

FUND 1341 - Palm Tran Grants

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/24/2025 | REMAINING BALANCE |
|----------------|------------------------------------|--------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 542-6000-8901 | Balance Brought Forward | Federal Grant Surplus Equipment Sales | 0 | 0 | 108,127 | 0 | 108,127 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 0 | (38,555,050) | 0 | 3 | (38,555,053) | | |
| 542-5038-3449 | State Gm Oth Transportation | Mobility on Demand | 0 | 65,480 | 1 | 0 | 65,481 | | |
| 542-5050-3449 | State Grn Oth Transportation | Go Glades Flex | 0 | 651,827 | 800,000 | 0 | 1,451,827 | | |
| 542-5053-3449 | State Grn Oth Transportation | PGTA Bus Passes G2T29 | 0 | 0 | 375.000 | 0 | 375,000 | | |
| 542-5059-3449 | State Grn Oth Transportation | PTGA-voucher on demand | 0 | 0 | 106,000 | 0 | 106,000 | | |
| 542-5552-3142 | Federal Transit Admin Assist | 5307/5339 Supergrant 3 of 3 - FL201905200 | 600,000 | 508.933 | 1 | 0 | 508,934 | | |
| 800-5557-8000 | Tr Fr General Fund Fd 0001 | Delray Expansion Non-Grant Funded Expenses | 1,034,652 | 1.034,652 | 39.345 | 0 | 1.073.997 | | |
| 800-8000-8000 | Tr Fr General Fund Fd 0001 | Revenue | 0 | 0 | 6 | 0 | 4 | | |
| | Total Fund Revenues | | 106,857,175 | 117,684,338 | 1,428,480 | 3 | 119,112,815 | | |
| EXPENDITURES | | | | | | | | | |
| 542-5038-5121 | Data Procssng Sftwre/Accessres | Mobility on Demand | 0 | 65,480 | 1 | 0 | 65,481 | 3.890 | 61.59 |
| 542-5553-4701 | Printing & Binding-Outside | Fare Technology Supergrant - FL201907100 | 0 | 176,632 | 1 | 0 | 176,633 | 127,460 | 49.17 |
| 542-5557-6502 | Building Construction - Cip | Delray Expansion Non-Grant Funded Expenses | 674,748 | 674,748 | 39,345 | 0 | 714,093 | 40,026 | 674,06 |
| | lotb - Infrastructure | FTA FY19 5307 Grant | 3,148,854 | 3.206,419 | 1 | 0 | 3,206,420 | 202,305 | 3,004,11 |
| 542-5560-6412 | Radio Equipment | FTA GY20&21 5307/5339 | 975,000 | 974,999 | 1 | 0 | 975,000 | 0 | 975,00 |
| 542-5565-5213 | Tires | FTA GY23 5307/5339 Supergrant | 491,913 | 0 | 1 | 0 | 1 | 0 | |
| 542-6000-6401 | Machinery & Equipment | Federal Grant Surplus Equipment Sales | 0 | 0 | 108,127 | O | 108,127 | 0 | 108,12 |
| 820-5050-9063 | Tr To Palm Tran Operations Fd 1340 | Go Glades Flex | 0 | 651,827 | 800,000 | 0 | 1,451,827 | 0 | 1,451,82 |
| 320-5053-9063 | Tr To Palm Tran Operations Fd 1340 | PGTA Bus Passes G2T29 | 0 | 0 | 375,000 | 0 | 375,000 | 0 | 375,000 |
| 320-5059-9063 | Tr To Palm Tran Operations Fd 1340 | PGIA-voucher on demand | 0 | 0 | 106,000 | 0 | 106,000 | 0 | 106,000 |
| | Total Fund Expenditures | | 106,857,175 | 117,684,338 | 1,428,477 | 0 | 119,112,815 | | |

| 1/30/25 |
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| BY BOARD OF | COUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| | uty Clerk to the ounty Commissioners |

FUND 1343 Palm Tran Vehicle Replacements

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/5/2024 | REMAINING BALANCE |
|----------------|-------------------------|---------------------------------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 0 | 0 | 4,174,467 | 0 | 4,174,467 | | |
| | Total Fund Revenues | _ | 3,600,000 | 3,600,000 | 4,174,467 | 0 | 7,774,467 | • | |
| EXPENDITURES | | | | | | | | | |
| 540-6100-6401 | Machinery & Equipment | Paratransit Vehicle Replacement | 3,600,000 | 3,600,000 | 4,174,467 | 0 | 7,774,467 | 361,386 | 7,413,081 |
| | Total Fund Expenditures | | 3,600,000 | 3,600,000 | 4,174,467 | 0 | 7,774,467 | | PRODUCTION OF THE PRODUCTION O |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Initiating Department/Division | |
| ASDUAL | 11/18/24 |
| Administration/Budget Department Approval | |
| OFMB Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS |
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| At Meeting of: March 11, 2025 |
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| |
| Deputy Clerk to the |
| Board of County Commissioners |

BGRV 010825*290 010825*684

FUND 1384 Golf Course Operations

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/27/2024 | REMAINING BALANCE |
|----------------|-------------------------|--------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 12,952,717 | 12,952,717 | 260,183 | 0 | 13,212,900 | | |
| | Total Fund Revenues | | 29,260,846 | 29,260,846 | 260,183 | 0 | 29,521,029 | - | |
| EXPENDITURES | | | | | | | | | |
| 580-9900-9902 | Operating Reserves | Operating Reserves | 15,112,321 | 15,112,321 | 260,183 | 0 | 15,372,504 | 0 | 15,372,504 |
| | Total Fund Expenditures | | 29,260,846 | 29,260,846 | 260,183 | 0 | 29,521,029 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Ow Boser | 12/31/24 |
| Initiating Department/Division | |
| ASDUGE | 1/7/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | Clerk to the |
| | nty Commissioners |

BGRV 011425*305 BGEX 011425*711

FUND 1400 - MSTD - Building

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/7/2025 | REMAINING BALANCE |
|----------------|-------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 600-6107-8901 | Balance Brought Forward | Building | 44,163,687 | 44,163,687 | 925,521 | 0 | 45,089,208 | | |
| | Total Fund Revenues | | 75,759,714 | 75,969,714 | 925,521 | 0 | 76,895,235 | - | |
| EXPENDITURES | | | | | | | | | |
| 600-9900-9902 | Operating Reserves | Reserves | 25,994,550 | 25,989,970 | 925,521 | 0 | 26,915,491 | 0 | 26,915,491 |
| | Total Fund Expenditures | | 75,759,714 | 75,969,714 | 925,521 | 0 | 76,895,235 | | |
| | | | | | | | | | |

| SIGNATURES Common Commo | DATES 1/8/2025 |
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| Initiating Department/Division | 1/0/2023 |
| Administration/Budget Department Approval | 1/9/2025 |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |
| Board of Cou | unty Commissioners |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121224*188

BGEX

121224*530

FUND 1401 - OCR Special Projects and Initiatives

| REVENUES | | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | ENCUMBERED AS OF 02/04/2025 | REMAINING BALANCE |
|---------------------|-------------------------|---------------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------|----------------------|
| | | | | | _ | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 1,409,295 | 1,409,295 | 152,021 | 0 | 1,561,316 | | |
| • | Total Fund Revenues | | 1,864,295 | 1,864,295 | 152,021 | 0 | 2,016,316 | • | |
| EXPENDITURES | | | | | | | | | |
| 366-X013-4301 | Utilities/Electric | San Castle Street Lights | 69,163 | 69,163 | 0 | 8,711 | 60,452 | 4,369 | 56,083 |
| 366-X106-4301 | Utilities/Electric | Roan Lane Street Lighting | 28,029 | 28,029 | 0 | 1,391 | 26,638 | 699 | 25,939 |
| 366-X120-4301 | Utilities/Electric | Golfview Height Street Lighting Maintenance | 37,397 | 37,397 | 0 | 1,733 | 35,664 | 871 | 34,793 |
| 366-X121-4301 | Utilities/Electric | Gramercy Park Street Light Maintenane | 55,670 | 55,670 | 0 | 4,946 | 50,724 | 2,480 | 48,244 |
| 366-X122-4301 | Utilities/Electric | Old Military Trail Street Lighting | 23,894 | 23,894 | 0 | 1,980 | 21,914 | 1,232 | 20,682 |
| | Utilities/Electric | Sun Court Street Lighting | 22,778 | 22,778 | 0 | 1,241 | 21,537 | 622 | 20,915 |
| 366-X125-4301 | Utilities/Electric | Lee Crossing Street Lighting | 21,057 | 21,057 | 0 | 3,125 | 17,932 | 1,566 | 16,366 |
| | Utilities/Electric | Lake Worth West Street Lighting Project | 14,605 | 14,605 | 0 | 346 | 14,259 | 174 | 14,085 |
| | Utilities/Electric | Homes at Lawrence Street Lighting Project | 27,194 | 27,194 | 0 | 2,634 | 24,560 | 1,322 | 23,238 |
| | Utilities/Electric | Parkway Village/Evergreen Acres Street Lighting Project | 15,561 | 15,561 | 0 | 607 | 14,954 | 305 | 14,649 |
| 366-X148-4301 | Utilities/Electric | Haverhill West Street Lighting | 27,445 | 27,445 | 0 | 2,699 | 24,746 | 1,353 | 23,393 |
| | Utilities/Electric | Royal Palm Estates Street Lighting Project | 35,181 | 35,181 | 0 | 1,749 | 33,432 | 878 | 32,554 |
| | Utilities/Electric | The Cabana Colony Street Lighting Project | 1,788 | 1,788 | 0 | 1,716 | 72 | 0 | 72 |
| | Utilities/Electric | Englewood Manor Street Lighting | 25,538 | 25,538 | 0 | 3,897 | 21,641 | 1,304 | 20,337 |
| | Utilities/Electric | Juno Ridge Street Lighting | 13,776 | 13,776 | 0 | 1,100 | 12,676 | 552 | 12,124 |
| | Utilities/Electric | Cabana Colony Phase II | 68,000 | 68,000 | 0 | 2,778 | 65,222 | 2,255 | 62,967 |
| | Utilities/Electric | Limestone Creek Phase II | 54,131 | 54,131 | 0 | 2,188 | 51,943 | 1,105 | 50,838 |
| | Utilities/Electric | Drexel Road Street Lighting | 106,651 | 106,651 | 0 | 5,409 | 101,242 | 2,718 | 98,524 |
| ••• | Utilities/Electric | Plantation Area Street Lighting Phase 2 | 121,488 | 121,488 | 0 | 7,402 | 114,086 | 3,712 | 110,374 |
| | Utilities/Electric | Watergate Estates Street Lighting | 97,240 | 97,240 | 0 | 3,219 | 94,021 | 1,615 | 92,406 |
| | Utilities/Electric | Watergate MHP Phase 2 | 47,713 | 47,713 | 0 | 3,209 | 44,504 | 1,608 | 42,896 |
| ••• | Tr To General Fund | Transfers | 0 | 0 | 214,101 | 0 | 214,101 | 0 | 214,101 |
| •=• | Total Fund Expenditures | | 1,864,295 | 1,864,295 | 214,101 | 62,080 | 2,016,316 | | • |

Updated by OFMB 06/18/2024

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 121224*188
 121224*530

| BY BOARD OF COUNTY COMMISSIONERS | | | | | | |
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| March 11, 2025 | | | | | | |
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| y Clerk to the | | | | | | |
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Updated by OFMB 06/18/2024

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV 121024*176
BGEX 121024*510

FUND 1402 - Nuisance Abatement

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/27/2024 | REMAINING BALANCE |
|----------------|-------------------------|-----------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 600-6241-8901 | Balance Brought Forward | Code Compliance | 6,837,668 | 6,837,668 | 0 | 18,869 | 6,818,799 | | |
| | Total Fund Revenues | | 7,176,260 | 7,176,260 | 0 | 18,869 | 7,157,391 | A) | |
| EXPENDITURES | | | | | | | | | |
| 600-9900-9902 | Operating Reserves | Reserves | 6,537,657 | 6,537,657 | 0 | 18,869 | 6,518,788 | 0 | 6,518,788 |
| | Total Fund Expenditures | | 7,176,260 | 7,176,260 | 0 | 18,869 | 7,157,391 | | |

| SIGNATURES | DATES |
|-------------------------------------------|---------|
| Kalline Vapa | 12/9/24 |
| Initiating Department/Division | / / . |
| ASDORC | 12/9/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| DUNTY COMMISSIONERS |
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| March 11, 2025 |
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| |
| y Clerk to the enty Commissioners |
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BGRV 120424*154 BGEX 120424*469

FUND 1423 - Victims of Crime Emergency Support Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/13/2024 | REMAINING BALANCE |
|----------------|-------------------------|-----------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 581,804 | 581,804 | 33,754 | 0 | 615,558 | | |
| | Total Fund Revenues | | 695,804 | 695,804 | 33,754 | 0 | 729,558 | | |
| EXPENDITURES | | | | | | ė | | | |
| 660-3240-9902 | Operating Reserves | Victim Services | 444,857 | 444,857 | 33,754 | 0 | 478,611 | 0 | 478,611 |
| | Total Fund Expenditures | | 695,804 | 695,804 | 33,754 | 0 | 729,558 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| the | 11.20.24 |
| Initiating Department/Division | |
| ASSCAL | 2/4/24 |
| Administration/Budget Department Approval | |
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| OFMB Department - Posted | |

| ch 11, 2025 |
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BGRV

011425*306

011425*712 BGEX

FUND 1425 EMS Award-Grant Program

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 01/07/2025 | REMAINING BALANCE |
|----------------|---------------------------------|--------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 9,542 | 9,542 | 9,461 | 0 | 19,003 | | |
| | Total Fund Revenues | | 86,132 | 298,588 | 9,461 | 0 | 308,049 | | |
| EXPENDITURES | | | | | | | | | |
| 662-5230-8101 | Contributions Other Gvtl Agency | Ems-Public Safety Grants | 86,132 | 265,057 | 9,461 | 0 | 274,518 | 0 | 274,518 |
| | Total Fund Expenditures | | 86,132 | 298,588 | 9,461 | 0 | 308,049 | • | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|-----------|
| the | 01.09.25 |
| Initiating Department/Division | |
| ASDUAL | 1/13/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| Deputy | / Clerk to the |
| | inty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV _

012825*384 012825*844

FUND 1426 - Public Safety Grants

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 01/14/2025 | REMAINING BALANCE |
|----------------|---------------------------------|-------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 62-3250-3129 | Fed Grnt Oth Public Safety | Criminal Justice Grants | 476,154 | 476,154 | 156,338 | 0 | 632,492 | | |
| 00-8000-8901 | Balance Brought Forward | Revenue | 0 | (121,595) | 0 | 16,803 | (138,398) | | |
| | Total Fund Revenues | | 1,526,723 | 3,320,378 | 156,338 | 16,803 | 3,459,913 | -1: | |
| EXPENDITURES | | | | | | | | | |
| 662-3285-3401 | Other Contractual Services | Victim Services-COHB6 Therapy Grant | 0 | 0 | 485 | 0 | 485 | 0 | 48 |
| 662-3291-1301 | Sal & Wages Non FRS | Sexual Assault | 130,049 | 130,049 | 139,050 | 0 | 269,099 | 0 | 269,09 |
| 62-3295-1201 | Salaries & Wages Regular | Improving Criminal Justice Response | 0 | 144,455 | 70,759 | 0 | 215,214 | 35,584 | 179,63 |
| 62-3295-4001 | Travel & Per Diem | Improving Criminal Justice Response | 0 | 50,108 | 0 | 6,926 | 43,182 | 0 | 43,18 |
| 62-3295-3421 | Contractual Services - Training | Improving Criminal Justice Response | 0 | 44,577 | 0 | 11,430 | 33,147 | 0 | 33,14 |
| 62-3295-4101 | Communication Services | Improving Criminal Justice Response | 0 | 2,697 | 0 | 2,007 | 690 | 0 | 69 |
| 62-3295-4945 | Advertising | Improving Criminal Justice Response | 0 | 34,647 | 0 | 34,647 | 0 | 0 | |
| 662-3295-5101 | Office Supplies | Improving Criminal Justice Response | 0 | 17,185 | 0 | 13,749 | 3,436 | 0 | 3,43 |
| 62-3295-5121 | Data Procssng Sftwre/Accessre | Improving Criminal Justice Response | 0 | 2,000 | 0 | 2,000 | 0 | 0 | |
| | Total Fund Expenditures | | 1,526,723 | 3,320,378 | 210,294 | 70,759 | 3,459,913 | • | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| 100 | 01.27.25 |
| Initiating Department/Division | |
| ASDEGL | 01/28/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |
| | |

| BY BOARD OF C | COUNTY COMMISSIONERS |
|----------------|----------------------|
| At Meeting of: | March 11, 2025 |
| | rity Clerk to the |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV 121824*230 BGEX 121824*574

FUND 1427 - Emergency Management

| ACCOUNT NUMBE | R ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/11/2024 | REMAINING BALANCE |
|---------------|-------------------------|-------------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 131,248 | 131,248 | 0 | 8,978 | 122,270 | | |
| | Total Fund Revenues | | 141,361 | 140,403 | 0 | 8,978 | 131,425 | - | |
| EXPENDITURES | | | | | | | | | |
| 662-7108-9902 | Operating Reserves | SARA Hazardous Waste Fixed Cost Carryover | 113,667 | 113,667 | 0 | 8,978 | 104,689 | 0 | 104,689 |
| | Total Fund Expenditures | | 141,361 | 140,403 | 0 | 8,978 | 131,425 | • | |
| | | | | | | | | | |

| DATES |
|----------|
| 12.11.24 |
| 12/18/24 |
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| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| The second secon | / Clerk to the inty Commissioners |

BGRV

020325*397 020325*879

BGEX

FUND 1428 - Em Preparedness & Assistance

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 01/27/2025 | REMAINING BALANCE |
|----------------|------------------------------|------------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 20,000 | (18,048) | 557 | 0 | (17,491) | | |
| | Total Fund Revenues | | 480,886 | 563,136 | 557 | 0 | 563,693 | | |
| EXPENDITURES | | | | | | | | | |
| 662-5235-5201 | Materials/Supplies Operating | Emergency Management Preparedness Virtual CC Rebates | 0 | 0 | 557 | 0 | 557 | 0 | 557 |
| | Total Fund Expenditures | | 480,886 | 563,136 | 557 | 0 | 563,693 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|------------|
| He | 01.29.2025 |
| Initiating Department/Division | |
| ASSCAR | 01/31/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | |
| | y Clerk to the unty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

120524*157 120524*472

BGEX

FUND 1429 - Regulation Of Towing Business

| ACCOUNT NUMBER | R ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/21/2024 | REMAINING BALANCE |
|------------------------------------|----------------------------------|----------------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 689,668 | 689,668 | 37,119 | 0 | 726,787 | | |
| | Total Fund Revenues | | 920,993 | 920,993 | 37,119 | 0 | 958,112 | - | |
| EXPENDITURES | | | | | | | | | |
| 660-6241-4901 | Oth Current Chrges & Obligations | Regulation Of Towing Business-Driver Records | 4,000 | 4,000 | 2,000 | 0 | 6,000 | 730 | 5,270 |
| 660-6249-9953 | Res For Towing Business Regtn | Towing Business Reserves | 738,096 | 738,096 | 35,119 | 0 | 773,215 | 0 | 773,215 |
| SALVERSE MATROCKINES - MICH. MICH. | Total Fund Expenditures | | 920,993 | 920,993 | 37,119 | 0 | 958,112 | 5-660 | |
| | Total Fund Expenditures | | 920,993 | 920,993 | 37,119 | 0 | 958,112 | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Yes | 11.21.24 |
| Initiating Department/Division | 24 |
| Asselle | 12/4/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | Clerk to the |
| Board of Cou | unty Commissioners |

BGRV _

120524*158

BGEX

120524*473

FUND 1430 - Vehicle For Hire Ordinance

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/21/2024 | REMAINING BALANCE |
|----------------|---------------------------------------|---------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 660-6253-2900 | Other Permits, Fees, & Special Assmts | Vehicle for Hire Ordinance-Port of PB | 4,500 | 4,500 | 0 | 4,500 | 0 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 583,525 | 583,525 | 48,004 | 0 | 631,529 | | |
| | Total Fund Revenues | | 964,475 | 964,475 | 48,004 | 4,500 | 1,007,979 | - | |
| EXPENDITURES | | | | | | | | | |
| 660-6259-9954 | Res For Vehicle For Hire Ord | Vehicle For Hire Reserves | 424,200 | 424,200 | 43,504 | 0 | 467,704 | 0 | 467,704 |
| | Total Fund Expenditures | | 964,475 | 964,475 | 43,504 | 0 | 1,007,979 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| HA | 01.16.25 |
| Initiating Department/Division | |
| | 1 1 |
| ASDERE | 01/16/25 |
| Administration/Budget Department Approval | |
| | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
| | |
| × | |
| | y Clerk to the |
| Board of Cou | unty Commissioners |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

120524*159 120524*474

BGEX

FUND 1432 - Moving Ordinance

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/13/2024 | REMAINING BALANCE |
|-----------------------|--------------------------|---------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 181,466 | 181,466 | 9,654 | 0 | 191,120 | | |
| 5,501 50 984 70 50 50 | Total Fund Revenues | | 241,316 | 241,316 | 9,654 | 0 | 250,970 | • | |
| EXPENDITURES | | | | | | | | | |
| 660-6229-9962 | Res for Moving Ordinance | Moving Ordinance-Reserves | 175,726 | 175,726 | 9,654 | 0 | 185,380 | . 0 | 185,380 |
| | Total Fund Expenditures | | 241,316 | 241,316 | 9,654 | 0 | 250,970 | | 1 |
| | | | | | | | | | |

| SIGNATURES | DATES | |
|-------------------------------------------|----------|--|
| Ho | 11.20.24 | |
| Initiating Department/Division | | |
| ASSILLE | 12/4/24 | |
| Administration/Budget Department Approval | | |
| | | |
| OFMB Department - Posted | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the unty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121824*233 121824*578

BGEX

FUND 1434 - E911 Carry Forward FS365.172/173

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/3/2024 | REMAINING BALANCE |
|----------------|---------------------------------|-----------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 11,939,713 | 11,939,713 | 161,533 | 0 | 12,101,246 | | |
| | Total Fund Revenues | | 20,440,313 | 20,440,313 | 161,533 | 0 | 20,601,846 | • | |
| EXPENDITURES | | | | | | | | | |
| 660-9225-8101 | Contributions Othr Govtl Agency | 911 Operations, Maintenance, and Training | 593,020 | 593,020 | 395,347 | 0 | 988,367 | 0 | 988,367 |
| 660-9250-9902 | Operating Reserves | E-911 County | 866,467 | 866,467 | 0 | 800,000 | 66,467 | 0 | 66,467 |
| 820-9225-9052 | Tr To Fire/Rescue MSTU Fd 1300 | 911 Operations, Maintenance, and Training | 179,580 | 179,580 | 119,720 | 0 | 299,300 | 0 | 299,300 |
| 820-9225-9498 | Tr To PBSO Fd 1902 | 911 Operations, Maintenance, and Training | 427,400 | 427,400 | 284,933 | 0 | 712,333 | 0 | 712,333 |
| 660-9290-9906 | Res-Restricted Projets | 911 Restricted for Capital Purchases/Projects | 10,268,200 | 10,268,200 | 11,491 | 0 | 10,279,691 | 0 | 10,279,691 |
| 660-9251-9902 | Operating Reserves | E-911 Non-Restricted | 1,614,463 | 1,614,463 | 150,042 | 0 | 1,764,505 | 0 | 1,764,505 |
| | Total Fund Expenditures | | 20,440,313 | 20,440,313 | 961,533 | 800,000 | 20,601,846 | • | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Was - | 12.11.24 |
| Initiating Department/Division | |
| Asser | 12/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| UNIT COMMISSIONERS | | | | |
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| March 11, 2025 | | | | |
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| Clerk to the | | | | |
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BGEX

012125*338 012125*774

FUND 1436 Justice Service Grant Fund

| ACCOUNT NUMBER | R ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 01/02/2025 | REMAINING BALANCE |
|-----------------|------------------------------------------|------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | 0.1/02/2020 | |
| 662-5699-8000 | Tr Fr General Fund Fd 0001 | Adult Reentry | 191,573 | 191,573 | 54 | 0 | 191,627 | | |
| 662-5700-8000 | Tr Fr General Fund Fd 0001 | Juvenile Reentry | 0 | 0 | 600 | 0 | 600 | | |
| 662-5706-6999 | Other Miscellaneous Revenue | DOC FY24-25 | 0 | 300,000 | 200,000 | 0 | 500,000 | | |
| 662-7728-8249 | Tr Fr Criminal Justice Reserve Fund 1507 | JAG FDLE 2023 C-R7085 TLP | 0 | 0 | 188,377 | 0 | 188,377 | | |
| 662-7733-8249 | Tr Fr Criminal Justice Reserve Fund 1507 | JAG USDOJ 2024 | 0 | 0 | 29,038 | 0 | 29,038 | | |
| 662-7734-8249 | Tr Fr Criminal Justice Reserve Fund 1507 | JAG FDLE 2024 | 0 | 0 | 240,228 | 0 | 240,228 | | |
| 662-7740-8249 | Tr Fr Criminal Justice Reserve Fund 1507 | JAG FDLE 2023 C-R7082 RB | 0 | 0 | 8,738 | 0 | 8,738 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 0 | (184) | 0 | 432,248 | (432,432) | | |
| | Total Fund Revenues | | 1,638,112 | 1,650,658 | 667,035 | 432,248 | 1,885,445 | • | |
| EXPENDITURES | | | | | | | | | |
| 662-5706-8101 | Contributions Othr Govtl Agncy | DOC FY24-25 | 140,304 | 140,304 | 83,352 | 0 | 223,656 | 140,000 | 83,656 |
| 662-5706-8201 | Contributions-Non-Govts Agnces | DOC FY24-25 | 159,696 | 159,696 | 116,648 | 0 | 276,344 | 159,500 | 116,844 |
| 662-7733-8101 | Contributions Othr Govtl Agncy | JAG USDOJ 2024 | 0 | 0 | 7,920 | 0 | 7,920 | 0 | 7,920 |
| 662-7734-8101 | Contributions Othr Govtl Agncy | JAG FDLE 2023 C-R7091 Cntywd Equip | 0 | 0 | 26,867 | 0 | 26,867 | 0 | 26,867 |
| | Total Fund Expenditures | | 1,638,112 | 1,650,658 | 234,787 | 0 | 1,885,445 | | |

| SIGNATURES | DATES | | | | | |
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| Water Comments of the Comments | 02.10.25 | | | | | |
| Initiating Department/Division | | | | | | |
| ASDE AL | 02/10/25 | | | | | |
| Administration/Budget Department Approval | | | | | | |
| | | | | | | |
| OFMB Department - Posted | | | | | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| 200 | Clerk to the |
| Board of Cou | inty Commissioners |

BGRV

121824*231 121824*575

FUND 1438 - Urban Areas Security Initiative Grant

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/26/2024 | REMAINING BALANCE |
|----------------|--------------------------------|----------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 662-7363-3129 | Fed Grnt Oth Public Safety | Urban Areas Security Initiative Grants | 152,682 | 1,565,616 | 0 | 586 | 1,565,030 | | |
| 662-7363-8901 | Balance Brought Forward | Urban Areas Security Initiative Grants | 0 | (832,057) | 1 | 0 | (832,056) | | |
| | Total Fund Revenues | | 156,217 | 737,094 | 1 | 586 | 736,509 | | |
| EXPENDITURES | | | | | | | | | |
| 662-7363-3421 | Contractual Services -Training | Urban Areas Security Initiative Grants | 37,682 | 248,406 | 0 | 585 | 247,821 | 39,050 | 208,771 |
| | Total Fund Expenditures | | 156,217 | 737,094 | 0 | 585 | 736,509 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Ma . | 12.09.24 |
| Initiating Department/Division | |
| ASDUGE | 12/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
| | y Clerk to the unty Commissioners |

BGRV 011425*307 BGEX 011425*713

FUND 1439 Radiological Emergency Preparedness - FPL

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/18/2024 | REMAINING BALANCE |
|----------------|----------------------------|-----------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 29,621 | 13,178 | 2,564 | 0 | 15,742 | | 1 |
| | Total Fund Revenues | | 344,658 | 356,929 | 2,564 | 0 | 359,493 | • | |
| EXPENDITURES | | | | | | | | | |
| 662-7180-3401 | Other Contractual Services | Radiological Emerg. Program | 15,378 | 27,649 | 2,564 | 0 | 30,213 | 0 | 30,213 |
| | Total Fund Expenditures | | 344,658 | 356,929 | 2,564 | 0 | 359,493 | M . | |
| | | | | | | | | | |

| SIGNATURES | DATES |
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| the state of the s | 01.06.25 |
| Initiating Department/Division | |
| Assell | 1/13/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| Deputy Clerk to the Board of County Commissioners | | | | | |
|------------------------------------------------------|----------------|--|--|--|--|
| | | | | | |
| At Meeting of: | March 11, 2025 | | | | |
| BY BOARD OF COUNTY COMMISSIONERS | | | | | |

BGRV

121824*238 121824*584

BGEX

FUND 1440 - Highridge Activity Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/9/2024 | REMAINING BALANCE |
|-----------------------------|-------------------------|---------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 42,991 | 42,991 | 5,406 | 0 | 48,397 | | |
| STREET STATES OF THE STREET | Total Fund Revenues | | 50,140 | 50,140 | 5,406 | 0 | 55,546 | | |
| EXPENDITURES | | | | | | | | | |
| 150-8240-5250 | Recreation Supplies | High Ridge Activity | 50,140 | 50,140 | 5,406 | 0 | 55,546 | 0 | 55,546 |
| | Total Fund Expenditures | | 50,140 | 50,140 | 5,406 | 0 | 55,546 | | |
| | | | | | | | | | |

| DATES 12/12/24 |
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| 15/15/ |
| 12/18/24 |
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| BY BOARD OF COUNTY COMMISSIONERS | | | | | |
|---------------------------------------------------|-----------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | | |
| | and the second second | | | | |

BGRV 121824*241 BGEX 121824*589

FUND 1450 - TDC - Convention Center Operation

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/10/2024 | REMAINING BALANCE |
|----------------|-------------------------|--------------------------------|--------------------|-------------------|-----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-7200-8901 | Balance Brought Forward | Tourist Development Revenues | 6,701,004 | 6,701,004 | 2,319,429 | 0 | 9,020,433 | | |
| | Total Fund Revenues | | 13,946,954 | 13,946,954 | 2,319,429 | 0 | 16,266,383 | - | |
| EXPENDITURES | | | | | | | | | |
| 710-7450-9902 | Operating Reserves | Reserve For Convention Ctr Ops | 6,076,885 | 6,076,885 | 2,319,429 | 0 | 8,396,314 | 0 | 8,396,314 |
| | Total Fund Expenditures | _ | 13,946,954 | 13,946,954 | 2,319,429 | 0 | 16,266,383 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Ched Boson | 12/18/24 |
| Initiating Department/Division | |
| ASDEAL | 12/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS | | | | |
|-------------------------------|---------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| Deputy Clerk to the | | | | | |
| Board of County Commissioners | | | | | |

BGRV 121824*242

BGEX 121824*590

FUND 1451 - TDC - Film Commission

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/10/2024 | REMAINING BALANCE |
|----------------|-------------------------|----------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | # | | | | | | | |
| 800-7240-8901 | Balance Brought Forward | Film & Tv Commission | 2,139,946 | 2,139,946 | 563,369 | 0 | 2,703,315 | | |
| | Total Fund Revenues | | 4,491,987 | 4,491,987 | 563,369 | 0 | 5,055,356 | - | |
| EXPENDITURES | | | | | | | | | |
| 710-7299-9902 | Operating Reserves | Reserve | 1,947,964 | 1,947,964 | 563,369 | 0 | 2,511,333 | 0 | 2,511,333 |
| | Total Fund Expenditures | | 4,491,987 | 4,491,987 | 563,369 | 0 | 5,055,356 | - | 2 |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|-----------|
| Chad Baser | 12/18/2 N |
| Initiating Department/Division | |
| ASDEAL | 12/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS | | | | |
|---------------------|---------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| Deputy Clerk to the | | | | | |
| Board of Cou | nty Commissioners | | | | |

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BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV 121824*243 BGEX 121824*591

FUND 1452 - TDC - Special Projects

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/10/2024 | REMAINING BALANCE |
|------------------------------------------|--------------------------------|-----------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-7499-8901 | Balance Brought Forward | Reserve For Future Projects | 5,640,173 | 5,640,173 | 1,991 | 0 | 5,642,164 | | |
| | Total Fund Revenues | | 6,346,968 | 6,346,968 | 1,991 | 0 | 6,348,959 | - | |
| EXPENDITURES | | | | | | | | | |
| 710-7475-9902 | Operating Reserves | TDC-Special Projects | 6,107,098 | 5,357,098 | 1,991 | 0 | 5,359,089 | 0 | 5,359,089 |
| Service to the service to the service to | Total Fund Expenditures | | 6,346,968 | 6,346,968 | 1,991 | 0 | 6,348,959 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Club Bassel | 12/18/24 |
| Initiating Department/Division | |
| ASSEGL | 12/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | Clerk to the only Commissioners |

BGRV 121824*244 121824*592

FUND 1453 - TDC - 4th Cent Local Option Tax

| ACC | COUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/10/2024 | REMAINING BALANCE |
|------------|--------------|-------------------------|----------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| | REVENUES | | | | | | | | | |
| 800-7 | 7394-8901 | Balance Brought Forward | Fourth Cent Reserves | 22,079,294 | 22,079,294 | 762,368 | 0 | 22,841,662 | | |
| | | Total Fund Revenues | | 36,194,023 | 36,194,023 | 762,368 | 0 | 36,956,391 | • | |
| <u>E</u>) | KPENDITURES | | | | | | | | | |
| 710-7 | 7394-9902 | Operating Reserves | Fourth Cent Reserves | 26,340,087 | 26,340,087 | 762,368 | 0 | 27,102,455 | 0 | 27,102,455 |
| | | Total Fund Expenditures | | 36,194,023 | 36,194,023 | 762,368 | 0 | 36,956,391 | *! | |
| | | | | | | | | | | |

| DATES |
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| 12/18/24 |
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| BY BOARD OF CO | DUNTY COMMISSIONERS |
|--------------------------------------------|---------------------------------|
| At Meeting of: | March 11, 2025 |
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| 11.2.2.2.4.4.4.4.2.3.4.4.4.4.4.4.4.4.4.4.4 | Clerk to the only Commissioners |

BGRV

BGEX

012825*374 012825*830

FUND 1454 - TDC - Tourism

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/14/2025 | REMAINING BALANCE |
|----------------|-------------------------|------------------------------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-7200-8901 | Balance Brought Forward | Tourist Development Revenues | 10,337,920 | 10,337,920 | 1,241,144 | 0 | 11,579,064 | | |
| | Total Fund Revenues | | 36,222,577 | 36,222,577 | 1,241,144 | 0 | 37,463,721 | - | |
| EXPENDITURES | | | | | | | | | |
| 710-7395-9902 | Operating Reserves | Tourism Promotion Reserves | 6,961,222 | 6,961,222 | 1,241,144 | 0 | 8,202,366 | 0 | 8,202,366 |
| | Total Fund Expenditures | | 36,222,577 | 36,222,577 | 1,241,144 | 0 | 37,463,721 | | |
| | | | | | | | | | |

| SIGNATURES BUSI | DATES |
|-------------------------------------------|-----------|
| | 1124/25 |
| Initiating Department/Division | |
| ASDEAL | 1/27/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | Clerk to the |
| Board of Cou | nty Commissioners |
| board of Coo | iny commissioners |

BGRV 121824*245 BGEX 121824*593

FUND 1455 - TDC - Cultural Arts

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/10/2024 | REMAINING BALANCE |
|----------------|--------------------------------|------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-7200-8901 | Balance Brought Forward | Tourist Development Revenues | 7,315,177 | 7,315,177 | 826,114 | 0 | 8,141,291 | | |
| | Total Fund Revenues | | 18,517,372 | 18,517,372 | 826,114 | 0 | 19,343,486 | - | |
| EXPENDITURES | | | | | | | | | |
| 710-7396-9902 | Operating Reserves | Cultural Arts Reserves | 6,070,919 | 6,070,919 | 826,114 | 0 | 6,897,033 | 0 | 6,897,033 |
| | Total Fund Expenditures | | 18,517,372 | 18,517,372 | 826,114 | 0 | 19,343,486 | - | |
| | | | | | | | | | |

| SIGNATURES BOSEL | DATES 12/18/24 |
|---------------------------------------|-------------------|
| Initiating Department/Division | |
| Administration/Budget Department Appr | 12/18/24 roval |
| OFMB Department - Posted | |

| March 11, 2025 |
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| Clerk to the by Commissioners |
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BGRV 121824*246 BGEX 121824*594

FUND 1456 - TDC - Beaches

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/10/2024 | REMAINING BALANCE |
|----------------|--------------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-7330-8901 | Balance Brought Forward | Beaches | 750,265 | 750,265 | 529,427 | 0 | 1,279,692 | | |
| | Total Fund Revenues | | 10,541,133 | 10,541,133 | 529,427 | 0 | 11,070,560 | - | |
| EXPENDITURES | | | | | | | | | |
| 820-7290-9190 | Tr To Beach Imprv Fd 3652 | Transfers | 10,140,009 | 10,140,009 | 529,427 | 0 | 10,669,436 | 0 | 10,669,436 |
| | Total Fund Expenditures | | 10,541,133 | 10,541,133 | 529,427 | 0 | 11,070,560 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Cld Bosoe | 12/18/24 |
| Initiating Department/Division | |
| ABDELL | 12/18/24 |
| Administration/Budget Department Approval | |
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| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| Denuty | Clerk to the |
| | nty Commissioners |
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BGRV 121824*247 BGEX 121824*595

FUND 1457 - TDC - Sports Commission

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/10/2024 | REMAINING BALANCE |
|----------------|-------------------------|----------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-7331-8901 | Balance Brought Forward | Sports Commission | 4,509,319 | 4,509,319 | 490,147 | 0 | 4,999,466 | | |
| | Total Fund Revenues | | 8,979,032 | 8,979,032 | 490,147 | 0 | 9,469,179 | - | |
| EXPENDITURES | | | | | | | | | |
| 710-7397-9902 | Operating Reserves | Sports Commission Reserves | 3,646,707 | 3,646,707 | 490,147 | 0 | 4,136,854 | 0 | 4,136,854 |
| | Total Fund Expenditures | | 8,979,032 | 8,979,032 | 490,147 | 0 | 9,469,179 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|------------------------------------------|----------|
| Clif Basone | 12/18/24 |
| Initiating Department/Division | |
| Assegu | 12/18/24 |
| Administration/Budget Department Approve | al · |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deputy | y Clerk to the |
| Board of Cou | inty Commissioners |

BGRV 121824*248 121824*596

FUND 1458 - TDC - 1st Cent Tourist Local Option Tax

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/10/2024 | REMAINING BALANCE |
|----------------|-------------------------|------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-7200-8901 | Balance Brought Forward | Tourist Development Revenues | 21,475,133 | 21,475,133 | 738,187 | 0 | 22,213,320 | | |
| | Total Fund Revenues | | 41,222,960 | 41,222,960 | 738,187 | 0 | 41,961,147 | 7 | |
| EXPENDITURES | | | | | | | | | |
| 710-7345-9902 | Operating Reserves | First Cent Reserves | 27,637,604 | 27,637,604 | 738,187 | 0 | 28,375,791 | 0 | 28,375,791 |
| | Total Fund Expenditures | | 41,222,960 | 41,222,960 | 738,187 | 0 | 41,961,147 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| a Bosse | 12/18/24 |
| Initiating Department/Division | |
| AFODER | 12/18/24 |
| Administration/Budget Department Approval | |
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| OFME Dangdroupt Boston | |
| OFMB Department - Posted | ¥ |

| BY BOARD OF CO | UNTY COMMISSIONERS |
|----------------|---------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | Clerk to the nty Commissioners |

BGRV 120524*160 BGEX 120524*475

FUND 1470 Drug Abuse Trust Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/18/2024 | REMAINING BALANCE |
|----------------|--------------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 243,624 | 243,624 | 5,592 | 0 | 249,216 | | |
| | Total Fund Revenues | | 292,074 | 292,074 | 5,592 | 0 | 297,666 | | |
| EXPENDITURES | | | | | | | | | |
| 767-9900-9902 | Operating Reserves | Reserves | 217,074 | 217,074 | 5,592 | 0 | 222,666 | 0 | 222,666 |
| | Total Fund Expenditures | | 292,074 | 292,074 | 5,592 | 0 | 297,666 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Dio | 11.20.24 |
| Initiating Department/Division | |
| Aspelle | 12/4/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| 8 | y Clerk to the unty Commissioners |

25-0449

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV 121724*227 121724*570

FUND 1480 - Driver Ed Trust FS318.121

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/11/2024 | REMAINING BALANCE |
|----------------|------------------------------|-----------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-5239-8901 | Balance Brought Forward | Driver ed Assess. Fs318.1215 | 1,914,713 | 1,914,713 | 0 | 123,061 | 1,791,652 | | |
| | Total Fund Revenues | | 2,523,663 | 2,523,663 | 0 | 123,061 | 2,400,602 | :: | |
| EXPENDITURES | | | | | | | | | |
| 743-5239-8101 | Contributions Othr Govtl Agn | icy Driver Ed Assess. Fs318.1215 | 2,347,007 | 2,347,007 | 0 | 114,447 | 2,232,560 | 153,660 | 2,078,900 |
| 743-5239-8201 | | nce: Driver Ed Assess. Fs318.1216 | 176,656 | 176,656 | 0 | 8,614 | 168,042 | 0 | 168,042 |
| | Total Fund Expenditures | | 2,523,663 | 2,523,663 | 0 | 123,061 | 2,400,602 | ** | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Valune Ler | 12/17/24 |
| Initiating Department/Division | |
| ASSUGE | 12/17/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | y Clerk to the unty Commissioners |

BGRV

012725*362 012725*814

BGEX

FUND 1482 - Cooperative Extension Revenue Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/13/2025 | REMAINING BALANCE |
|----------------|--------------------------------|------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 310-1403-6694 | Grant From Oth Non-Govt | FMBG-Gardener Position | 45,212 | 45,212 | 984 | 0 | 46,196 | | |
| 310-1405-6994 | Grant From Oth Non-Govt | FMBG Horticulturalist Grant | 76,841 | 76,841 | 8,668 | 0 | 85,509 | | |
| 310-1408-6600 | Contrib/Dontns Frm Privt Srces | Ribbit Exhibit Exhibition | 0 | 108,600 | 0 | 98,600 | 10,000 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 296,902 | 296,902 | 94,868 | 0 | 391,770 | | |
| | Total Fund Revenues | | 500,021 | 608,621 | 104,520 | 98,600 | 614,541 | - | |
| EXPENDITURES | | | | | | | | | |
| 310-1000-9902 | Operating Reserves | Administration-Cty Co-Op Ext | 90,179 | 90,179 | 21,240 | 0 | 111,419 | 0 | 111,419 |
| 310-1100-9902 | Operating Reserves | Agriculture | 30,316 | 30,316 | 35 | 0 | 30,351 | 0 | 30,351 |
| 310-1200-9902 | Operating Reserves | Family and Consumer Sciences | 12,458 | 12,458 | 500 | 0 | 12,958 | 0 | 12,958 |
| 310-1300-9902 | Operating Reserves | 4-H | 13,389 | 13,389 | 176 | 0 | 13,565 | 0 | 13,565 |
| 310-1400-9902 | Operating Reserves | Mounts Botanical Garden | 74,050 | 74,050 | 0 | 16,031 | 58,019 | 0 | 58,019 |
| | Total Fund Expenditures | | 500,021 | 608,621 | 21,951 | 16,031 | 614,541 | - | |

| SIGNATURES | 1/21/25 |
|-------------------------------------------|---------|
| Initiating Department/Division | |
| REDEAL | 1/27/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| t Meeting of: | March 11, 2025 |
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25-0454

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121824*234

BGEX

121824*580

FUND 1490 Opioid Settlement Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/09/2025 | REMAINING BALANCE |
|----------------|------------------------------------------------|-----------|------------------------|------------------------|-------------------------|---------------|-------------------------------|------------------------------------------------|-------------------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward Total Fund Revenues | Revenues | 4,212,038 5,830,736 | 4,212,038 5,830,736 | 25,039 25,039 | 0 0 | 4,237,077 5,855,775 | | |
| EXPENDITURES | | | | | | | | | |
| 820-9900-9902 | Operating Reserves | Reserves | 0 | 0 | 25,039 | 0 | 25,039 | 0 | 25,039 |
| | Total Fund Expenditures | | 5,830,736 | 5,830,736 | 25,039 | 0 | 5,855,775 | | South Self State (Magazine Va |
| | | | | | | | | | |

| SIGNATURES Called Allelians | DATES 12-10-24 |
|-------------------------------------------|----------------|
| Initiating Department/Division | |
| Assen | 12/18/24 |
| Administration/Budget Department Approval | , |
| - 10 | |
| OFMB Department - Posted | |

| BY BOARD OF CO | UNTY COMMISSIONERS |
|----------------|--------------------------------|
| At Meeting of: | March 11, 2025 |
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| | Clerk to the nty Commissioners |

BGRV 121824*235 121824*581

FUND 1491Opioid Settlement Fund - Regional

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/09/2024 | REMAINING BALANCE |
|----------------|---------------------------------------------|-----------|--------------------------|---------------------------------|-------------------------|---------------|--------------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward Total Fund Revenues | Revenues | 22,863,701 31,153,509 | 22,863,701 31,153,509 | 90,522 90,522 | 0 0 | 22,954,223 31,244,031 | | |
| EXPENDITURES | | | | | | | | | |
| 820-9900-9902 | Operating Reserves | Reserves | 0 | 0 | 90,522 | 0 | 90,522 | 0 | 90,522 |
| | Total Fund Expenditures | | 31,153,509 | 31,153,509 | 90,522 | 0 | 31,244,031 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
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| To well Millian | 12-10-24 |
| Initiating Department/Division | , |
| ASDUAL | 12/18/24 |
| Administration/Budget Department Approval | |
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| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| | / Clerk to the onty Commissioners |

BGR' 121624*214

BGE: 121624*555

FUND 1500 Crime Prevention Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/19/2024 | REMAINING BALANCE |
|----------------|-------------------------|-----------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-7607-8901 | Balance Brought Forward | Criminal Justice Commission | 775,927 | 775,927 | 48,716 | 0 | 824,643 | | |
| | Total Fund Revenues | | 1,049,527 | 1,049,527 | 48,716 | 0 | 1,098,243 | | |
| EXPENDITURES | | | | | | | | | |
| 820-7607-9000 | Tr to General Fd 0001 | Criminal Justice Transfers | 341,970 | 394,445 | 0 | 13,500 | 380,945 | 0 | 380,945 |
| 767-7607-9902 | Operating Reserves | Criminal Justice Commission | 605,956 | 553,481 | 62,216 | 0 | 615,697 | 0 | 615,697 |
| | Total Fund Expenditures | | 1,049,527 | 1,049,527 | 62,216 | 13,500 | 1,098,243 | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| 110 | 11.25.24 |
| Initiating Department/Division | |
| ASDUJE | 12/16/24 |
| Administration/Budget Department Approval | |
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| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS | |
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| At Meeting of: | March 11, 2025 | |
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| | Clerk to the onty Commissioners | |
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25-0452

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121824*232 121824*576

BGEX

FUND 1501 Domestic Violence Fund

| ACCOUNT NAME | UNIT NAME | BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | AS OF 11/22/2024 | REMAINING BALANCE |
|----------------------|------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | |
| ince Brought Forward | Criminal Justice Commission | 542,520 | 542,520 | 121,014 | 0 | 663,534 | | |
| I Fund Revenues | | 639,420 | 639,420 | 121,014 | 0 | 760,434 | | |
| | | | | | | | | |
| erating Reserves | Criminal Justice Commission | 533,449 | 533,449 | 8,670 | 0 | 542,119 | 0 | 542,119 |
| General Fund Fd 0001 | Criminal Justice Transfers | 105,971 | 105,971 | 112,344 | 0 | 218,315 | 0 | 218,315 |
| I Fund Expenditures | | 639,420 | 639,420 | 121,014 | 0 | 760,434 | | |
| | erating Reserves General Fund Fd 0001 | Prating Reserves Criminal Justice Commission General Fund Fd 0001 Criminal Justice Transfers | race Brought Forward I Fund Revenues Criminal Justice Commission 639,420 Prating Reserves Criminal Justice Commission General Fund Fd 0001 Criminal Justice Transfers 105,971 | race Brought Forward Criminal Justice Commission 542,520 542,520 Frund Revenues 639,420 639,420 Frating Reserves Criminal Justice Commission 533,449 General Fund Fd 0001 Criminal Justice Transfers 105,971 105,971 | I Fund Revenues Criminal Justice Commission 542,520 542,520 121,014 erating Reserves Criminal Justice Commission 533,449 533,449 8,670 General Fund Fd 0001 Criminal Justice Transfers 105,971 105,971 112,344 | Ince Brought Forward Criminal Justice Commission 542,520 542,520 121,014 0 I Fund Revenues 639,420 639,420 121,014 0 erating Reserves Criminal Justice Commission 533,449 533,449 8,670 0 General Fund Fd 0001 Criminal Justice Transfers 105,971 105,971 112,344 0 | Ance Brought Forward Criminal Justice Commission 542,520 542,520 121,014 0 663,534 639,420 121,014 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,434 0 760,4 | 11/22/2024 Ince Brought Forward Criminal Justice Commission 542,520 542,520 121,014 0 663,534 1 Fund Revenues 639,420 639,420 121,014 0 760,434 1 Fund Reserves Criminal Justice Commission 533,449 533,449 8,670 0 542,119 0 General Fund Fd 0001 Criminal Justice Transfers 105,971 105,971 112,344 0 218,315 0 |

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| 12/18/24 |
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| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| the same of the sa | y Clerk to the unty Commissioners |

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BGE:

012125*775

FUND 1507 Criminal Justice Reserve Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/30/2024 | REMAINING BALANCE |
|----------------|------------------------------------------|------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 762-7725-3129 | Fed Grnt Oth Public Safety | JAG DOJ FY22 15PBJA21GG01359JAGX | 0 | 0 | 3,046 | 0 | 3,046 | | |
| 762-7728-3129 | Fed Grnt Oth Public Safety | JAG FDLE 2023 C-R7085 TLP | 0 | 0 | 188,377 | 0 | 188,377 | | |
| 762-7733-3129 | Fed Grnt Oth Public Safety | JAG US DOJ FY24 | 0 | 0 | 42,683 | 0 | 42,683 | | |
| 762-7734-3129 | Fed Grnt Oth Public Safety | JAG FDLE FY24 | 0 | 0 | 304,703 | 0 | 304,703 | | |
| 762-7740-3129 | Fed Grnt Oth Public Safety | JAG FDLE 2023 C-R7082 RB | 0 | 0 | 8,738 | 0 | 8,738 | | |
| 762-7741-3129 | Fed Grnt Oth Public Safety | JAG FDLE 2023 C-R7091 Cntywd Equip | 0 | 0 | 82,114 | 0 | 82,114 | | |
| 800-7607-8901 | Balance Brought Forward | Criminal Justice Commission | 11,816 | 11,816 | 0 | 3,046 | 8,770 | | |
| | Total Fund Revenues | | 514,878 | 514,878 | 629,661 | 3,046 | 1,141,493 | | |
| EXPENDITURES | | | | | | | | | |
| 820-7728-9375 | Tr To Fund Justice Service Grant Fd 1436 | JAG FDLE 2023 C-R7085 TLP | 0 | 0 | 188,377 | 0 | 188,377 | 0 | 188,377 |
| 762-7733-5121 | Data Procssng Sftwre/Accessres | JAG US DOJ FY24 | 0 | 0 | 13,645 | 0 | 13,645 | 0 | 13,645 |
| 820-7733-9375 | Tr To Fund Justice Service Grant Fd 1436 | JAG US DOJ FY24 | 0 | 0 | 29,038 | 0 | 29,038 | 0 | 29,038 |
| 762-7734-8101 | Contributions Othr Govtl Agncy | JAG FDLE FY24 | 0 | 0 | 64,475 | 0 | 64,475 | 0 | 64,475 |
| 820-7734-9375 | Tr To Fund Justice Service Grant Fd 1436 | JAG FDLE FY24 | 0 | 0 | 240,228 | 0 | 240,228 | 0 | 240,228 |
| 820-7740-9375 | Tr To Fund Justice Service Grant Fd 1436 | JAG FDLE 2023 C-R7082 RB | 0 | 0 | 8,738 | 0 | 8,738 | 0 | 8,738 |
| 762-7741-5121 | Data Procssng Sftwre/Accessres | JAG FDLE 2023 C-R7091 Cntywd Equip | 0 | 0 | 82,114 | 0 | 82,114 | 0 | 82,114 |
| | Total Fund Expenditures | | 514,878 | 514,878 | 626,615 | 0 | 1,141,493 | - | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Ha | 01.09.25 |
| Initiating Department/Division | |
| Asbelle | 1/17/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |
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| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
| | |
| The state of the s | y Clerk to the |

BGRV

BGEX

011425*308 011425*714

FUND 1514 MacArthur Foundation's Safety and Justice Challenge \$875K

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/18/2024 | REMAINING BALANCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 762-7735-6694 | Grant From Oth Non-Govt | MacArthur Foundation \$875K FY23-24 | 222,130 | 497,098 | 257,512 | 0 | 754,610 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 30,054 | 257,871 | 0 | 218,909 | 38,962 | | |
| The state of the s | Total Fund Revenues | | 253,134 | 755,919 | 257,512 | 218,909 | 794,522 | | |
| EXPENDITURES | | | | | | | | | |
| 762-7735-1201 | Salaries & Wages Regular | MacArthur Foundation \$875K FY23-24 | 58,575 | 58,575 | 2,370 | 0 | 60,945 | 9,913 | 51,032 |
| 762-7735-2101 | Fica-Taxes | MacArthur Foundation \$875K FY23-24 | 3,632 | 3,632 | 188 | 0 | 3,820 | 592 | 3,228 |
| 762-7735-2105 | Fica Medicare | MacArthur Foundation \$875K FY23-24 | 849 | 849 | 44 | 0 | 893 | 138 | 755 |
| 762-7735-2201 | Retirement Contributions-FRS | MacArthur Foundation \$875K FY23-24 | 8,171 | 8,171 | 0 | 422 | 7,749 | 1,428 | 6,321 |
| 762-7735-2301 | Insurance-Life & Health | MacArthur Foundation \$875K FY23-24 | 18,985 | 18,985 | 0 | 8,287 | 10,698 | 3,533 | 7,165 |
| 820-7735-9000 | Tr To General Fund Fd 0001 | MacArthur Foundation \$875K FY23-24 | 83,010 | 83,010 | 4,798 | 0 | 87,808 | 0 | 87,808 |
| 820-7735-9902 | Operating Reserves | MacArthur Foundation \$875K FY23-24 | 0 | 0 | 39,912 | 0 | 39,912 | 0 | 39,912 |
| | Total Fund Expenditures | | 253,134 | 755,919 | 47,312 | 8,709 | 794,522 | | |
| | | | | | | | | | |

| SIGNATURES | DATES | |
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| Ma | 01.07.25 | |
| Initiating Department/Division | | |
| Aspege | 1/13/25 | |
| Administration/Budget Department Approval | | |
| | | |
| OFMB Department - Posted | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |
| Board of Cou | unty Commissioners |

BGRV BGEX 010725*280 010725*669

FUND 1521 PUBLIC AFFAIRS REPLACEMENT FREQUENCY

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/16/2024 | REMAINING BALANCE |
|--------------------|---------------------------------------------|-----------------------------|---------------------------|---------------------------|-------------------------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward Total Fund Revenues | Revenues | 122.857 126,657 | 122,857 126,657 | 22,018 22,018 | 0 | 144,875 148,675 | | |
| EXPENDITURES | | | | | | | | | |
| 1521-640-6409-3101 | Professional Services | BRS Transition | 40,000 | 40,000 | 1,500 | 0 | 41,500 | 0 | 41,500 |
| 1521-640-6409-3401 | Other Contractual Services | BRS Transition | 5,000 | 5,000 | 3,630 | 0 | 8,630 | 0 | 8,630 |
| 1521-640-6409-5121 | Data Processing Sftwre/Access | BRS Transition | 5,000 | 5,000 | 2,000 | 0 | 7,000 | 0 | 7,000 |
| 1521-640-6409-5201 | Materials/Supplies Operarting | BRS Transition | 2,000 | 2,000 | 2,000 | 0 | 4,000 | 0 | 4,000 |
| 1521-640-6409-6401 | Machinery & Equipment | BRS Transition | 30,000 | 30,000 | 1,500 | 0 | 31,500 | 0 | 31,500 |
| 1521-640-6409-6405 | Data Processing Equipment | BRS Transition | 5,000 | 5,000 | 10,000 | 0 | 15,000 | 0 | 15,000 |
| 1521-640-9900-9902 | Operating Reserves Total Fund Expenditures | Public Information-Reserves | 39,657 126,657 | 39,657 126,657 | 1,388 22,018 | 0 | 41,045 148,675 | 0 | 41,045 |

| SIGNATURES CHURCH A CUlliania Initiating Department / Division | DATES /2-(6- | 24 |
|------------------------------------------------------------------|--------------|-----|
| Initiating Department/Division | | - |
| ASDEAL | 12/19 | 124 |
| Administration/Budget Department Approval | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| | y Clerk to the unty Commissioners |

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012825*375 012825*831

BGEX

FUND 1522 C-51 Reservoir Phase II Cell 12 Grant

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/16/2025 | REMAINING BALANCE |
|----------------|--------------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 253,718 | 4,609,807 | 0 | 33,008 | 4,576,799 | | |
| | Total Fund Revenues | | 9,262,268 | 15,550,414 | 0 | 33,008 | 15,517,406 | | |
| EXPENDITURES | | | | | | | | | |
| 760-9900-9902 | Operating Reserves | Reserves | 262,268 | 262,268 | 0 | 33,008 | 229,260 | 0 | 229,260 |
| | Total Fund Expenditures | | 9,262,268 | 15,550,414 | 0 | 33,008 | 15,517,406 | 57 | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|---------|
| Intifiating Department/Division | 1/24/25 |
| Administration/Budget Department Approval | 1/27/25 |
| OFMB Department - Posted | |

| BY BOARD OF C | COUNTY COMMISSIONERS | | | | |
|-------------------------------|----------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| Deputy Clerk to the | | | | | |
| Board of County Commissioners | | | | | |

BGRV

012825*376

BGEX

012825*833

FUND 1523 C-51 Reservoir Phase II Cell 13 Grant

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/15/2025 | REMAINING BALANCE |
|----------------|-------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 406,000 | 217,099 | 0 | 274,053 | (56,954) | | |
| | Total Fund Revenues | | 101,941,482 | 85,177,516 | 0 | 274,053 | 84,903,463 | • | |
| EXPENDITURES | | | No. | | | | | | |
| 760-9900-9902 | Operating Reserves | Reserves | 420,250 | 420,250 | 0 | 274,053 | 146,197 | 0 | 146,197 |
| | Total Fund Expenditures | | 101,941,482 | 85,177,516 | 0 | 274,053 | 84,903,463 | | |
| | | | | | | | | | |

| SIGNATURES | DATES | |
|-------------------------------------------|--------|------|
| Initiating Department/Division | 1/24/2 | ٢ |
| Administration/Budget Department Approval | 1/27 | 2025 |
| OFMB Department - Posted | | |

| BY BOARD OF C | COUNTY COMMISSIONERS | | | |
|-------------------------------|----------------------|--|--|--|
| At Meeting of: | March 11, 2025 | | | |
| g e | 11.0.01111/2020 | | | |
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| Board of County Commissioners | | | | |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV 011525*317 BGEX 011525*728

FUND 1539 - Economic Development

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/19/2024 | REMAINING BALANCE |
|----------------|------------------------------------|-------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8000 | Tr Fr General Fund Fd 0001 | Revenue | 7,666,736 | 7,666,736 | 132 | 0 | 7,666,868 | | |
| | Total Fund Revenues | | 10,698,486 | 10,948,486 | 132 | 0 | 10,948,618 | | |
| EXPENDITURES | | | | | | | | | |
| 143-2114-8201 | Contributions - Non Gov't Agencies | Construction Cont Cost Contribution | 0 | 0 | 132 | 0 | 132 | 0 | 132 |
| | Total Fund Expenditures | - | 10,698,486 | 10,948,486 | 132 | 0 | 10,948,618 | | |
| | | | | | | | | | |

| Danille A | 118 2025 |
|--------------------------------------------|-----------|
| Initiating Department/Division | |
| Administration/Budget Department Approval | 1/14/2025 |
| Administration, bodget bepariment Approval | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS | | | | |
|------------------------------------------------------|---------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | | |
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BGRV _

011425*309 011425*715

BGEX _

FUND 1540 - HUD Loan Repayment Account

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/31/2024 | REMAINING BALANCE |
|-----------------|-----------------------------------|-------------------------------|--------------------|-------------------|-----------|----------|--------------------|------------------------------------------------|----------------------|
| <u>REVENUES</u> | | | | | | | | | |
| 143-2008-8402 | Loan Proceeds | Section 108 Program Ln B21 | 12,150,000 | 12,150,000 | 950,000 | 0 | 13,100,000 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 3,832,940 | 3,832,940 | 428,127 | 0 | 4,261,067 | | |
| | Total Fund Revenues | | 18,186,040 | 18,186,040 | 1,378,127 | 0 | 19,564,167 | - | |
| EXPENDITURES | | | | | | | | | |
| 143-2008-8201 | Contributions -Non Govts Agencies | Section 108 Program Ln B21 | 12,150,000 | 12,150,000 | 950,000 | 0 | 13,100,000 | 902,430 | 12,197,570 |
| 143-9901-9943 | Res For Economic Development | Economic Development Reserves | 2,425,284 | 2,425,284 | 428,127 | 0 | 2,853,411 | 0 | 2,853,411 |
| | Total Fund Expenditures | | 18,186,040 | 18,186,040 | 1,378,127 | 0 | 19,564,167 | - | |

| SIGNATURES & | 11812025 |
|-------------------------------------------|----------|
| Initiating Department/Division | |
| Asselle | 1/13/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |
| | unty Commissioners |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV _ 011425*310 BGEX _ 011425*716

FUND 1541 - Energy Efficiency & Consrv Blk Grant

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/23/2024 | REMAINING BALANCE |
|----------------|----------------------------------|---------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 441,148 | 441,148 | 5,159 | 0 | 446,307 | | |
| | Total Fund Revenues | | 457,148 | 457,148 | 5,159 | 0 | 462,307 | - | |
| EXPENDITURES | | | | | | | | | |
| 143-2109-8201 | Contributions-Non-Govts Agencies | Revolving Loan Fund | 457,148 | 457,148 | 5,159 | 0 | 462,307 | 0 | 462,307 |
| | Total Fund Expenditures | | 457,148 | 457,148 | 5,159 | 0 | 462,307 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES | 1 0 |
|-------------------------------------------|-------|--------|
| Initiating Department/Division | 18 | 2025 |
| ASDELL | 1/0 | 9/2025 |
| Administration/Budget Department Approval | | |
| OFMB Department - Posted | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the unity Commissioners |
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PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

BGEX

011425*314 011425*721

FUND 1543 - USDA Intermediary Relending Loan Program

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/31/2024 | REMAINING BALANCE |
|----------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 706,251 | 706,251 | 187,865 | 0 | 894,116 | | |
| | Total Fund Revenues | | 799,951 | 799,951 | 187,865 | 0 | 987,816 | | |
| EXPENDITURES | | | | | | | | | |
| 143-2103-7202 | Interest-Other | Intermediary Relending Loan Program | 2,025 | 2,025 | 900 | 0 | 2,925 | 0 | 2,925 |
| 143-2103-9943 | Res For Economic Development | Intermediary Relending Loan Program | 250,502 | 250,502 | 3,677 | 0 | 254,179 | 0 | 254,179 |
| 143-2110-8201 | Contributions-Non-Govts Agnces | Intermediary Relending Loan Program 2 | 0 | 0 | 157,103 | 0 | 157,103 | 0 | 157,103 |
| 143-2110-9943 | Res For Economic Development | Intermediary Relending Loan Program 2 | 490,917 | 490,917 | 26,185 | 0 | 517,102 | 0 | 517,102 |
| | Total Fund Expenditures | The state of the s | 799,951 | 799,951 | 187,865 | 0 | 987,816 | 55 | |

| SIGNATURES | DATES |
|-------------------------------------------|-----------|
| Daniella A | 1/14/2025 |
| Initiating Department/Division | • |
| Associa | 1/14/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |
| Board of Cou | unty Commissioners |

BGRV 012125*340 BGEX 012125*776

FUND 1544 - USEPA Revolving Loan Fund Program

| ACCOUNT NUMBE | R ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/2/2025 | REMAINING BALANCE |
|---------------|--------------------------------|-----------------------------------------|--------------------|-------------------|----------|----------|--------------------|----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 143-2102-3139 | Fed Grnt Other Phys. Envir | Economic Development Co-Ordin | 6,127 | 6,127 | 0 | 74 | 6,053 | | |
| 143-2113-3139 | Fed Grnt Other Phys. Envir | EPA Brownfields Assessment Grant | 416,667 | 416,667 | 66,485 | 0 | 483,152 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 321,189 | 321,189 | 62,626 | 0 | 383,815 | | |
| | Total Fund Revenues | | 1,200,027 | 1,200,027 | 129,111 | 74 | 1,329,064 | - | |
| EXPENDITURES | | | | | | | | | |
| 143-2102-3401 | Other Contractual Services | Economic Development Co-Ordin | 5,000 | 5,000 | 5,907 | 0 | 10,907 | 0 | 10,907 |
| 143-2102-4001 | Travel and Per Diem | Economic Development Co-Ordin | 5,500 | 5,500 | 2,000 | 0 | 7,500 | 0 | 7,500 |
| 143-2113-8201 | Contributions-Non-Govts Agnces | EPA Brownfields Assessment Grant | 365,487 | 365,487 | 74,333 | 0 | 439,820 | 20,500 | 419,320 |
| 143-2109-9943 | Res For Economic Development | Revolving Loan Fund | 345,238 | 345,238 | 46,797 | 0 | 392,035 | 0 | 392,035 |
| | Total Fund Expenditures | | 1,200,027 | 1,200,027 | 129,037 | 0 | 1,329,064 | - | |

| SIGNATURES Initiating Department/Division | 115/2025 | |
|-------------------------------------------|-----------|--|
| Administration/Budget Department Approval | 1/16/2025 | |
| OFMB Department - Posted | | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| • | y Clerk to the unty Commissioners |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

011525*318

BGEX

× 011525*729

FUND 1545 - Economic Development Incentives Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/9/2025 | REMAINING BALANCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 1,400,706 | 1,400,706 | 0 | 30,531 | 1,370,175 | | |
| Spanished Assort Control of | Total Fund Revenues | | 1,400,706 | 1,400,706 | 0 | 30,531 | 1,370,175 | - 5 | |
| EXPENDITURES | | | | | | | | | |
| 820-9200-9000 | Tr To General Fund Fd 0001 | Transfers | 30,531 | 30,531 | 0 | 30,531 | 0 | 0 | 0 |
| - Parameter and the second sec | Total Fund Expenditures | | 1,400,706 | 1,400,706 | 0 | 30,531 | 1,370,175 | | *** |
| | | | | | | | | | |

| STGNATURES A | 1/9/2025 |
|-------------------------------------------|-----------|
| Initiating Department/Division | |
| ASDEAL | 1/14/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| | Clerk to the nty Commissioners |

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121324*206

BGEX

121324*547

FUND 2084 - 36.4M NAV Pub Imp Rev Bonds, 23A, DSR, RDJS Pro Sp Fr Fac

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 10/31/2024 | REMAINING BALANCE |
|----------------|--------------------------------|---------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 810-4100-8901 | Balance Brought Forward | Revenue | 891,213 | 891,213 | 19,886 | 0 | 911,099 | | |
| | Total Fund Revenues | | 891,213 | 891,213 | 19,886 | 0 | 911,099 | to | |
| EXPENDITURES | | | | | | | | | |
| 810-9985-9911 | Res-Fut Dbt Svc Paymnts | Debt Service Reserves-Fund 2084 | 891,213 | 891,213 | 19,886 | 0 | 911,099 | 0 | 911,099 |
| | Total Fund Expenditures | | 891,213 | 891,213 | 19,886 | 0 | 911,099 | • | |
| | | | | | | | | | |

| SIGNATURES | 11 | 1 | DATES | // |
|---------------------|----------------|-------------|-------|------|
| Initiating Departme | ent/Division | veryt | 14/1 | 2/24 |
| Ast | xAL_ | | 12/5 | 124 |
| Administration/Bud | dget Departmer | nt Approval | | • |
| | | | | |
| OFMB Department | - Posted | | | |

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| At Meeting of: | March 11, 2025 |
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| Board of Cou | unty Commissioners |
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121324*207 121324*548

BGEX

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FUND 2525 - 28.7M GO 10 DS, Ref Part 25M Parks GO 03 & 05

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 10/31/2024 | REMAINING BALANCE |
|----------------|-------------------------|--------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 810-4100-8901 | Balance Brought Forward | Revenue | 117,593 | 117,593 | 78,470 | 0 | 196,063 | | |
| | Total Fund Revenues | _ | 1,902,000 | 1,902,000 | 78,470 | 0 | 1,980,470 | . . | 1 |
| EXPENDITURES | | | | | | | | | |
| 810-9972-9911 | Res-Fut Dbt Svc Paymnts | Debt Service Reserve-Fund 2525 | 0 | 0 | 78,470 | 0 | 78,470 | 0 | 78,470 |
| | Total Fund Expenditures | _ | 1,902,000 | 1,902,000 | 78,470 | 0 | 1,980,470 | - | |
| | | | | | | | | | |

| SIGNATURES | Mine | (2-5 | DATES | /au |
|-----------------|------------------|---------------|---------|-----|
| Initiating Depo | artment/Division | | 11/12/ | 27 |
| | AROLLA | _ | 12/4/24 | |
| Administration | n/Budget Departn | nent Approval | | · · |
| | | | | |
| OFMB Departr | ment - Posted | | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
| | |
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| | |
| Deputy | Clerk to the |
| Board of Cou | nty Commissioners |

25-0434

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121324*208 121324*549

BGEX

FUND 2531 - 11.8M GO 14 DS Ref Part 22M Library GO 06

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 10/31/2024 | REMAINING BALANCE |
|----------------|--------------------------------|---------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 810-4100-8901 | Balance Brought Forward | Revenue | 50,493 | 50,493 | 66,267 | 0 | 116,760 | | |
| | Total Fund Revenues | - | 1,613,200 | 1,613,200 | 66,267 | 0 | 1,679,467 | - | |
| EXPENDITURES | | | | | | | | | |
| 810-9982-9911 | Res-Fut Dbt Svc Paymnts | Debt Service Reserves-Fund 2531 | 0 | 0 | 66,267 | 0 | 66,267 | 0 | 66,267 |
| | Total Fund Expenditures | | 1,613,200 | 1,613,200 | 66,267 | 0 | 1,679,467 | _ | |
| | | | | | | | | | |

| SIGNATURES | DATES 11/12/24 |
|-------------------------------------------|----------------|
| Initiating Department/Division | 11/12/21 |
| ASDUAL | 12/4/24 |
| Administration/Budget Department Approval | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | |
| Doput | Clark to the |
| | Clerk to the |
| Board of Cou | nty Commissioners |

BGRV

121324*209

BGE

x 121324*550

FUND 2532 - 28.0M GO 14 DS, Ref Part 50M Waterfront GO 06

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 10/31/2024 | REMAINING BALANCE |
|----------------|--------------------------------|-----------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 810-4100-8901 | Balance Brought Forward | Revenue | 124,473 | 124,473 | 108,067 | 0 | 232,540 | | |
| | Total Fund Revenues | _ | 3,449,250 | 3,449,250 | 108,067 | 0 | 3,557,317 | | |
| EXPENDITURES | | | | | | | | | |
| 810-9983-9911 | Res-Fut Dbt Svc Payments | Debt Service Reserves - Fund 2532 | 0 | 0 | 108,067 | 0 | 108,067 | 0 | 108,067 |
| | Total Fund Expenditures | _ | 3,449,250 | 3,449,250 | 108,067 | 0 | 3,557,317 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|---------|
| Initiating Department/Division | 1412/2/ |
| ASSEAL | 12/4/24 |
| Administration/Budget Department Approval | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|-----------------------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | |
| | y Clerk to the unty Commissioners |

BGRV

121324*210 121324*551

BGEX

FUND 2540 - 69.235M Tax NAV 21C DS, Ref 15D Prof Sports Fac Proj

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 10/31/2024 | REMAINING BALANCE |
|-----------------|-------------------------|---------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 810-4100-8901 | Balance Brought Forward | Revenue | 0 | 0 | 63,909 | 0 | 63,909 | | |
| | Total Fund Revenues | _ | 2,487,683 | 2,487,683 | 63,909 | 0 | 2,551,592 | | |
| EXPENDITURES | | | | | | | | | |
| 810-9984-9911 | Res-Fut Dbt Svc Paymnts | Debt Service Reserves-Fund 2540 | 0 | 0 | 63,909 | 0 | 63,909 | 0 | 63,909 |
| | Total Fund Expenditures | _ | 2,487,683 | 2,487,683 | 63,909 | 0 | 2,551,592 | - | |
| | | | | | | | | | |

| SIGNATURES A TOPE A | DATES |
|-------------------------------------------|----------|
| Initiating Department/Division | 11/12/21 |
| ASSUSE | 12/4/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | y Clerk to the unty Commissioners |

BGRV 120424*152 120424*467

FUND 3019 50.0M GO 06, Waterfront Access

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/5/2024 | REMAINING BALANCE |
|--------------------------|-------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 636,238 | 606,830 | 882 | 0 | 607,712 | | |
| | Total Fund Revenues | | 658,088 | 772,379 | 882 | 0 | 773,261 | - | |
| EXPENDITURES | | | | | | | | | |
| 581-9900-9908 | Res-New Projects | Reserves | 457,044 | 207,044 | 882 | 0 | 207,926 | 0 | 207,926 |
| NORTH THE ROLL OF TO THE | Total Fund Expenditures | | 658,088 | 772,379 | 882 | 0 | 773,261 | _ | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Clut Basere | 11/18/24 |
| Initiating Department/Division | |
| ABDEAL | 11/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | Clerk to the |
| Board of Cou | nty Commissioners |

120424*153 120424*468 BGRV _

BGEX

FUND 3020 25.0M GO 05, Recreational & Cultural Facilities

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/6/2024 | REMAINING BALANCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 51,796 | 51,796 | 464 | 0 | 52,260 | | |
| Transmitted and the property of the property o | Total Fund Revenues | | 53,696 | 53,696 | 464 | 0 | 54,160 | | |
| EXPENDITURES | | | | | | | | | |
| 821-9817-9908 | Res-New Projects | Reserves - Fund 3020 | 52,991 | 52,991 | 464 | 0 | 53,455 | 0 | 53,455 |
| | Total Fund Expenditures | | 53,696 | 53,696 | 464 | 0 | 54,160 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Clus Bosce | 11/18/24 |
| Initiating Department/Division | |
| Astelle | 11/18/24 |
| Administration/Budget Department Approval | , |
| | |
| OFMB Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS | | | | |
|------------------------------------------------------|--|--|--|--|
| March 11, 2025 | | | | |
| | | | | |
| | | | | |
| Deputy Clerk to the Board of County Commissioners | | | | |
| | | | | |

BGRV

120524*161 120524*476

BGEX

FUND 3038 50.0M GO 06, Waterfront Access

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/4/2024 | REMAINING BALANCE |
|----------------|-------------------------|----------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 2,038,664 | 1,936,375 | 6,834 | 0 | 1,943,209 | | |
| | Total Fund Revenues | | 2,110,864 | 2,008,575 | 6,834 | 0 | 2,015,409 | _ | |
| EXPENDITURES | | | | | | | | | |
| 821-9824-9908 | Res-New Projects | Reserves - Fund 3038 | 302,711 | 302,711 | 6,834 | 0 | 309,545 | 0 | 309,545 |
| | Total Fund Expenditures | | 2,110,864 | 2,008,575 | 6,834 | 0 | 2,015,409 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Chad Basoce | 11/18/24 |
| Initiating Department/Division | |
| ABBURE | 11/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF | COUNTY COMMISSIONERS |
|------------------|-------------------------------------------|
| At Meeting of: _ | March 11, 2025 |
| | outy Clerk to the County Commissioners |

BGRV 121024*177
BGEX 121024*511

FUND 3074 - 27.8M NAV Tax 13 CP Convention Center Hotel

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/12/2024 | REMAINING BALANCE |
|----------------|---------------------------------------------|----------------------|---------------------------|---------------------------|-------------------|---------------|---------------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| | Balance Brought Forward Total Fund Revenues | Revenue | 224,093 231,693 | 224,093 231,693 | 541 541 | 0 0 | 224,634 232,234 | | |
| EXPENDITURES | | | | | | | | | |
| | Res-New Projects | Reserves - Fund 3074 | 69,265 | 69,265 | 541 | 0 | 69,806 | 0 | 69,806 |
| | Total Fund Expenditures | | 231,693 | 231,693 | 541 | 0 | 232,234 | | |
| | | | | | | | | | |

| SIGNATURES WILLIAM COLIN | DATES (1-18-24 |
|-------------------------------------------|----------------|
| Initiating Department/Division | tal and |
| Astelle | 11/18/24 |
| Administration/Budget Department Approval | |
| OCUD Demonstrate Destant | |
| OFMB Department - Posted | |

| | BY BOARD OF COUNTY COMMISSIONERS | | | | | |
|---|------------------------------------------------------|--|--|--|--|--|
| | At Meeting of: March 11, 2025 | | | | | |
| | March 11, 2020 | | | | | |
| | | | | | | |
| | | | | | | |
| _ | David Challe II. | | | | | |
| | Deputy Clerk to the Board of County Commissioners | | | | | |

BGRV 121024*178
BGEX 121024*512

FUND 3076 - M Public Imp. Rev Bond 15A CP Conv. Ctr. Garage

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/12/2024 | REMAINING BALANCE |
|----------------|------------------------------------------------------------------------|----------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| | Balance Brought Forward Total Fund Revenues | Revenue | 1,423,322 1,473,672 | 1,423,322 1,473,672 | 2,663 2,663 | 0 0 | 1,425,985 1,476,335 | | |
| EXPENDITURES | | | | | | | | | |
| 821-9834-9908 | Res-Future Construction Res-New Projects Total Fund Expenditures | Reserves - Fund 3076 Reserves - Fund 3076 | 1,154,188 0 1,473,672 | 1,154,188 0 1,473,672 | 0 1,156,851 1,156,851 | 1,154,188 0 1,154,188 | 1,156,851 1,476,335 | 0 0 | 0 1,156,851 |

| SIGNATURES Alliams | DATES 11-18-24 |
|-------------------------------------------|-------------------|
| Initiating Department/Division | |
| Asber | 11/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | _ |

| BY BOARD OF CO | DUNTY COMMISSIONERS | | | |
|------------------------------------------------------|---------------------|--|--|--|
| At Meeting of: | March 11, 2025 | | | |
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| | | | | |
| Deputy Clerk to the Board of County Commissioners | | | | |

012825*377 012825*834

FUND 3080 - 51.05M NAV Pub Imp Rev Bonds, 21A, CP, SOE Bldg

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|-------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|---------------------------|-------------------|---------------------|---------------------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 010-0100-6110 800-8000-8901 800-9100-8000 | Pool Interest Income Balance Brought Forward Transfer from General Fund Fd 0001 | Interest Distribution Revenue Transfers | 316,896 3,694,552 0 | 316,896 1,443,584 0 | 0 0 774,704 | 215,396 852 0 | 101,500 1,442,732 774,704 | | |
| | Total Fund Revenues | | 3,995,602 | 1,744,634 | 774,704 | 216,248 | 2,303,090 | | |
| EXPENDITURES | | | | | | | | | |
| 821-9900-9928 | Reserve for Arbitrage | Reserves | 1,193,212 | 1,193,212 | 558,456 | 0 | 1,751,668 | 0 | 1,751,668 |
| | Total Fund Expenditures | | 3,995,602 | 1,744,634 | 558,456 | 0 | 2,303,090 | | |

| SIGNATURES Ullams | DATES 1-24-2025 |
|-------------------------------------------|--------------------|
| Initiating Department/Division | |
| ASDOGL | 1/27/2025 |
| Administration/Budget Department Approval | |
| Administration/budget Department Approval | |
| OFMB Department - Posted | |

| BY BOARD OF CO | UNTY COMMISSIONERS |
|----------------|-----------------------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | Clerk to the nty Commissioners |

Updated by OFMB 06/18/2024

011525*320 BGRV 011525*734

FUND 3081 - 34.55M NAV Pub Imp Rev Bonds

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/8/2025 | REMAINING BALANCE |
|----------------|-------------------------|------------------|--------------------|-------------------|------------|------------|--------------------|----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 810-4100-8901 | Balance Brought Forward | Revenue | 39,398,074 | 39,389,435 | 0 | 39,389,435 | 0 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 0 | 0 | 39,443,421 | 0 | 39,443,421 | | |
| 810-4100-8900 | Statutory Reserves | Revenue | (73,850) | (73,850) | 73,850 | 0 | 0 | | |
| 800-8000-8900 | Statutory Reserves | Revenue | 0 | 0 | 0 | 73,850 | (73,850) | | |
| | Total Fund Revenues | | 40,801,224 | 40,792,585 | 39,517,271 | 39,463,285 | 40,846,571 | • | |
| EXPENDITURES | | | | | | | | | |
| 411-9900-9995 | Other Reserves | Reserves | 3,984,311 | 3,984,311 | 0 | 3,984,311 | 0 | 0 | 0 |
| 411-9900-9908 | Res-New Projects | Reserves | 0 | 0 | 3,207,983 | 0 | 3,207,983 | 0 | 3,207,983 |
| 810-7301-7305 | Issue Costs | Cost of Issuance | 6,739 | 6,739 | 0 | 6,739 | 0 | 0 | 0 |
| 821-9900-9928 | Reserve for Arbitage | Reserves | 389,051 | 389,051 | 837,053 | 0 | 1,226,104 | 0 | 1,226,104 |
| | Total Fund Expenditures | | 40,801,224 | 40,792,585 | 4,045,036 | 3,991,050 | 40,846,571 | - | |
| | | | | | | | | | |
| | | | | | | | | | |

| SIGNATURES () WOLLINS | DATES 1-17-2625 |
|-------------------------------------------|-----------------|
| Initiating Department/Division | |
| ASDEAL | 1/17/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| at Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the |
| Board of Cou | onty Commissioners |

BGRV

BGEX

012125*342 012125*777

FUND 3082 - 88.145M NAV Tax Pub Imp Rev Bonds

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/8/2025 | REMAINING BALANCE |
|----------------|-------------------------|------------------|--------------------|-------------------|------------|------------|--------------------|----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 810-4100-8901 | Balance Brought Forward | Revenue | 93,240,638 | 92,964,104 | 0 | 92,964,104 | 0 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 0 | 0 | 93,088,259 | 0 | 93,088,259 | | |
| 810-4100-8900 | Statutory Reserves | Revenue | (174,800) | (174,800) | 174,800 | 0 | 0 | | |
| 800-8000-8900 | Statutory Reserves | Revenue | 0 | 0 | 0 | 174,800 | (174,800) | | |
| | Total Fund Revenues | | 96,561,838 | 96,285,304 | 93,263,059 | 93,138,904 | 96,409,459 | | |
| EXPENDITURES | | | | | | | | | |
| 411-9900-9907 | Res-Future Construction | Reserves | 9,988,735 | 9,988,735 | 0 | 9,988,735 | 0 | 0 | 0 |
| 411-9900-9908 | Res-New Projects | Reserves | 0 | 0 | 10,127,837 | 0 | 10,127,837 | 0 | 10,127,837 |
| 810-7301-7305 | Issue Costs | Cost of Issuance | 14,947 | 14,947 | 0 | 14,947 | 0 | 0 | 0 |
| | Total Fund Expenditures | | 96,561,838 | 96,285,304 | 10,127,837 | 10,003,682 | 96,409,459 | | |
| | | | | | | | | | |

| signatures llami | DATES 1-17-2025 |
|-------------------------------------------|--------------------|
| Initiating Department/Division | |
| ASDOGL | 1/17/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | |
| | y Clerk to the unty Commissioners |
| | |

BGRV

BGEX

012225*353 012225*797

FUND 3083 - 47.315M NAV Pub Imp Rev Bonds

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/21/2025 | REMAINING BALANCE |
|----------------|-------------------------|------------------|--------------------|-------------------|------------|------------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 810-4100-8901 | Balance Brought Forward | Revenue | 57,707,178 | 56,482,778 | 0 | 56,482,778 | 0 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 0 | 0 | 56,559,832 | 0 | 56,559,832 | | |
| 810-4100-8900 | Statutory Reserves | Revenue | (108,200) | (108,200) | 108,200 | 0 | 0 | | |
| 800-8000-8900 | Statutory Reserves | Revenue | 0 | 0 | 0 | 108,200 | (108,200) | | |
| | Total Fund Revenues | | 59,762,978 | 58,538,578 | 56,668,032 | 56,590,978 | 58,615,632 | | |
| EXPENDITURES | | | | | | | | | |
| 411-9900-9995 | Other Reserves | Reserves | 5,412,021 | 5,412,021 | 0 | 5,412,021 | 0 | 0 | 0 |
| 411-9900-9908 | Res-New Projects | Reserves | 0 | 0 | 4,126,113 | 0 | 4,126,113 | 0 | 4,126,113 |
| 810-7301-7305 | Issue Costs | Cost of Issuance | 19,741 | 19,741 | 0 | 19,741 | 0 | 0 | 0 |
| 821-9900-9928 | Reserve for Arbitage | Reserves | 519,293 | 519,293 | 1,382,703 | 0 | 1,901,996 | 0 | 1,901,996 |
| | Total Fund Expenditures | | 59,762,978 | 58,538,578 | 5,508,816 | 5,431,762 | 58,615,632 | | |

| SIGNATURES. | 1-22-2025 |
|-------------------------------------------|-----------|
| Initiating Department/Division | |
| Asselle | 1/22/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | |
| | |
| Deputy | y Clerk to the |
| Board of Cou | unty Commissioners |

BGRV

012725*363 012725*815

BGEX

FUND 3500 - Transportation Improvement Fund

| Penn Park Heighborhood Resurfacing Drainage Improvement Countywide | 0 | 0 | 10,409 | | | | |
|-----------------------------------------------------------------------|--------------------------------|-------------|--------|-----------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| | 0 | 0 | 10 400 | | | | |
| Drainage Improvement Countywide | 00.000 | | 10,407 | 0 | 10,409 | | |
| | 82,282 | 82,282 | 0 | 22,587 | 59,695 | | |
| Traffic Signals - Countywide | 0 | 200,000 | 0 | 136,612 | 63,388 | | |
| Transportation Improvement | 203,980,299 | 196,047,045 | 0 | 1,061,592 | 194,985,453 | | |
| | 269,156,674 | 265,060,723 | 10,409 | 1,220,791 | 263,850,341 | . | |
| | | | | | | | |
| Reserves - Road Program Sweeps | 103,860,216 | 62,488,656 | 0 | 1,210,382 | 61,278,274 | 0 | 61,278,274 |
| | 269,156,674 | 265,060,723 | 0 | 1,210,382 | 263,850,341 | | |
| | Reserves - Road Program Sweeps | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | TOTAL STATE OF THE PARTY OF THE | AND |

| SIGNATURES | 1/27/25 |
|-------------------------------------------|---------|
| Initiating Department/Division | |
| ASDEAL | 1/27/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BI BOARD OF C | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | ty Clerk to the |
| Board of Co | unty Commissioners |

BGRV

BGEX

012225*352 012225*795

FUND 3501 - Road Impact Fee Zone 1

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/16/2025 | REMAINING BALANCE |
|----------------|-------------------------------------------------|----------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 361-5901-8901 | Balance Brought Forward | Impact Fees Area - 1 | 50,971,200 | 50,763,575 | 0 | 172,146 | 50,591,429 | | |
| 800-8000-8391 | Tr fr Impact Fee Program - Roads Zone 1 Fd 3531 | Revenue | 0 | 0 | 551,472 | 0 | 551,472 | | |
| | Total Fund Revenues | | 55,259,478 | 55,051,853 | 551,472 | 172,146 | 55,431,179 | | |
| EXPENDITURES | | | | | | | | | |
| 361-9900-9912 | Res-Fair Share Project | Reserves | 38,615,530 | 37,874,530 | 0 | 149,429 | 37,725,101 | 0 | 37,725,101 |
| 821-9000-9391 | Tr to Impact Fee Program - Roads Zone 1 Fd 3531 | Transfers | 0 | 0 | 528,755 | 0 | 528,755 | 0 | 528,755 |
| | Total Fund Expenditures | | 55,259,478 | 55,051,853 | 528,755 | 149,429 | 55,431,179 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|---------|
| Initiating Department/Division | 1/20/05 |
| Asselle | 1/22/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS |
|----------------------------------|
| At Meeting of: March 11, 2025 |
| |
| |
| Deputy Clerk to the |
| Board of County Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

012225*348 012225*791

BGEX

FUND 3502 - Road Impact Fee Zone 2

| ACCOUNT NAME | UNIT NAME | BUDGET | BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | OF 1/17/2025 | REMAINING BALANCE |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | |
| alance Brought Forward | Impact Fees Area - 2 | 63,740,987 | 62,653,181 | 1,409,885 | 0 | 64,063,066 | | |
| fr Impact Fee Program - Roads Zone 2 Fd 3532 | Revenue | 0 | 0 | 744,107 | 0 | 744,107 | | |
| otal Fund Revenues | | 71,526,303 | 70,438,497 | 2,153,992 | 0 | 72,592,489 | , | |
| | | | | | | | | |
| es-Fair Share Project | Reserves | 59,922,614 | 58,407,614 | 1,485,705 | 0 | 59,893,319 | 0 | 59,893,319 |
| to Impact Fee Program - Roads Zone 2 Fd 3532 | Transfers | 0 | 0 | 668,287 | 0 | 668,287 | 0 | 668,287 |
| otal Fund Expenditures | | 71,526,303 | 70,438,497 | 2,153,992 | 0 | 72,592,489 | | |
| e | fr Impact Fee Program - Roads Zone 2 Fd 3532 tal Fund Revenues es-Fair Share Project to Impact Fee Program - Roads Zone 2 Fd 3532 | fr Impact Fee Program - Roads Zone 2 Fd 3532 Revenue tal Fund Revenues es-Fair Share Project Reserves to Impact Fee Program - Roads Zone 2 Fd 3532 Transfers | alance Brought Forward Impact Fees Area - 2 63,740,987 fr Impact Fee Program - Roads Zone 2 Fd 3532 Revenue 0 71,526,303 es-Fair Share Project Reserves 59,922,614 to Impact Fee Program - Roads Zone 2 Fd 3532 Transfers 0 | Impact Fees Area - 2 | Alance Brought Forward | Alance Brought Forward Impact Fees Area - 2 63,740,987 62,653,181 1,409,885 0 fr Impact Fee Program - Roads Zone 2 Fd 3532 Revenue 0 0 744,107 0 tal Fund Revenues 71,526,303 70,438,497 2,153,992 0 es-Fair Share Project Reserves 59,922,614 58,407,614 1,485,705 0 to Impact Fee Program - Roads Zone 2 Fd 3532 Transfers 0 0 668,287 0 | Alance Brought Forward Impact Fees Area - 2 63,740,987 62,653,181 1,409,885 0 64,063,066 fr Impact Fee Program - Roads Zone 2 Fd 3532 Revenue 0 0 744,107 0 744,107 1,526,303 70,438,497 2,153,992 0 72,592,489 2,544 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 2,545 | OF 1/17/2025 Collance Brought Forward Impact Fees Area - 2 63,740,987 62,653,181 1,409,885 0 64,063,066 fr Impact Fee Program - Roads Zone 2 Fd 3532 Revenue 0 0 744,107 0 744,107 |

| Initiating Department/Division | 1/21/25 |
|-------------------------------------------|---------|
| Administration/Budget Department Approval | 1/21/25 |
| OFMB Department - Posted | |

| BY BOARD OF C | COUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | ity Clerk to the punty Commissioners |

BGRV 012225*349 012225*792

FUND 3503 - Road Impact Fee Zone 3

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/17/2025 | REMAINING BALANCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|--------------------|-------------------|-------------------------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 361-5903-8901 | Balance Brought Forward | Impact Fees Area - 3 | 25,701,802 | 23,538,494 | 1,977,154 | 0 | 25,515,648 | | |
| 800-8000-8393 | Tr fr Impact Fee Program - Roads Zone 3 Fd 3533 | Revenue | 0 | 0 | 147,671 | 0 | 147,671 | | |
| | Total Fund Revenues | | 30,693,605 | 28,530,297 | 2,124,825 | 0 | 30,655,122 | | |
| EXPENDITURES | | | | | | | | | |
| 361-9900-9912 | Res-Fair Share Project | Reserves | 12,534,927 | 12,074,927 | 1,840,483 | 0 | 13,915,410 | 0 | 13,915,410 |
| 821-9000-9393 | Tr to Impact Fee Program - Roads Zone 3 Fd 3533 | Transfers | 0 | 0 | 284,342 | 0 | 284,342 | 0 | 284,342 |
| The second secon | Total Fund Expenditures | | 30,693,605 | 28,530,297 | 2,124,825 | 0 | 30,655,122 | - | |
| SEMESTERS OF DESCRIPTION INSPERSAL STATES | | Transfers | 30,693,605 | 28,530,297 | TO COMPANY AND A PARKET | 0 | | | 033A 1114S 37A1 |

| SIGNATURES | DATES |
|-------------------------------------------|---------|
| Initiating Department/Division | 1/21/03 |
| Administration/Budget Department Approval | 1/21/25 |
| OFMB Department - Posted | 1 |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| | y Clerk to the unty Commissioners |

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BGEX

012325*356 012325*799

FUND 3504 - Road Impact Fee Zone 4

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/21/2025 | REMAINING BALANCE |
|-----------------|-------------------------------------------------|-------------------------------------------|--------------------|-------------------|----------|-----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 361-1437-6948 | Utility Reloc Reimbursements | Lantana Rd. and Lawrence Rd. Intersection | 1,044,123 | 1,044,123 | 0 | 205,202 | 838,921 | | |
| 361-5904-8901 | Balance Brought Forward | Impact Fee Areas - 4 | 39,272,639 | 37,542,908 | 0 | 2,783,873 | 34,759,035 | | |
| 800-8000-8394 | Tr fr Impact Fee Program - Roads Zone 4 Fd 3534 | Revenue | 0 | 0 | 230,764 | 0 | 230,764 | | |
| | Total Fund Revenues | | 43,928,838 | 42,199,107 | 230,764 | 2,989,075 | 39,440,796 | - : | |
| EXPENDITURES | | | | | | | | | |
| 361-9900-9912 | Res-Fair Share Project | Reserves | 27,663,864 | 26,763,864 | 0 | 3,159,474 | 23,604,390 | 0 | 23,604,390 |
| 821-9000-9394 | Tr to Impact Fee Program - Roads Zone 4 Fd 3534 | Transfers | 0 | 0 | 401,163 | 0 | 401,163 | 0 | 401,163 |
| | Total Fund Expenditures | | 43,928,838 | 42,199,107 | 401,163 | 3,159,474 | 39,440,796 | | |

| 1/22/25 |
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| 1/22/25 |
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| March 11, 2025 |
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| y Clerk to the |
| unty Commissioners |
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BGRV

012325*357 012325*800 BGEX

FUND 3505 - Road Impact Fee Zone 5

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/21/2025 | REMAINING BALANCE |
|----------------|-------------------------------------------------|---------------------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 361-1515-6994 | Municipal Participation Prot | Palmetto Park Rd. over LWDD E-4 Canal, Brid | 1,002,249 | 1,002,249 | 0 | 27,584 | 974,665 | | |
| 361-5905-8901 | Balance Brought Forward | Impact Fee Area - 5 | 61,584,546 | 58,706,591 | 330,311 | 0 | 59,036,902 | | |
| 800-8000-8395 | Tr fr Impact Fee Program - Roads Zone 5 Fd 3535 | Revenue | 0 | 0 | 369,819 | 0 | 369,819 | | |
| | Total Fund Revenues | _ | 67,155,345 | 64,277,390 | 700,130 | 27,584 | 64,949,936 | | |
| EXPENDITURES | | | | | | | | | |
| 361-9900-9912 | Res-Fair Share Project | Reserves | 27,804,188 | 27,729,188 | 0 | 8,146 | 27,721,042 | 0 | 27,721,042 |
| 821-9000-9395 | Tr to Impact Fee Program - Roads Zone 5 Fd 3535 | Transfers | 0 | 0 | 680,692 | 0 | 680,692 | 0 | 680,692 |
| | Total Fund Expenditures | _ | 67,155,345 | 64,277,390 | 680,692 | 8,146 | 64,949,936 | | |
| | | | | | | | | | |

| SIGNATURES | DATES 1/22/25 |
|-------------------------------------------|---------------|
| Initiating Department/Division | 1/22/33 |
| ASTERL | 1/22/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMR Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS | | | | | |
|----------------------------------|---------------------------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| | ty Clerk to the unty Commissioners | | | | |

BGRV 121724*226 BGEX 121724*569

FUND 3511 - Unincorporated Improvement Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/9/2024 | REMAINING BALANCE |
|---------------------------------------|-------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 15,665,990 | 15,665,990 | 43,858 | 0 | 15,709,848 | | |
| × | Total Fund Revenues | | 16,717,640 | 16,717,640 | 43,858 | 0 | 16,761,498 | | |
| EXPENDITURES | | | | | | | | | |
| 365-9900-9919 | Res-St & Drng Improve | Reserves | 16,291,630 | 16,291,630 | 43,858 | 0 | 16,335,488 | 0 | 16,335,488 |
| TO TENTE IN THE STATE OF THE STATE OF | Total Fund Expenditures | | 16,717,640 | 16,717,640 | 43,858 | 0 | 16,761,498 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES (2/10/24 |
|-------------------------------------------|----------------|
| Initiating Department/Division | |
| ASDER | 12/17/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF COU | INTY COMMISSIONERS |
|-----------------|--------------------|
| At Meeting of: | March 11, 2025 |
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| Deputy (| Clerk to the |
| | ty Commissioners |

BGRV 121224*186
BGEX 121224*527

FUND 3519 - Road Impact Fees Northlake Blvd Agreement

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/7/2024 | REMAINING BALANCE |
|----------------|--------------------------------|--------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 361-0431-8901 | Balance Brought Forward | Northlake Blvd Agreement | 496,093 | 496,093 | 914 | 0 | 497,007 | | |
| | Total Fund Revenues | | 513,193 | 513,193 | 914 | 0 | 514,107 | • | |
| EXPENDITURES | | | | | | | | | |
| 361-0431-8101 | Contributions Othr Govtl Agncy | Northlake Blvd Agreement | 513,193 | 513,193 | 914 | 0 | 514,107 | 0 | 514,107 |
| | Total Fund Expenditures | | 513,193 | 513,193 | 914 | 0 | 514,107 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Initiating Department/Division | 171-101 |
| Administration/Budget Department Approval | 11/18/24 |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| Deputy | Clerk to the |
| Board of Cou | nty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121224*187 121224*528

BGEX

FUND 3523 - Proportionate Share Trust Fund-Briger

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/7/2024 | REMAINING BALANCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 361-1342-8901 | Balance Brought Forward | Proportionate Share Trust Fund | 7,034,205 | 7,034,205 | 11,283 | 0 | 7,045,488 | | |
| | Total Fund Revenues | | 23,740,705 | 23,740,705 | 11,283 | 0 | 23,751,988 | - | |
| EXPENDITURES | | | | | | | | | |
| 361-9900-9912 | Res-Fair Share Project | Reserves | 16,680,652 | 16,680,652 | 11,283 | 0 | 16,691,935 | 0 | 16,691,935 |
| The second secon | Total Fund Expenditures | | 23,740,705 | 23,740,705 | 11,283 | 0 | 23,751,988 | | |
| | | | | | | | | | |

| SIGNATURES | DATES 11/18/24 |
|-------------------------------------------|----------------|
| Initiating Department/Division | 11/10/21 |
| ASDEAL | 11/18/24 |
| Administration/Budget Department Approval | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS | | | | |
|------------------------------------------------------|---------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | | |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

BGEX

012725*369 012725*824

FUND 3531 - Impact Fee Assistance Program - Roads Zone 1

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|----------------|-------------------------------------|------------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8163 | Tr Fr Road Impct Fee Zone 1 Fd 3501 | Revenue | 0 | 0 | 528,755 | 0 | 528,755 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 1,558,821 | 1,558,821 | 75,512 | 0 | 1,634,333 | | |
| | Total Fund Revenues | _ | 1,558,821 | 1,558,821 | 604,267 | 0 | 2,163,088 | | |
| EXPENDITURES | | | | | | | | | |
| 143-1480-8201 | Contributions-Non-Govts Agnces | Island View project (October 20, 2020) | 322,190 | 322,190 | 0 | 322,190 | 0 | 0 | 0 |
| 143-1484-8201 | Contributions-Non-Govts Agnces | BLP 5 Scattered Site homes project (February 9, 2021 | 23,585 | 23,585 | 0 | 23,585 | 0 | 0 | 0 |
| 143-1485-8201 | Contributions-Non-Govts Agnces | Riviera Hankinhomes Land Trust (February 9, 2021) | 47,170 | 47,170 | 0 | 47,170 | 0 | 0 | 0 |
| 143-1486-8201 | Contributions-Non-Govts Agnces | 30th Riviera Land Trust (February 9, 2021) | 4,717 | 4,717 | 0 | 4,717 | 0 | 0 | 0 |
| 143-1487-8201 | Contributions-Non-Govts Agnces | Riviera Hankinhomes2 Land Trust (February 9, 2021) | 18,868 | 18,868 | 0 | 18,868 | 0 | 0 | 0 |
| 821-9709-9902 | Operating Reserves | Impact Fee Program Reserve-FY2023 | 134,942 | 134,942 | 0 | 134,942 | 0 | 0 | 0 |
| 821-9145-9163 | Tr To Road Impct Fee Zone 1 Fd 3501 | Transfers-Impact Fee Assistance Program | 0 | 0 | 551,472 | 0 | 551,472 | 0 | 551,472 |
| 821-9711-9902 | Operating Reserves | Impact Fee Program Reserve-FY 2025 | 0 | 0 | 604,267 | 0 | 604,267 | 0 | 604,267 |
| | Total Fund Expenditures | - | 1,558,821 | 1,558,821 | 1,155,739 | 551,472 | 2,163,088 | | |

| SIGNATURES | | DATES | |
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| Derrella Du | 1 | 23 | 12025 |
| Initiating Department/Division | | | 1 |
| ASDUAL | 1 | 27 | 2025 |
| Administration/Budget Department Approval | | | |
| | | | |
| OFMB Department - Posted | | | |

| BY BOARD OF C | OUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| Deput | ty Clerk to the |
| | unty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

BGEX

012825*370 012825*825

FUND 3532 - Impact Fee Assistance Program - Roads Zone 2

| ACCOUNT NUMBE | R ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|---------------|-------------------------------------|--------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8164 | Tr Fr Road Impt Fee Zone2 Fd 3502 | Revenue | 0 | 0 | 668,287 | 0 | 668,287 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 2,335,878 | 2,335,878 | 112,866 | 0 | 2,448,744 | | |
| | Total Fund Revenues | _ | 2,335,878 | 2,335,878 | 781,153 | 0 | 3,117,031 | | |
| EXPENDITURES | | | | | | | | | |
| 143-1474-8201 | Contributions-Non-Govts Agnces | Flagler Station project - (March 10, 2020) | 275,326 | 275,326 | 0 | 275,326 | 0 | 0 | 0 |
| 143-1478-8201 | Contributions-Non-Govts Agnces | Autumn Ridge project - (October 6, 2020) | 310,474 | 310,474 | 0 | 310,474 | 0 | 0 | 0 |
| 143-1479-8201 | Contributions-Non-Govts Agnces | River Trail Apartment project (October 20, 2020) | 158,307 | 158,307 | 0 | 158,307 | 0 | 0 | 0 |
| 821-9145-9164 | Tr To Road Impct Fee Zone 2 Fd 3502 | Transfers-Impact Fee Assistance Program | 0 | 0 | 744,107 | 0 | 744,107 | 0 | 744,107 |
| 821-9711-9902 | Operating Reserves | Impact Fee Program Reserve-FY2025 | 0 | 0 | 781,153 | 0 | 781,153 | 0 | 781,153 |
| | Total Fund Expenditures | | 2,335,878 | 2,335,878 | 1,525,260 | 744,107 | 3,117,031 | | |

| SIGNATURES Initiating Department/Division | 1232025 |
|---------------------------------------------------------------------|-----------|
| Assell | 1/27/2025 |
| Administration/Budget Department Approval OFMB Department - Posted | |

| DUNTY COMMISSIONERS | |
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| March 11, 2025 | |
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| y Clerk to the unty Commissioners | |
| | March 11, 2025 Clerk to the |

BGRV

BGEX

012825*371 012825*826

FUND 3533 - Impact Fee Assistance Program - Roads Zone 3

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|----------------|-------------------------------------|-----------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8165 | Tr Fr Road Impct Fee Zone 3 Fd 3503 | Revenue | 0 | 0 | 284,342 | 0 | 284,342 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 456,982 | 456,982 | 21,273 | 0 | 478,255 | | |
| | Total Fund Revenues | | 456,982 | 456,982 | 305,615 | 0 | 762,597 | | |
| EXPENDITURES | | | | | | | | | |
| 821-9709-9902 | Operating Reserves | Impact Fee Program Reserve-FY2023 | 147,671 | 147,671 | 0 | 147,671 | 0 | 0 | 0 |
| 821-9145-9165 | Tr To Road Impct Fee Zone 3 Fd 3503 | Transfers-Impact Fee Assistance Program | 0 | 0 | 147,671 | 0 | 147,671 | 0 | 147,671 |
| 821-9711-9902 | Operating Reserves | Impact Fee Program Reserve-FY2025 | 0 | 0 | 305,615 | 0 | 305,615 | 0 | 305,615 |
| | Total Fund Expenditures | | 456,982 | 456,982 | 453,286 | 147,671 | 762,597 | | |

| SIGNATURES Dawella Initiating Department/Division | 112312025 |
|----------------------------------------------------|-----------|
| Administration/Budget Department Approval | 1/21/2025 |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| | ty Clerk to the |
| Board of Co | unty Commissioners |

012825*372 BGEX 012825*827

FUND 3534 - Impact Fee Assistance Program - Roads Zone 4

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|----------------|-------------------------------------|-------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8166 | Tr Fr Road Impct Fee Zone 4 Fd 3504 | Revenue | 0 | 0 | 401,163 | 0 | 401,163 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 1,244,130 | 1,244,130 | 54,909 | 0 | 1,299,039 | | |
| | Total Fund Revenues | | 1,244,130 | 1,244,130 | 456,072 | 0 | 1,700,202 | - | |
| EXPENDITURES | | | | | | | | | |
| 143-1482-8201 | Contributions-Non-Govts Agnces | Wells Landing Apt Proj (February 9, 2021) | 230,764 | 230,764 | 0 | 230,764 | 0 | 0 | 0 |
| 821-9709-9902 | Operating Reserves | Impact Fee Program Reserve-FY2023 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 821-9145-9166 | Tr To Road Impct Fee Zone 1 Fd 3504 | Transfers-Impact Fee Assistance Program | 0 | 0 | 230,764 | 0 | 230,764 | 0 | 230,764 |
| 821-9711-9902 | Operating Reserves | Impact Fee Program Reserve-FY2025 | 0 | | 456,072 | 0 | 456,072 | 0 | 456,072 |
| | Total Fund Expenditures | | 1,244,130 | 1,244,130 | 686,836 | 230,764 | 1,700,202 | | |

| SIGNATURES Initiating Department/Division | DATES 112312025 |
|--------------------------------------------|--------------------|
| Administration/Budget Department Approval | 1/27/2025 |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | y Clerk to the |
| Board of Co | unty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

BGEX

012825*373 012825*828

FUND 3535 - Impact Fee Assistance Program - Roads Zone 5

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|----------------|-------------------------------------|--------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8167 | Tr Fr Road Impct Fee Zone 5 Fd 3505 | Revenue | 0 | 0 | 680,692 | 0 | 680,692 | | |
| 300-8000-8901 | Balance Brought Forward | Revenue | 1,309,159 | 1,309,159 | 59,879 | 0 | 1,369,038 | | |
| | Total Fund Revenues | _ | 1,309,159 | 1,309,159 | 740,571 | 0 | 2,049,730 | • | |
| EXPENDITURES | | | | | | | | | |
| 43-1472-8201 | Contributions-Non-Govts Agnces | Mango Drive Homes project - (July 2, 2019) | 29,120 | 29,120 | 0 | 29,120 | 0 | 0 | 0 |
| 321-9709-9902 | Operating Reserves | Impact Fee Program Reserve-FY2023 | 340,699 | 340,699 | 0 | 340,699 | 0 | 0 | 0 |
| 321-9145-9167 | Tr To Road Impct Fee Zone 5 Fd 3505 | Transfers-Impact Fee Assistance Program | 0 | 0 | 369,819 | 0 | 369,819 | 0 | 369,819 |
| 821-9711-9902 | Operating Reserves | Impact Fee Program Reserve-FY2025 | 0 | 0 | 740,571 | 0 | 740,571 | 0 | 740,571 |
| | Total Fund Expenditures | | 1,309,159 | 1,309,159 | 1,110,390 | 369,819 | 2,049,730 | | |

| Initiating Department/Division | 112312024 |
|---------------------------------------------------|-----------|
| ASSEQUE Administration/Budget Department Approval | 1/27/2025 |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deput | ry Clerk to the |
| Board of Co | unty Commissioners |

BGRV

BGEX

121324*190 121324*532

FUND 3541 - Proportionate Share Fund - Zone 1

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/7/2024 | REMAINING BALANCE |
|-------------------------------------|-------------------------|-----------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8016-8901 | Balance Brought Forward | Proportionate Share Revenue | 49,131 | 49,131 | 533 | 0 | 49,664 | | |
| Processing Color House Colors Color | Total Fund Revenues | | 50,081 | 50,081 | 533 | 0 | 50,614 | - | |
| EXPENDITURES | | | | | | | | | |
| 361-9900-9912 | Res-Fair Share Project | Reserves | 50,081 | 50,081 | 533 | 0 | 50,614 | 0 | 50,614 |
| | Total Fund Expenditures | | 50,081 | 50,081 | 533 | 0 | 50,614 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|---------|
| 1/2/00/2. | 11/7/24 |
| Initiating Department/Division | 1-1-1 |
| ASSEGL | 11/1/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | |
| Deputy | Clerk to the |
| Board of Cou | nty Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

121324*191

BGEX

121324*533

FUND 3542 - Proportionate Share Fund - Zone 2

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/7/2024 | REMAINING BALANCE |
|----------------|-------------------------|-----------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8016-8901 | Balance Brought Forward | Proportionate Share Revenue | 719,831 | 719,831 | 1,800 | 0 | 721,631 | | |
| | Total Fund Revenues | | 744,531 | 744,531 | 1,800 | 0 | 746,331 | - | |
| EXPENDITURES | | | | | | | | | |
| 361-9900-9912 | Res-Fair Share Project | Reserves | 744,531 | 744,531 | 1,800 | 0 | 746,331 | 0 | 746,331 |
| | Total Fund Expenditures | | 744,531 | 744,531 | 1,800 | 0 | 746,331 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|---------|
| 1/2/1/2 | 11/7/24 |
| Initiating Department/Division | |
| Administration/Budget Department Approval | 11/8/24 |
| Administration, beager bepariment Approva | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| and the second s | y Clerk to the unty Commissioners |

BGRV

121324*192

BGEX 121324*534

FUND 3543 - Proportionate Share Fund - Zone 3

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 2/4/2025 | REMAINING BALANCE |
|----------------|--------------------------------|-----------------------------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8016-8901 | Balance Brought Forward | Proportionate Share Revenue | 53,064,814 | 52,202,626 | 77,951 | 0 | 52,280,577 | | |
| | Total Fund Revenues | | 56,639,019 | 55,776,831 | 77,951 | 0 | 55,854,782 | | |
| EXPENDITURES | | | | | | | | | |
| 361-9900-9912 | Res-Fair Share Project | Reserves | 49,086,137 | 49,086,137 | 77,951 | 0 | 49,164,088 | 0 | 49,164,088 |
| | Total Fund Expenditures | | 56,639,019 | 55,776,831 | 77,951 | 0 | 55,854,782 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|--------|
| 11/100 | 2/4/25 |
| Initiating Department/Division | |
| ABDEAL | 2/4/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Depu | ty Clerk to the |
| Board of Co | unty Commissioners |

BGRV 121324*193 BGEX 121324*536

FUND 3544 - Proportionate Share Fund - Zone 4

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/6/2024 | REMAINING BALANCE |
|----------------|--------------------------------|-----------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8016-8901 | Balance Brought Forward | Proportionate Share Revenue | 2,321,787 | 2,321,787 | 3,582 | 0 | 2,325,369 | | |
| | Total Fund Revenues | | 2,404,437 | 2,404,437 | 3,582 | 0 | 2,408,019 | • | |
| EXPENDITURES | | | | | | | | | |
| 361-9900-9912 | Res-Fair Share Project | Reserves | 2,404,437 | 2,404,437 | 3,582 | 0 | 2,408,019 | 0 | 2,408,019 |
| | Total Fund Expenditures | | 2,404,437 | 2,404,437 | 3,582 | 0 | 2,408,019 | • | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Mily M. | 11/6/24 |
| Initiating Department/Division | , , |
| ASSERL | 11/13/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS | | | |
|------------------------------------------------------|---------------------|--|--|--|
| At Meeting of: | March 11, 2025 | | | |
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| | | | | |
| Deputy Clerk to the Board of County Commissioners | | | | |

BGRV 010725*281 010725*671

FUND 3545 - Proportionate Share Fund - Zone 5

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/20/2024 | REMAINING BALANCE |
|----------------|-------------------------|-----------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8016-8901 | Balance Brought Forward | Proportionate Share Revenue | 18,896,978 | 18,896,978 | 107,613 | 0 | 19,004,591 | | |
| | Total Fund Revenues | | 19,569,578 | 19,569,578 | 107,613 | 0 | 19,677,191 | | |
| EXPENDITURES | | | | | | | | | |
| 361-9900-9912 | Res-Fair Share Project | Reserves | 19,569,578 | 19,569,578 | 107,613 | 0 | 19,677,191 | 0 | 19,677,191 |
| | Total Fund Expenditures | | 19,569,578 | 19,569,578 | 107,613 | 0 | 19,677,191 | • | |

| SIGNATURES . | 12/20/24 |
|-------------------------------------------|----------|
| Initiating Department/Division | |
| ASSELA | 12/20/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS | | | | |
|----------------|------------------------------------------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| | Deputy Clerk to the Board of County Commissioners | | | | |

PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

012125*345 012125*788

BGEX

FUND 3600 - Park Improvement Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 01/13/2025 | REMAINING BALANCE |
|----------------|------------------------------|--------------------------------------------------------------|--------------------|-------------------|-----------|-----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 41,125,983 | 36,638,980 | 0 | 4,856,687 | 31,782,293 | | |
| 582-P907-8015 | Tr Fr HES Fd 1101 | Glades Pioneer Park Playground Equipment and Shade Structure | 0 | 0 | 524,145 | 0 | 524,145 | | |
| 582-P924-8015 | Tr Fr HES Fd 1101 | Duncan Padgett Multi-Purpose Field Improvements | 0 | 0 | 556,367 | 0 | 556,367 | | |
| 582-P945-8015 | Tr Fr HES Fd 1101 | Gramercy Park Expansion | 0 | 0 | 2,678,289 | 0 | 2,678,289 | | |
| 582-P946-8015 | Tr Fr HES Fd 1101 | Glades Pioneer Park Phase III Improvements | 0 | 0 | 860,000 | 0 | 860,000 | | |
| 582-P908-3707 | Gmt Ot Loc Capital Cult/Rec | Duncan Padgett Park Racquetball Court Demolition | 0 | 0 | 40,000 | 0 | 40,000 | | |
| 582-P925-3707 | Grnt Ot Loc Capital Cult/Rec | Caloosa Park Racquetball Court Demolition | 0 | 0 | 60,000 | 0 | 60,000 | | |
| 582-P928-3707 | Grnt Ot Loc Capital Cult/Rec | Haverhill Park Racquetball Court Demolition | 0 | 0 | 50,000 | 0 | 50,000 | | |
| 582-P927-3707 | Gmt Ot Loc Capital Cult/Rec | Lake Lytal Park Racquetball Court Demolition | 0 | 0 | 50,000 | 0 | 50,000 | | |
| | Total Fund Revenues | | 73,024,983 | 69,982,980 | 4,818,801 | 4,856,687 | 69,945,094 | ±0. | |
| EXPENDITURES | | | | | | | | | |
| 581-9905-9908 | Res-New Projects | Gifts for Parks Program | 85,095 | 81,120 | 3,429 | 0 | 84,549 | 0 | 84,549 |
| 820-9100-9000 | Tr To General Fund Fd 0001 | Transfers | 3,246,503 | 3,246,503 | 89,115 | 0 | 3,335,618 | 0 | 3,335,618 |
| 582-9900-9995 | Other Reserves | Reserves | 130,430 | 130,430 | 0 | 130,430 | 0 | 0 | (|
| | Total Fund Expenditures | | 73,024,983 | 69,982,980 | 92,544 | 130,430 | 69,945,094 | - 1 | |

| SIGNATURES BUSINE | 1)- | elles |
|-------------------------------------------|-----|-------|
| Initiating Department/Division | | |
| ASDEAC | 2 | 4/25 |
| Administration/Budget Department Approval | | |
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| | * | * |
| OFMB Department - Posted | | |

| BY BOARD OF | COUNTY COMMISSIONERS |
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| at Meeting of: | March 11, 2025 |
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011625*327 011625*743

BGEX

FUND 3601 Park Impact Fees Z-1

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBEREDA \$ OF 01/15/2025 | REMAINING BALANCE |
|----------------|-------------------------------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8396 | Tr fr Impact Fee Program - Parks Zone 1 Fd 3621 | Revenue | 0 | 0 | 28,337 | 0 | 28,337 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 6,673,199 | 6,673,199 | 509,249 | 0 | 7,182,448 | | |
| | Total Fund Revenues | | 7,860,699 | 7,860,699 | 537,586 | 0 | 8,398,285 | | |
| EXPENDITURES | | | | | | | | | |
| 821-9100-9396 | Tr to Impact Fee Program - Parks Zone 1 Fd 3621 | Transfers | 0 | 0 | 64,355 | 0 | 64,355 | 0 | 64,355 |
| 581-9900-9909 | Res-Improvement Progrm | Reserves | 5,761,009 | 5,761,009 | 473,231 | 0 | 6,234,240 | 0 | 6,234,240 |
| | Total Fund Expenditures | | 7,860,699 | 7,860,699 | 537,586 | 0 | 8,398,285 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|-----------|
| Chy Bow | 1/15/25 |
| Initiating Department/Division | |
| Administration/Budget Department Approval | 1/15/2025 |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| The state of the s | r Clerk to the nty Commissioners |

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BGEX

012125*344 012125*781

FUND 3602 Park Impact Fee Z-2

| | | | BUDGET | | | BUDGET | AS OF 01/16/2025 | BALANCE |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | |
| ct Fee Program - Parks Zone 2 Fd 3622 | Revenue | 0 | 0 | 55,086 | 0 | 55,086 | | |
| Brought Forward | Revenue | 12,177,926 | 12,124,278 | 22,674 | 0 | 12,146,952 | | |
| d Revenues | | 14,273,626 | 14,219,978 | 77,760 | 0 | 14,297,738 | 34 | |
| | | | | | | | | |
| act Fee Program - Parks Zone 2 Fd 3622 | Transfers | 0 | 0 | 123,844 | 0 | 123,844 | 0 | 123,844 |
| ovement Progrm | Reserves | 8,249,575 | 7,299,575 | 0 | 46,084 | 7,253,491 | 0 | 7,253,491 |
| d Expenditures | | 14,273,626 | 14,219,978 | 123,844 | 46,084 | 14,297,738 | • | V1 9 90 |
| | act Fee Program - Parks Zone 2 Fd 3622 Brought Forward d Revenues act Fee Program - Parks Zone 2 Fd 3622 ovement Program d Expenditures | Brought Forward d Revenues act Fee Program - Parks Zone 2 Fd 3622 ovement Progrm Revenue Transfers Reserves | Brought Forward Revenue 12,177,926 d Revenues 14,273,626 act Fee Program - Parks Zone 2 Fd 3622 Transfers 0 overment Program Reserves 8,249,575 | Brought Forward d Revenues Revenue 12,177,926 12,124,278 14,273,626 14,219,978 act Fee Program - Parks Zone 2 Fd 3622 Transfers overment Program 0 0 overment Program Reserves 8,249,575 7,299,575 | Brought Forward d Revenues Revenue 12,177,926 12,124,278 22,674 14,273,626 14,219,978 77,760 act Fee Program - Parks Zone 2 Fd 3622 Transfers overment Progrm 0 0 123,844 overment Program Reserves 8,249,575 7,299,575 0 | Brought Forward Revenue 12,177,926 12,124,278 22,674 0 d Revenues 14,273,626 14,219,978 77,760 0 act Fee Program - Parks Zone 2 Fd 3622 Transfers 0 0 123,844 0 overment Program Reserves 8,249,575 7,299,575 0 46,084 | Brought Forward Revenues 12,177,926 12,124,278 22,674 0 12,146,952 d Revenues 14,273,626 14,219,978 77,760 0 14,297,738 act Fee Program - Parks Zone 2 Fd 3622 Transfers 0 0 123,844 0 123,844 overment Program Reserves 8,249,575 7,299,575 0 46,084 7,253,491 | Brought Forward Revenues 12,177,926 12,124,278 22,674 0 12,146,952 14,273,626 14,219,978 77,760 0 14,297,738 act Fee Program - Parks Zone 2 Fd 3622 Transfers 0 0 123,844 0 123,844 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

| SIGNATURES Bene | DATES |
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| Initiating Department/Division | |
| ABBURI | 1/21/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| UNTY COMMISSIONERS |
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| March 11, 2025 |
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| |
| Clerk to the |
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BGRV 012125*343 BGEX 012125*778

FUND 3603 Park Impact Z-3

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 01/15/2025 | REMAINING BALANCE |
|----------------|-------------------------------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8398 | Tr fr Impact Fee Program - Parks Zone 3 Fd 3623 | Revenue | 0 | 0 | 52,604 | 0 | 52,604 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 9,175,486 | 9,096,415 | 130,424 | 0 | 9,226,839 | | |
| | Total Fund Revenues | | 9,502,286 | 9,423,215 | 183,028 | 0 | 9,606,243 | - | |
| EXPENDITURES | | | | | | | | | |
| 821-9100-9398 | Tr to Impact Fee Program - Parks Zone 3 Fd 3623 | Transfers | 0 | 0 | 99,048 | 0 | 99,048 | 0 | 99,048 |
| 581-9900-9909 | Res-Improvement Program | Reserves | 6,864,931 | 5,664,931 | 83,980 | 0 | 5,748,911 | 0 | 5,748,911 |
| | Total Fund Expenditures | | 9,502,286 | 9,423,215 | 183,028 | 0 | 9,606,243 | -) | 9020 9030 93 |
| | | | | | | | | | |

| Ow Basere | DATES 1/16/25 |
|-------------------------------------------|------------------|
| Initiating Department/Division | |
| Administration/Budget Department Approval | 11/17/25 |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| | y Clerk to the unty Commissioners |

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121324*194 121324*537

BGEX

FUND 3604 - Florida Boating Improvement Program

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/6/2024 | REMAINING BALANCE |
|----------------|-------------------------|--------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 2,995,077 | 2,962,021 | 30,249 | 0 | 2,992,270 | | |
| | Total Fund Revenues | _ | 3,338,977 | 3,305,921 | 30,249 | 0 | 3,336,170 | - | |
| EXPENDITURES | | | | | | | | | |
| 584-9903-9908 | Res-New Projects | Boating Improvement Pgm (Fbip) | 778,978 | 778,978 | 30,249 | 0 | 809,227 | 0 | 809,227 |
| | Total Fund Expenditures | _ | 3,338,977 | 3,305,921 | 30,249 | 0 | 3,336,170 | _ | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Cheer fasse | 11/18/24 |
| Initiating Department/Division | |
| Administration/Budget Department Approval | 11/18/24 |
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| | , |
| OFMB Department - Posted | |

| BY BOARD OF CO | UNTY COMMISSIONERS |
|----------------|--------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| Deputy | Clerk to the |
| | nty Commissioners |

BGRV 121324*195 BGEX 121324*538

FUND 3605 Golf Course Capital

| | | UNIT NAME BUDGET | BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | AS OF 11/12/2024 | REMAINING BALANCE |
|-----------------------|-------------------------|------------------|----------------|----------|----------|--------------------|---------------------|----------------------|
| REVENUES | | | | | | | | |
| 800-8000-8901 Balance | Brought Forward Revenue | 8,952,1 | 182 8,904,131 | 9,425 | 0 | 8,913,556 | | |
| Total Fur | d Revenues | 11,415,4 | 132 11,367,381 | 9,425 | 0 | 11,376,806 | * | |
| EXPENDITURES | | | | | | | | |
| 581-9908-9908 Res-New | Projects Reserve | 2,895,3 | 367 2,895,367 | 9,425 | 0 | 2,904,792 | 0 | 2,904,792 |
| | d Expenditures | 11,415,4 | 132 11,367,381 | 9,425 | 0 | 11,376,806 | 5 | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Clee Bosere | 11/18/24 |
| Initiating Department/Division | |
| ABREAC | 11/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | UNTY COMMISSIONERS |
|----------------|--------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | Clerk to the |
| Board of Cour | nty Commissioners |

BGRV

BGEX

012725*366 012725*820

FUND 3621 - Impact Fee Assistance Program - Parks Zone 1

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|----------------|------------------------------------|-----------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8185 | Tr Fr Parks Impt Fee Zone1 Fd 3601 | Revenue | 0 | 0 | 64,355 | 0 | 64,355 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 120,429 | 120,429 | 5,735 | 0 | 126,164 | | |
| | Total Fund Revenues | _ | 120,429 | 120,429 | 70,090 | 0 | 190,519 | | |
| EXPENDITURES | | | | | | | | | |
| 143-1480-8201 | Contributions-Non-Govts Agnces | Island View project (October 20, 2020) | 18,814 | 18,814 | 0 | 18,814 | 0 | 0 | 0 |
| 821-9709-9902 | Operating Reserves | Impact Fee Program Reserve-FY2023 | 9,523 | 9,523 | 0 | 9,523 | 0 | 0 | 0 |
| 821-9145-9185 | Tr To Park Impt Fee Zone1 Fd 3601 | Transfers-Impact Fee Assistance Program | 0 | 0 | 28,337 | 0 | 28,337 | 0 | 28,337 |
| 821-9711-9902 | Operating Reserves | Impact Fee Program Reserve-FY2025 | 0 | 0 | 70,090 | 0 | 70,090 | 0 | 70,090 |
| | Total Fund Expenditures | | 120,429 | 120,429 | 98,427 | 28,337 | 190,519 | | un demonstration |
| | | | | | | | | | |

| SIGNATURES . Ar | 1123 QO25 |
|-------------------------------------------|-----------|
| Initiating Department/Division | |
| Asser | 1/27/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |
| | |

| BY BOARD OF COUNTY COMMISSIONERS |
|----------------------------------|
| At Meeting of: March 11, 2025 |
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| |
| Deputy Clerk to the |
| Board of County Commissioners |

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

BGRV

012725*367 012725*822

BGEX

FUND 3622 - Impact Fee Assistance Program - Parks Zone 2

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|-----------------|------------------------------------|-------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| <u>REVENUES</u> | | | | | | | | .,,=0,,=0 | |
| 800-8000-8186 | Tr Fr Parks Impt Fee Zone2 Fd 3602 | Revenue | 0 | 0 | 123,844 | 0 | 123,844 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 321,808 | 321,808 | 14,372 | 0 | 336,180 | | |
| | Total Fund Revenues | - | 321,808 | 321,808 | 138,216 | 0 | 460,024 | | |
| EXPENDITURES | | | | | | | | | |
| 143-1474-8201 | Contributions-Non-Govts Agnces | Flagler Station project (March 10, 2020) | 25,160 | 25,160 | 0 | 25,160 | 0 | 0 | 0 |
| 143-1482-8201 | Contributions-Non-Govts Agnces | Wells Landing Apt Proj (February 9, 2021) | 29,926 | 29,926 | 0 | 29,926 | 0 | 0 | 0 |
| 821-9145-9186 | Tr To Park Impt Fee Zone2 Fd 3602 | Transfers-Impact Fee Assistance Program | 0 | 0 | 55,086 | 0 | 55,086 | 0 | 55,086 |
| 821-9711-9903 | Operating Reserves | Impact Fee Program Reserve-FY2025 | 0 | 0 | 138,216 | 0 | 138,216 | 0 | 138,216 |
| | Total Fund Expenditures | _ | 321,808 | 321,808 | 193,302 | 55,086 | 460,024 | | |

| Initiating Department/Division | 112312025 |
|-------------------------------------------|-----------|
| Administration/Budget Department Approval | 1/21/2025 |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |
| Board of Co | unty Commissioners |

BGRV

BGEX

012725*365 012725*818

FUND 3623 - Impact Fee Assistance Program - Parks Zone 3

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|----------------|-------------------------------------|-----------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| | | | | | | | | | |
| 800-8000-8187 | Tr Fr Parks Impt Fee Zone 3 Fd 3603 | Revenue | 0 | 0 | 99,048 | 0 | 99,048 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 180,680 | 180,680 | 8,331 | 0 | 189,011 | | |
| | Total Fund Revenues | | 180,680 | 180,680 | 107,379 | 0 | 288,059 | • | |
| EXPENDITURES | | | | | | | | | |
| 143-1472-8201 | Contributions-Non-Govts Agnces | Mango Drive Homes project (July 2,2019) | 1,276 | 1,276 | 0 | 1,276 | 0 | 0 | 0 |
| 821-9709-9902 | Operating Reserves | Impact Fee Program Reserve-FY2023 | 51,328 | 51,328 | 0 | 51,328 | 0 | 0 | 0 |
| 821-9145-9187 | Tr To Park Impt Fee Zone3 Fd 3603 | Transfers-Impact Fee Assistance Program | 0 | 0 | 52,604 | 0 | 52,604 | 0 | 52,604 |
| 821-9711-9902 | Operating Reserves | Impact Fee Program Reserve-FY2025 | 0 | 0 | 107,379 | 0 | 107,379 | 0 | 107,379 |
| | Total Fund Expenditures | | 180,680 | 180,680 | 159,983 | 52,604 | 288,059 | | |

| SIGNATURES | 1/23/2025 |
|-------------------------------------------|-----------|
| Administration/Budget Department Approval | 1/27/25 |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |
| Board of Cou | unty Commissioners |

BGRV 121324*197 BGEX 121324*539

FUND 3650 - Unit 11 Acquisition/Enhancement

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/4/2024 | REMAINING BALANCE |
|----------------|-------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 924,444 | 924,444 | 4,520 | 0 | 928,964 | | |
| | Total Fund Revenues | | 962,444 | 962,444 | 4,520 | 0 | 966,964 | | |
| EXPENDITURES | | | | | | | | | |
| 381-9900-9907 | Res-Future Construction | Reserves | 901,640 | 901,640 | 4,520 | 0 | 906,160 | 0 | 906,160 |
| | Total Fund Expenditures | | 962,444 | 962,444 | 4,520 | 0 | 966,964 | | 80 TO TA 1 TOTA |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Danilla De | 11/12/24 |
| Initiating Department/Division | |
| ASSUL | 11/13/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the unty Commissioners |

BGRV BGEX 121324*198 121324*540

FUND 3651 - South Lox Slough Wetland Restoration

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/4/2024 | REMAINING BALANCE |
|----------------|-------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 353,092 | 353,092 | 2,096 | 0 | 355,188 | | |
| | Total Fund Revenues | | 367,342 | 367,342 | 2,096 | 0 | 369,438 | | |
| EXPENDITURES | | | | | | | | | |
| 381-9900-9906 | Res-Restricted Projets | Reserves | 320,607 | 320,607 | 2,096 | 0 | 322,703 | 0 | 322,703 |
| | Total Fund Expenditures | | 367,342 | 367,342 | 2,096 | 0 | 369,438 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Initiating Department/Division | 11/18/24 |
| Administration/Budget Department Approval | 11/18/24 |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| 7000 | ty Clerk to the |
| Board of Co | unty Commissioners |

BGRV 020625*424 020625*908

FUND 3652 Beach Improvement

| ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | AS OF 02/04/2025 | REMAINING BALANCE |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | |
| r Fr TDC Beaches Fd 1456 | Transfers | 10,140,009 | 10,140,009 | 529,427 | 0 | 10,669,436 | | |
| Balance Brought Forward | Revenue | 46,139,710 | 44,715,219 | 0 | 1,580,436 | 43,134,783 | | |
| Total Fund Revenues | | 74,775,998 | 73,260,301 | 529,427 | 1,580,436 | 72,209,292 | • | |
| | | | | | | | | |
| Res-Improvement Progrm | Reserves | 8,764,431 | 8,764,431 | 796,917 | 0 | 9,561,348 | 0 | 9,561,348 |
| Beach/Dune Restore/Renourish | NCCSPP - Juno Beach | 9,742,484 | 9,742,484 | 0 | 48,382 | 9,694,102 | 0 | 9,694,102 |
| Beach/Dune Restore/Renourish | Singer Island Sp/Dune Rstrtion | 1,530,953 | 1,483,019 | 0 | 26,108 | 1,456,911 | 1,010,583 | 446,328 |
| Beach/Dune Restore/Renourish | South Lake Worth Inlet Mgmt | 11,028,321 | 10,970,800 | 0 | 1,725,056 | 9,245,744 | 1,765,750 | 7,479,994 |
| Beach/Dune Restore/Renourish | NCCSPP - South Jupiter | 5,345,100 | 5,292,481 | 0 | 48,380 | 5,244,101 | 188,194 | 5,055,907 |
| Total Fund Expenditures | | 74,775,998 | 73,260,301 | 796,917 | 1,847,926 | 72,209,292 | | |
| 36 36 36 | es-Improvement Progrm each/Dune Restore/Renourish each/Dune Restore/Renourish each/Dune Restore/Renourish each/Dune Restore/Renourish | es-Improvement Progrm each/Dune Restore/Renourish | es-Improvement Progrm Reserves 8,764,431 each/Dune Restore/Renourish NCCSPP - Juno Beach 9,742,484 each/Dune Restore/Renourish Singer Island Sp/Dune Ristrition 1,530,953 each/Dune Restore/Renourish South Lake Worth Inlet Mgmt 11,028,321 each/Dune Restore/Renourish NCCSPP - South Jupiter 5,345,100 | es-Improvement Progrm Reserves 8,764,431 8,764,431 each/Dune Restore/Renourish NCCSPP - Juno Beach 9,742,484 9,742,484 each/Dune Restore/Renourish Singer Island Sp/Dune Ritrition 1,530,953 1,483,019 each/Dune Restore/Renourish South Lake Worth Inlet Mgmt 11,028,321 10,970,800 each/Dune Restore/Renourish NCCSPP - South Jupiter 5,345,100 5,292,481 | es-Improvement Progrm Reserves 8,764,431 8,764,431 796,917 each/Dune Restore/Renourish NCCSPP - Juno Beach 9,742,484 9,742,484 0 each/Dune Restore/Renourish Singer Island Sp/Dune Rstrtion 1,530,953 1,483,019 0 each/Dune Restore/Renourish South Lake Worth Inlet Mgmt 11,028,321 10,970,800 0 each/Dune Restore/Renourish NCCSPP - South Jupiter 5,345,100 5,292,481 0 | Adapted Revenue Adapted Revenue Adapted Adap | Adapted Brought Forward Revenue 46,139,710 44,715,219 0 1,580,436 43,134,783 | Fr TDC Beaches Fd 1456 Transfers 10,140,009 10,140,009 529,427 0 10,669,436 alance Brought Forward Revenue 46,139,710 44,715,219 0 1,580,436 43,134,783 otal Fund Revenues 74,775,998 73,260,301 529,427 1,580,436 72,209,292 res-Improvement Progrm Reserves 8,764,431 8,764,431 796,917 0 9,561,348 0 each/Dune Restore/Renourish NCCSPP - Juno Beach 9,742,484 9,742,484 0 48,382 9,694,102 0 each/Dune Restore/Renourish Singer Island Sp/Dune Rstrtion 1,530,953 1,483,019 0 26,108 1,456,911 1,010,583 each/Dune Restore/Renourish South Lake Worth Inlet Mgmt 11,028,321 10,970,800 0 1,725,056 9,245,744 1,765,750 each/Dune Restore/Renourish NCCSPP - South Jupiter 5,345,100 5,292,481 0 48,380 5,244,101 188,194 |

| SIGNATURES | DATES |
|-------------------------------------------|--------|
| Che Bru | 214/25 |
| Initiating Department/Division | |
| Administration/Budget Department Approval | 2/5/25 |
| OFMB Department - Posted | |

| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |

121324*199 BGEX 121324*541

FUND 3653 - South Lake Worth Inlet

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/4/2024 | REMAINING BALANCE |
|-------------------------------------|-------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | 6 | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 306,795 | 306,795 | 1,733 | 0 | 308,528 | | |
| | Total Fund Revenues | | 319,145 | 319,145 | 1,733 | 0 | 320,878 | | |
| EXPENDITURES | | | | | | | | | |
| 381-9900-9909 | Res-Improvement Program | Reserves | 319,145 | 319,145 | 1,733 | 0 | 320,878 | 0 | 320,878 |
| and the Co. San Property of the Co. | Total Fund Expenditures | | 319,145 | 319,145 | 1,733 | 0 | 320,878 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Daniella De | 11/12/24 |
| Initiating Department/Division | |
| ABOUGE | 11/12/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS | | | | |
|------------------------------------------------------|---------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | | |

BGRV 010825*291 BGEX 010825*685

FUND 3654 - Environmental Resources Capital Projects

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/19/2024 | REMAINING BALANCE |
|----------------|--------------------------------|--------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 381-E466-4399 | Other Physical Environment Rev | The Reef Institute | 97,170 | 97,170 | 0 | 97,170 | 0 | | |
| 800-9100-8033 | Tr Fr Natural Areas Fd 1226 | Transfers | 1,600,000 | 1,600,000 | 50,564 | 0 | 1,650,564 | | |
| | Total Fund Revenues | | 3,641,419 | 3,641,225 | 50,564 | 97,170 | 3,594,619 | | |
| EXPENDITURES | | | | | | | | | |
| 381-9900-9909 | Res-Improvement Program | Reserves | 46,606 | 46,606 | 0 | 46,606 | 0 | 0 | 0 |
| | Total Fund Expenditures | | 3,641,419 | 3,641,225 | 0 | 46,606 | 3,594,619 | | |
| | | | | | | | | | |

| SIGNATURES De la Principal de | 11612025 |
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| nitiating Department/Division | • |
| Aster | 1/7/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the unty Commissioners |

BGRV

010725*282 010725*672

BGEX

FUND 3700 Fire Rescue Improvement

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 02/04/2025 | REMAINING BALANCE |
|----------------|-------------------------|------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 441-4000-8901 | Balance Brought Forward | Fire Rescue Revenue | 144,952,410 | 139,835,734 | 34,814 | 0 | 139,870,548 | | |
| | Total Fund Revenues | | 211,265,660 | 206,148,984 | 34,814 | 0 | 206,183,798 | | |
| EXPENDITURES | | | | | | | | | |
| 441-9900-9909 | Res-Improvement Progrm | Fire Rescue Capital Reserves | 23,174,783 | 22,344,783 | 34,814 | 0 | 22,379,597 | 0 | 22,379,597 |
| | Total Fund Expenditures | | 211,265,660 | 206,148,984 | 34,814 | 0 | 206,183,798 | | |
| | | | | | | | | | |

| SIGNATURES | DATES | |
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| Ha | 02.04.25 | |
| Initiating Department/Division | | |
| ABDELL | 2/4/25 | |
| Administration/Budget Department Approval | • | |
| | | |
| OFMB Department - Posted | | |

| BY BOARD OF COUNTY COMMISSIONERS | | | | | | |
|----------------------------------|-------------------------------------|--|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | | |
| | | | | | | |
| | | | | | | |
| | by Clerk to the unity Commissioners | | | | | |

BGRV 010725*283 010725*673

FUND 3704 Fire Rescue Impact Fees

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/18/2024 | REMAINING BALANCE |
|----------------|-------------------------|------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 441-4000-8901 | Balance Brought Forward | Fire Rescue Revenues | 9,493,226 | 8,803,684 | 500,040 | 0 | 9,303,724 | | |
| | Total Fund Revenues | | 10,970,476 | 10,280,934 | 500,040 | 0 | 10,780,974 | | |
| EXPENDITURES | | | | | | | | | |
| 441-9900-9909 | Res-Improvement Program | Fire Rescue Capital Reserves | 5,609,198 | 4,009,198 | 500,040 | 0 | 4,509,238 | 0 | 4,509,238 |
| | Total Fund Expenditures | | 10,970,476 | 10,280,934 | 500,040 | 0 | 10,780,974 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|-------------|
| Initiating Department/Division | 12.20.24 |
| Administration/Budget Department Approval | 12/26/24 |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |
| Board of Cou | unty Commissioners |

BGRV

121324*200

BGEX

121324*542

FUND 3750 Library Improvement Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 10/31/2024 | REMAINING BALANCE |
|----------------------------------------|-------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|------------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 19,886,931 | 19,793,536 | 20,675 | 0 | 19,814,211 | | |
| | Total Fund Revenues | | 25,594,681 | 25,501,286 | 20,675 | 0 | 25,521,961 | | |
| EXPENDITURES | | | | | | | | | |
| 321-9900-9909 | Res-Improvement Program | Reserves | 6,920,441 | 6,920,441 | 20,675 | 0 | 6,941,116 | 0 | 6,941,116 |
| December of the Property Sci. No. 1949 | Total Fund Expenditures | | 25,594,681 | 25,501,286 | 20,675 | 0 | 25,521,961 | | - A 18 20 4 Colon A 18 |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| 1265 | 1118/24 |
| Initiating Department/Division | |
| ASDEAL | 11/18/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | y Clerk to the unty Commissioners |

BGRV 121324*201 121324*543

FUND 3751 Library Expansion Program

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 2/4/2025 | REMAINING BALANCE |
|----------------|--------------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 60,495,966 | 56,328,193 | 40,506 | 0 | 56,368,699 | | |
| | Total Fund Revenues | | 88,650,566 | 84,482,793 | 40,506 | 0 | 84,523,299 | | |
| EXPENDITURES | | | | | | | | | |
| 321-9900-9908 | Res-New Projects | Reserves | 56,387,772 | 56,387,772 | 40,506 | 0 | 56,428,278 | 0 | 56,428,278 |
| | Total Fund Expenditures | | 88,650,566 | 84,482,793 | 40,506 | 0 | 84,523,299 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|--------|
| 1200 | 2/4/25 |
| Inifiating Department/Division | |
| ASDUGL | 2/4/25 |
| Administration/Budget Department Approval | |
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| OFMB Department - Posted | |

| BY BOARD OF | COUNTY COMMISSIONERS | |
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| At Meeting of: | March 11, 2025 | |
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| | outy Clerk to the | |
| Board of C | County Commissioners | |

BGRV 012825*378 012825*836

FUND 3752 Library Impact Fees

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/14/2025 | REMAINING BALANCE |
|------------------|--------------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 3,075,327 | 2,947,649 | 43,458 | 0 | 2,991,107 | | |
| | Total Fund Revenues | | 3,944,577 | 3,816,899 | 43,458 | 0 | 3,860,357 | fi. | |
| EXPENDITURES | | | | | | | | | |
| 321-9900-9909 | Res-Improvement Progrm | Reserves | 3,396,896 | 3,396,896 | 43,458 | 0 | 3,440,354 | 0 | 3,440,354 |
| 3 (A 7 % A 1 %) | Total Fund Expenditures | | 3,944,577 | 3,816,899 | 43,458 | 0 | 3,860,357 | | |
| | | | | | | | | | |

| SIGNATURES | DATES | 5 | |
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| 121m | | 1/2 | 1/25 |
| Initiating Department/Division | | | |
| Asbelle | 1 | 27 | 2025 |
| Administration/Budget Department Approval | | | |
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| OFMB Department - Posted | | | |

| | outy Clerk to the County Commissioners | |
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| At Meeting of: | March 11, 2025 | |
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BGRV

121324*202 121324*544

BGEX

FUND 3800 PUD CIVIC SITE CASH-OUT

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 11/12/2024 | REMAINING BALANCE |
|----------------|-------------------------|----------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 3,796,964 | 3,796,964 | 643,310 | 0 | 4,440,274 | | |
| | Total Fund Revenues | | 3,931,864 | 3,931,864 | 643,310 | 0 | 4,575,174 | | |
| EXPENDITURES | | | | | | | | | |
| 821-9802-9908 | Res-Future Construction | Reserves - Fund 3076 | 3,805,099 | 3,805,099 | 643,310 | 0 | 4,448,409 | 0 | 4,448,409 |
| | Total Fund Expenditures | | 3,931,864 | 3,931,864 | 643,310 | 0 | 4,575,174 | | |
| | | | | | | | | | |

| SIGNATURES Musuel Milliam | DATES //- (4-24 |
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| Initiating Department/Division The state of | 11/19/2004 |
| Administration/Budget Department Approval | , , |
| OFMB Department - Posted | |

| BY BOARD OF COUNTY COMMISSIONERS | | | | |
|------------------------------------------------------|----------------|--|--|--|
| At Meeting of: | March 11, 2025 | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | |

25-0484

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

BGEX

010825*292 010825*686

FUND 3801 Rr&I 800 MHZ SYS

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/18/2024 | REMAINING BALANCE |
|---------------------|-------------------------------|---------------------------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 411-B209-8022 | Tr Fr County Library FD 1180 | 800MHZ Renewal and Replacement | 15,683 | 15,683 | 1,023 | 0 | 16,706 | | |
| 411-B209-8026 | Tr Fr Co Trans Trust FD 1201 | 800MHZ Renewal and Replacement | 76,367 | 76,367 | 340 | 0 | 76,707 | | |
| 411-B209-8052 | Tr Fr Fire/Rescue FD 1300 | 800MHZ Renewal and Replacement | 655,590 | 655,590 | 0 | 3,410 | 652,180 | | |
| 411-B209-8063 | Tr Fr Palm Tran Oper. FD 1340 | 800MHZ Renewal and Replacement | 107,731 | 107,731 | 18,069 | 0 | 125,800 | | |
| 411-B209-8209 | Tr Fr Operation/Maint FD 4001 | 800MHZ Renewal and Replacement | 107,390 | 107,390 | 17,046 | 0 | 124,436 | | |
| 411-B209-8221 | Tr Fr Airport Oper. FD 4100 | 800MHZ Renewal and Replacement | 60,343 | 60,343 | 0 | 8,182 | 52,161 | | |
| 411-B209-8231 | Tr Fr Fleet FD 5000 | 800MHZ Renewal and Replacement | 15,001 | 15,001 | 1,364 | 0 | 16,365 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 36,981,590 | 36,762,337 | 418,566 | 0 | 37,180,903 | | |
| | Total Fund Revenues | | 40,517,988 | 40,298,735 | 456,408 | 11,592 | 40,743,551 | • | |
| EXPENDITURES | | | | | | | | | |
| 821-9812-9930 | Equipment Reserves | Reserves - Fund 387 | 15,493,494 | 15,493,494 | 444,816 | 0 | 15,938,310 | 0 | 15,938,310 |
| | Total Fund Expenditures | · · · · · · · · · · · · · · · · · · · | 40,517,988 | 40,298,735 | 444,816 | 0 | 40,743,551 | | |
| | | | | | | | | | |

| SIGNATURES Ward All Illem'S | DATES 12.20.24 |
|-------------------------------------------|----------------|
| Initiating Department/Division | (d. 20 27 |
| ASISCHE | 12/20/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| Deputy | y Clerk to the |
| Board of Cou | unty Commissioners |

BGRV

012825*379 012825*837

BGEX

FUND 3803 - Law Enfc/Impct Fees Z2 Rd Patl

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|----------------|-------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 893,747 | 872,622 | 0 | 25,867 | 846,755 | | |
| | Total Fund Revenues | | 1,328,847 | 1,307,722 | 0 | 25,867 | 1,281,855 | | |
| EXPENDITURES | | | | | | | | | |
| 411-9999-9909 | Res-Improvement Progrm | Reserves | 1,228,890 | 1,228,890 | 0 | 25,867 | 1,203,023 | 0 | 1,203,023 |
| | Total Fund Expenditures | | 1,328,847 | 1,307,722 | 0 | 25,867 | 1,281,855 | | |
| | | | | | | | | | |

| SIGNATURES | 1/27/25 |
|-------------------------------------------|------------------------------------------|
| Initiating Department/Division | |
| Asselle | 1/27/2025 |
| Administration/Budget Department Approval | , |
| | |
| OFMB Department - Posted | 10-511-0-010-0-0-0-0-0-0-0-0-0-0-0-0-0-0 |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the |
| Board of Cou | unty Commissioners |

BGRV BGEX 020425*399 020425*882

FUND 3804 - Public Building Impr Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|----------------|-------------------------------|-----------------------------------------------------|--------------------|-------------------|-----------|-----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 411-B660-4900 | Charges for Services - Other | Constitutional Facility Improvements FY19 | 5,995 | 5,995 | 1,190 | 0 | 7,185 | | |
| 411-B665-8498 | TR Fr PBSO Fd 1902 | PBSO District 1 Substation and Marine Unit | 0 | 0 | 2,276,000 | 0 | 2,276,000 | | |
| 411-B690-4901 | Chgs Fr Servcs-Interdepartmtl | Constituional Facility Improvements FY20 | 492,131 | 492,131 | 0 | 492,131 | 0 | | |
| 411-B690-4900 | Chgs For Services-Other | Constituional Facility Improvements FY20 | 0 | 0 | 84,029 | 0 | 84,029 | | |
| 411-B721-4900 | Chgs For Services-Other | Constituional Facility Improvements FY22 | 38,070 | 38,070 | 0 | 31,804 | 6,266 | | |
| 411-B732-8015 | Tr Fr HES Fd 1101 | Belle Glade Intake & Assessment Center Improvements | 0 | 191,000 | 582,236 | 0 | 773,236 | | |
| 411-B733-8015 | Tr Fr HES Fd 1101 | Lake Village at the Glades Recreation Facility | 0 | 0 | 73,048 | 0 | 73,048 | | |
| 411-B737-4900 | Charges for Services - Other | Constitutional Facility Improvements FY23 | 315,309 | 315,309 | 0 | 140,458 | 174,851 | | |
| 411-B754-4900 | Charges for Services - Other | Constitutional Facility Improvements FY24 | 666,643 | 666,643 | 0 | 360,377 | 306,266 | | |
| 411-B771-8498 | TR Fr PBSO Fd 1902 | PBSO Headquarters Data Center Building | 0 | 0 | 2,600,000 | 0 | 2,600,000 | | |
| 411-Q017-8231 | Tr Fr Fleet Mgnt Fd 5000 | PBSO Acreage Substation | 0 | 0 | 1,600,000 | 0 | 1,600,000 | | |
| 800-9100-8000 | Tr Fr General Fund | Transfers | 43,065,000 | 43,065,000 | 2,500,000 | 0 | 45,565,000 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 134,901,770 | 128,475,215 | 0 | 5,782,395 | 122,692,820 | | |
| | Total Fund Revenues | | 186,655,061 | 180,419,506 | 9,716,503 | 6,807,165 | 183,328,844 | | |
| EXPENDITURES | | | | | | | | | |
| 411-B789-4907 | Bldg Improvements Noncapital | Airport Center Building 3 | 1,565,000 | 1,565,000 | 2,500,000 | 0 | 4,065,000 | 0 | 4,065,000 |
| 821-9100-9000 | Tr to General Fund 0001 | Transfers | 11,365,162 | 11,365,162 | 409,338 | 0 | 11,774,500 | 0 | 11,774,500 |
| | Total Fund Expenditures | | 186,655,061 | 180,419,506 | 2,909,338 | 0 | 183,328,844 | | |
| | | | | | | | | | |

| SIGNATURES di Williams | 1-30-2025 |
|-------------------------------------------|-----------|
| Initiating Department/Division | |
| ASDEGL | 2/5/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| Deput | y Clerk to the |
| Board of Cou | unty Commissioners |

BGRV 020425*400 020425*883

FUND 3805 - Public Building Impact Fees

| ACCOUNT NUMBE | R ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|---------------|------------------------------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 13,386,882 | 9,420,972 | 621,117 | 0 | 10,042,089 | | |
| 800-8000-8390 | Tr Fr Impact Fee Program - Public Bldg Fd 3815 | Revenue | 0 | 0 | 93,713 | 0 | 93,713 | | |
| | Total Fund Revenues | | 15,098,782 | 11,132,872 | 714,830 | 0 | 11,847,702 | | |
| EXPENDITURES | | | | | | | | | |
| 411-9900-9909 | Res-Improvement Progrm | Reserves | 4,351,553 | 6,351,553 | 565,316 | 0 | 6,916,869 | 0 | 6,916,869 |
| 821-9100-9390 | Tr to Impact Fee Program - Public Bldg Fd 3815 | Transfers | 0 | 0 | 149,514 | 0 | 149,514 | 0 | 149,514 |
| | Total Fund Expenditures | | 15,098,782 | 11,132,872 | 714,830 | 0 | 11,847,702 | | |

| SIGNATURES | 1/29/25 |
|-------------------------------------------|-----------|
| Initiating Department/Division | |
| ASDUM | 1/30/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| Parent | Clark to the |
| | y Clerk to the unty Commissioners |

Updated by OFMB 06/18/2024

BGRV

020425*401

BGEX

020425*884

FUND 3807 - TDC - Bldg Renewal & Replacement

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/27/2025 | REMAINING BALANCE |
|----------------|-------------------------|------------------------------|--------------------|-------------------|----------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-7200-8901 | Balance Brought Forward | Tourist Development Revenues | 27,049,599 | 26,497,309 | 37,564 | 0 | 26,534,873 | | |
| | Total Fund Revenues | | 33,012,899 | 32,460,609 | 37,564 | 0 | 32,498,173 | | |
| EXPENDITURES | | | | | | | | | |
| 411-9900-9902 | Operating Reserves | Reserves | 5,433,538 | 5,433,538 | 37,564 | 0 | 5,471,102 | 0 | 5,471,102 |
| | Total Fund Expenditures | | 33,012,899 | 32,460,609 | 37,564 | 0 | 32,498,173 | | |
| | | | | | | | | | |

| SIGNATURES | DATES 1/29/25 |
|-------------------------------------------|---------------|
| Initiating Department/Division | 1= 100 |
| ASDEAL | 1/30/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS | |
|----------------|---------------------|--|
| At Meeting of: | March 11, 2025 | |
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| | | |
| Deput | y Clerk to the | |
| Board of Co | unty Commissioners | |

BGRV BGEX 012725*364 012725*817

FUND 3815 - Impact Fee Assistance Program - Public Building

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|----------------|-----------------------------------------|-----------------------------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8205 | Tr Fr Public Bldg Impt Fee Fd 3805 | Revenue | 0 | 0 | 149,514 | 0 | 149.514 | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 383,000 | 383,000 | 17,395 | 0 | 400,395 | | |
| | Total Fund Revenues | _ | 383,000 | 383,000 | 166,909 | 0 | 549,909 | 5 | |
| EXPENDITURES | | | | | | | | | |
| 143-1472-8201 | Contributions - Non-Government Agencies | Mango Drive Homes project - (July 2, 2019) | 776 | 776 | 0 | 776 | 0 | 0 | 0 |
| 143-1474-8201 | Contributions - Non-Government Agencies | Flagler Station project - (March 10, 2020) | 13,960 | 13,960 | 0 | 13.960 | 0 | 0 | 0 |
| 143-1478-8201 | Contributions - Non-Government Agencies | Autumn Ridge project - (October 6, 2020) | 16,480 | 16,480 | 0 | 16.480 | 0 | 0 | 0 |
| 143-1479-8201 | Contributions - Non-Government Agencies | River Trail Apartment project (October 20, 2020) | 19,637 | 19,637 | 0 | 19,637 | 0 | 0 | 0 |
| 143-1480-8201 | Contributions - Non-Government Agencies | Island View project (October 20, 2020) | 17,645 | 17,645 | 0 | 17,645 | 0 | 0 | 0 |
| 143-1482-8201 | Contributions - Non-Government Agencies | Wells Landing Apartment project (February 9, 2021) | 19,362 | 19.362 | 0 | 19,362 | 0 | 0 | 0 |
| 143-1483-8201 | Contributions - Non-Government Agencies | Maine Street project (February 9, 2021) | 1,973 | 1,973 | 0 | 1,973 | 0 | 0 | 0 |
| 143-1484-8201 | Contributions - Non-Government Agencies | BLP 5 Scattered Site homes project (February 9, 202 | 970 | 970 | 0 | 970 | 0 | 0 | 0 |
| 143-1485-8201 | Contributions - Non-Government Agencies | Riviera Hankinhomes Land Trust (February 9, 2021) | 1,940 | 1,940 | 0 | 1,940 | 0 | 0 | 0 |
| 143-1486-8201 | Contributions - Non-Government Agencies | 30th Riviera Land Trust (February 9, 2021) | 194 | 194 | 0 | 194 | 0 | 0 | 0 |
| 143-1487-8201 | Contributions - Non-Government Agencies | Riviera Hankinhomes2 Land Trust (February 9, 2021) | 776 | 776 | 0 | 776 | 0 | 0 | 0 |
| 821-9145-9205 | Tr To Public Bldg Impt Fee Fd 3805 | Transfers-Impact Fee Assistance Program | 0 | 0 | 93,713 | 0 | 93,713 | 0 | 93,713 |
| 821-9711-9902 | Operating Reserves | Impact Fee Program Reserve-FY2025 | 0 | 0 | 166,909 | 0 | 166,909 | 0 | 166,909 |
| | Total Fund Expenditures | | 383,000 | 383,000 | 260,622 | 93,713 | 549,909 | | |

| Damella A | 1/2 | DATES | 2025 |
|-------------------------------------------|-----|-------|------|
| Initiating Department/Division | | | |
| ASDelle | ı | 27 | 25 |
| Administration/Budget Department Approval | | | |
| ONUN N | | | |
| OFMB Department - Posted | | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |
| and the second s | unty Commissioners |

BGRV

020425*402 020425*885

BGEX

FUND 3900 Capital Outlay

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/15/2025 | REMAINING BALANCE |
|----------------|-------------------------------------------------------|-----------|---------------------------------|---------------------------------|---------------------------|----------|---------------------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8004-8901 | Balance Brought Forward Total Fund Revenues | Revenue | 41,371,264 88,192,680 | 34,947,732 81,274,764 | 328,623 328,623 | 0 | 35,276,355 81,603,387 | | |
| EXPENDITURES | | | | | | | | | |
| 821-9100-9000 | Tr To General Fund Fd 0001 Total Fund Expenditures | Transfers | 3,439,650 88,192,680 | 3,439,650 81,274,764 | 328,623 328,623 | 0 | 3,768,273 81,603,387 | . 0 | 3,768,273 |
| | | | | | | | | | |

| SIGNATURES Warf Stilleams | DATES 1-27-2025 |
|-------------------------------------------|-----------------|
| Initiating Department/Division | |
| ADEAL 1/20/20 | 075 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | UNTY COMMISSIONERS | | | |
|------------------------------------------------------|--------------------|--|--|--|
| At Meeting of: | March 11, 2025 | | | |
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| Deputy Clerk to the Board of County Commissioners | | | | |

BGRV 010825*293

BGEX 010825*687

FUND 3901 - Information Technology Capital Improvements

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 2/5/2025 | REMAINING BALANCE |
|----------------|--------------------------------|---------------------|--------------------|-------------------|----------|----------|--------------------|----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 16,867,103 | 15,971,813 | 0 | 18,464 | 15,953,349 | | |
| | Total Fund Revenues | | 43,104,503 | 42,209,213 | 0 | 18,464 | 42,190,749 | | |
| EXPENDITURES | | | | | | | | | |
| 821-9123-9000 | Tr to General Fund 0001 | Transfers-Fund 3901 | 2,228,403 | 2,228,403 | 0 | 18,464 | 2,209,939 | 0 | 2,209,939 |
| | Total Fund Expenditures | | 43,104,503 | 42,209,213 | 0 | 18,464 | 42,190,749 | | |
| | | | | | | | | | |

| SIGNATURES | 11/ | 1 | DATES | 1/ |
|-----------------------|-------------------|-------|-------|--------|
| Initiating Department | Division | bust | - | 2/5/25 |
| ASD | elle | 2/5 | /2025 | 2 |
| Administration/Budge | et Department App | roval | | |
| OFMB Department - F | 'osted | | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | y Clerk to the |
| Board of Cou | unty Commissioners |

121324*203 BGEX 121324*545

FUND 3904 - Building Capital Projects

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 2/4/2025 | REMAINING BALANCE |
|----------------|--------------------------------|-----------|--------------------|-------------------|----------|----------|--------------------|-------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 75,811,489 | 83,756,587 | 76,675 | 0 | 83,833,262 | | |
| | Total Fund Revenues | | 84,084,239 | 92,029,337 | 76,675 | 0 | 92,106,012 | | |
| EXPENDITURES | | | | | | | | | |
| 601-9900-9908 | Res-New Projects | Reserves | 10,324,440 | 10,324,440 | 76,675 | 0 | 10,401,115 | 0 | 10,401,115 |
| | Total Fund Expenditures | | 84,084,239 | 92,029,337 | 76,675 | 0 | 92,106,012 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|--------|
| Missing. | 2/4/25 |
| Initiating Department/Division | |
| Asselle | 2/4/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS | | | |
|----------------------|------------------------------------------------------|--|--|--|
| At Meeting of: | March 11, 2025 | | | |
| | | | | |
| 1797a - 190 - 19 Par | Deputy Clerk to the Board of County Commissioners | | | |

BGRV 121324*204 BGEX 121324*546

FUND 3905 - E911 Carry Forward Capital

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 10/31/2024 | REMAINING BALANCE |
|----------------|-------------------------|----------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 6,909,014 | 6,909,014 | 0 | 2,820 | 6,906,194 | | |
| | Total Fund Revenues | | 7,212,064 | 7,212,064 | 0 | 2,820 | 7,209,244 | | |
| EXPENDITURES | | | | | | | | | |
| 661-9299-9908 | Res-New Project | E-911 Reserves | 1,148,280 | 1,148,280 | 0 | 2,820 | 1,145,460 | 0 | 1,145,460 |
| | Total Fund Expenditures | | 7,212,064 | 7,212,064 | 0 | 2,820 | 7,209,244 | | |
| | | | | | | | | | |

| ŞIGNATURES | DATES |
|-------------------------------------------|----------|
| the | 11.06.24 |
| Initiating Department/Division | |
| ASDUGE | 11/6/24 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS |
|------------------------------------------|-------------------------------------|
| At Meeting of: | March 11, 2025 |
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| P. 11 7 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ty Clerk to the unity Commissioners |

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BGEX

020625*426 020625*910

FUND 3950 - Local Government One-Cent Infrastructure Surtax

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 02/05/2025 | REMAINING BALANCE |
|----------------|-------------------------------------------|--------------------------------------------------------------|--------------------|-------------------|-----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-3520 | Local Govt One Cent Infrastructure Surtax | Revenue | 126,786,993 | 126,786,993 | 303,242 | 0 | 127,090,235 | | |
| 800-8000-8900 | Statutory Reserves | Revenue | (7,384,500) | (7,384,500) | 0 | 15,162 | (7,399,662) | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 536,983,524 | 519,698,100 | 1,858,472 | 0 | 521,556,572 | | |
| | Total Fund Revenues | | 677,289,017 | 660,003,593 | 2,161,714 | 15,162 | 662,150,145 | 98 | |
| EXPENDITURES | | | | | | | | | |
| 361-1605-4612 | Rep/Renov-Road+Street | Striping Sections of Palmetto Park Road | 199,607 | 2 | 0 | 2 | 0 | 0 | 0 |
| 361-1734-4612 | Rep/Renov-Road+Street | Old Boynton Rd. from Military Trail to Knuth Rd. | 17,404 | 2 | 0 | 2 | 0 | 0 | 0 |
| 361-1736-4612 | Rep/Renov-Road+Street | Boca Del Mar (Powerline to Palmetto) | 25,664 | 2 | 0 | 2 | 0 | 0 | 0 |
| 361-1739-4612 | Rep/Renov-Road+Street | Congress Ave. from Okeechobee Blvd. to Palm Beach Lakes Blvd | 143 | 2 | 0 | 2 | 0 | 0 | 0 |
| 361-1754-4612 | Rep/Renov-Road+Street | Boca Chase Dr. from Waterberry Dr. to State Rd. 7 | 124,260 | 1 | 0 | 1 | 0 | 0 | 0 |
| 361-1755-4612 | Rep/Renov-Road+Street | Flavor Pict Rd. from Jog Rd. to Military Trail | 65,259 | 2 | 0 | 2 | 0 | 0 | 0 |
| 361-1780-4612 | Rep/Renov-Road+Street | Military Trail from Palmetto Park Rd.to Clint Moore Rd. | 89,604 | 2 | 0 | 2 | 0 | 0 | 0 |
| 581-T010-6505 | Design/Eng/Mgmt-Cip Admin | Sports Lighting Replacement Countywide FY20 | 3,985 | 2 | 0 | 2 | 0 | 0 | 0 |
| 581-T011-6505 | Design/Eng/Mgmt-Cip Admin | Sports Lighting Replacement Countywide FY21 | 3,796 | 2 | 0 | 2 | 0 | 0 | 0 |
| 821-9900-9908 | Res-New Projects | Reserves | 116,183,870 | 103,360,902 | 2,146,569 | 0 | 105,507,471 | 0 | 105,507,471 |
| | Total Fund Expenditures | | 677,289,017 | 660,003,593 | 2,146,569 | 17 | 662,150,145 | | |

| SIGNATURES ON Proc | 7/6/25 |
|-------------------------------------------|--------|
| Initiating Department/Division | |
| ASSOLL | 2/6/25 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|---------------------------------------|
| At Meeting of: | March 11, 2025 |
| | ty Clerk to the unty Commissioners |

BGEX

010825*294 010825*688

FUND 4000 Wud Revenue

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/10/2024 | REMAINING BALANCE |
|----------------|----------------------------|--------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-4200-8901 | Balance Brought Forward | Wud Revenues | 0 | 0 | 69,841 | 0 | 69,841 | | |
| | Total Fund Revenues | | 283,901,000 | 283,901,000 | 69,841 | 0 | 283,970,841 | ±: | |
| EXPENDITURES | | | | | | | | | |
| 820-9000-9211 | Tr to Capital Impv Fd 4011 | Transfers | 36,280,000 | 36,280,000 | 69,841 | 0 | 36,349,841 | 3,023,333 | 33,326,508 |
| | Total Fund Expenditures | | 283,901,000 | 283,901,000 | 69,841 | 0 | 283,970,841 | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Initiating Department/Division | 12/19/24 |
| Administration/Budget Department Approval | 12/19/24 |
| OFMB Department - Posted | |

| BY BOARD OF C | COUNTY COMMISSIONERS |
|----------------|----------------------|
| At Meeting of: | March 11, 2025 |
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| Depu | uty Clerk to the |
| Board of Co | ounty Commissioners |

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020525*420 020525*902

BGEX

FUND 4001 WUD Operations & Maintenance

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/27/2025 | REMAINING BALANCE |
|----------------|--------------------------------|----------------|--------------------|-------------------|----------|-----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-4200-8901 | Balance Brought Forward | Wud Revenues | 6,000,000 | 6,000,000 | 0 | 1,034,470 | 4,965,530 | | |
| | Total Fund Revenues | | 241,581,000 | 241,584,848 | 0 | 1,034,470 | 240,550,378 | | |
| EXPENDITURES | | | | | | | | | |
| 720-9900-9901 | Contingency Reserves | R & R Reserves | 5,169,830 | 5,169,830 | 0 | 1,051,516 | 4,118,314 | 0 | 4,118,314 |
| 820-9200-9201 | Tr To 800MZ RR+I Fd 3801 | Transfers | 107,390 | 107,390 | 17,046 | 0 | 124,436 | 0 | 124,436 |
| | Total Fund Expenditures | | 241,581,000 | 241,584,848 | 17,046 | 1,051,516 | 240,550,378 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|---------|
| thitiating Department/Division | 1/29/25 |
| Administration/Budget Department Approval | 2/5/25 |
| OFMB Department - Posted | 8 |

| BY BOARD OF C | COUNTY COMMISSIONERS | |
|----------------|----------------------|--|
| At Meeting of: | March 11, 2025 | |
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| | | |
| | uty Clerk to the | |
| Board of Co | ounty Commissioners | |

25-0507

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

BGRV

011625*328

BGEX

011625*744

FUND 4011 Capital Improvements

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/14/2025 | REMAINING BALANCE |
|----------------|---------------------------|-----------------------|--------------------|-------------------|------------|----------|--------------------|--------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-4211-8208 | Tr Fr WUD Revenue Fd 4000 | Capital Impr Revenues | 36,280,000 | 36,280,000 | 69,841 | 0 | 36,349,841 | | |
| 800-4211-8901 | Balance Brought Forward | Capital Impr Revenues | 339,654,881 | 322,893,614 | 26,138,414 | 0 | 349,032,028 | | |
| | Total Fund Revenues | | 451,604,872 | 434,810,175 | 26,208,255 | 0 | 461,018,430 | | |
| EXPENDITURES | | | | | | | | | |
| 720-9900-9909 | Res-Improvement Program | R&R Reserves | 87,488,999 | 87,488,999 | 26,208,255 | 0 | 113,697,254 | 0 | 113,697,254 |
| | Total Fund Expenditures | | 451,604,872 | 434,810,175 | 26,208,255 | 0 | 461,018,430 | | |
| | 8 | | | | | | | | |

| SIGNATURES | DATES |
|--------------------------------------------------|-----------|
| Infliating Department/Division | 1/15/25 |
| Asbuff Administration/Budget Department Approval | 1/15/2025 |
| OFMB Department - Posted | |

| BY BOARD OF | COUNTY COMMISSIONERS | | | | |
|---------------------------------------------------|----------------------|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | |
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| | | | | | |
| Deputy Clerk to the Board of County Commissioners | | | | | |

BGRV

010825*295 010825*689

FUND 4015 WUD FPL Reclaimed Water Renewal & Replacement

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/13/2024 | REMAINING BALANCE |
|-----------------|-------------------------|--------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-4200-8901 | Balance Brought Forward | Wud Revenues | 7,131,579 | 6,892,773 | 86,286 | 0 | 6,979,059 | | |
| | Total Fund Revenues | | 7,852,229 | 7,613,423 | 86,286 | 0 | 7,699,709 | - | |
| EXPENDITURES | | | | | | | | | |
| 720-9900-9910 | Res-W&S Ren & Repl | R&R Reserves | 3,189,229 | 3,189,229 | 86,286 | 0 | 3,275,515 | 0 | 3,275,515 |
| | Total Fund Expenditures | | 7,852,229 | 7,613,423 | 86,286 | 0 | 7,699,709 | - | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Initiating Department/Division | 12/19/24 |
| Administration/Budget Department Approval | 12/19/24 |
| OFMB Department - Posted | |

| BY BOARD OF C | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deput | ty Clerk to the |
| | unty Commissioners |

BGRV 121924*251 BGEX 121924*600

FUND 4043 WUD FPL Debt Service Coverage Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/13/2024 | REMAINING BALANCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|--------------------|-------------------|----------|----------|--------------------|---------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-4200-8901 | Balance Brought Forward | Wud Revenues | 1,838,060 | 1,838,060 | 28,224 | 0 | 1,866,284 | | |
| Supplied to the supplied of th | Total Fund Revenues | | 2,218,060 | 2,218,060 | 28,224 | 0 | 2,246,284 | _ | |
| EXPENDITURES | | | | | | | | | |
| 720-9900-9910 | Res-W&S Ren & Repl | R&R Reserves | 2,218,060 | 2,218,060 | 28,224 | 0 | 2,246,284 | 0 | 2,246,284 |
| | Total Fund Expenditures | | 2,218,060 | 2,218,060 | 28,224 | 0 | 2,246,284 | - | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|----------|
| Initiating Department/Division | 12/17/24 |
| Administration/Budget Department Approval | 12/19/24 |
| OFMB Department - Posted | |

| BY BOARD (| OF COUNTY COMMISSIONERS |
|----------------|-------------------------|
| At Meeting of: | March 11, 2025 |
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| D | eputy Clerk to the |
| | of County Commissioners |
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BGRV

020625*428

BGEX

020625*914

FUND 4100 - Airport Operations

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 2/4/2025 | REMAINING BALANCE |
|----------------|-------------------------------|--------------------|--------------------|-------------------|------------|----------|--------------------|----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8200-8901 | Balance Brought Forward | Airports Revenue | 76,270,679 | 76,270,679 | 10,059,119 | 0 | 86,329,798 | | |
| | Total Fund Revenues | | 186,788,621 | 185,952,944 | 10,059,119 | 0 | 196,012,063 | • | |
| EXPENDITURES | | | | | | | | | |
| 120-9900-9901 | Contingency Reserves | Operating reserves | 58,569,818 | 40,119,528 | 10,054,656 | 0 | 50,174,184 | 0 | 50,174,184 |
| 820-9000-9201 | Tr To 800MZ RR+I Fd 3801 | Transfers | 60,343 | 60,343 | 0 | 8,182 | 52,161 | 52,161 | 0 |
| | T D | Da. Transfers | 5,232,375 | 5,232,375 | 12,645 | 0 | 5,245,020 | 3,112,125 | 2,132,895 |
| 820-9000-9754 | Tr to Debt Serv 57 M PBIA Rev | Borransiers | 3,232,373 | 0,202,010 | 12,040 | | 0,210,020 | 0,112,120 | 2,102,070 |

| SIGNATURES | 1/ | 1 | DATES |
|---------------------|---------------------|---------|--------|
| Initiating Departme | ent/Division | Ouga | 2/4/25 |
| ASD | elle 2, | 16/2029 | 5 |
| Administration/Bud | dget Department App | oroval | |
| OFMB Department | - Posted | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| Demok | · Clark to the |
| | y Clerk to the unty Commissioners |

BGRV BGEX 010825*296 010825*690

FUND 4110 - Airport Capital Projects

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 12/19/2024 | REMAINING BALANCE |
|----------------|-------------------------|-------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-5015-8901 | Balance Brought Forward | Airports R&R Fund | 11,472,289 | 10,616,967 | 173,164 | 0 | 10,790,131 | | |
| | Total Fund Revenues | | 15,774,314 | 14,918,992 | 173,164 | 0 | 15,092,156 | | |
| EXPENDITURES | | | | | | | | | |
| 121-A900-9908 | Res-New Projects | Capital Reserves | 4,542,663 | 4,542,663 | 173,164 | 0 | 4,715,827 | 0 | 4,715,827 |
| | Total Fund Expenditures | | 15,774,314 | 14,918,992 | 173,164 | 0 | 15,092,156 | - | |

| SIGNATURES | 12 | DATES 12/19/24 |
|-------------------------------|-----------------|----------------|
| Initiating Department/Divisio | n y | |
| ASSELL | _ | 12/19/24 |
| Administration/Budget Depa | rtment Approval | |
| | | |
| OFMB Department - Posted | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
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| | / Clerk to the |
| | / Clerk to the inty Commissioners |

25-0567

BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA **BUDGET AMENDMENT**

BGRV _

020625*434 020625*920

BGEX _

FUND 4111 - Airports Imp & Dev Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 02/06/2025 | REMAINING BALANCE |
|----------------|----------------------------------|---------------------------------------|--------------------|-------------------|------------|-----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 121-A107-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | P-Design/Engineering Services | 0 | 0 | 50,000 | 0 | 50,000 | | |
| 121-A305-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | Common Use Passenger Processir | 300,538 | 300,538 | 0 | 232,937 | 67,601 | | |
| 121-A306-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | Terminal FIS Expansion | 1,770,955 | 1,770,955 | 257,544 | 0 | 2,028,499 | | |
| 121-A333-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | PBIA Golfview Apron Phase II | 1,087,498 | 1,087,498 | 0 | 6,363 | 1,081,135 | | |
| 121-A340-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | PHK Fuel Farm Improvement | 0 | 0 | 195,590 | 0 | 195,590 | | |
| 121-A341-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | PBIA Miscell Taxiway Rehab | 4,462,968 | 4,462,968 | 257,544 | 0 | 4,720,512 | | |
| 121-A342-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | PBIA Terminal Switchgear | 0 | 0 | 407,653 | 0 | 407,653 | | |
| 121-A348-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | PBIA Term Escalator Replacement | 182,520 | 182,520 | 0 | 182,520 | 0 | | |
| 121-A394-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | PB, Concourse B Expansion | 17,064,354 | 28,064,354 | 0 | 1,341,062 | 26,723,292 | | |
| 121-A411-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | Chiller #4 & #5 Improvements FY 2 | 1,978,346 | 1,978,346 | 1,109,084 | 0 | 3,087,430 | | |
| 121-A436-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | PBIA 400 HZ GPU | 1,696,325 | 1,696,325 | 0 | 368,384 | 1,327,941 | | |
| 121-A456-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | PBI Central Airfield Improvements | 6,851,305 | 6,851,305 | 0 | 6,851,305 | 0 | | |
| 121-A496-8224 | Tr Fr Airport Pssngr Fac Fd 4112 | PBI Central Airfield Impr - Alternate | 0 | 5,002,334 | 0 | 810,288 | 4,192,046 | | |
| 800-5001-8901 | Balance Brought Forward | Airports Improvement & Dev | 96,102,848 | 77,862,397 | 27,079,770 | 0 | 104,942,167 | | |
| | Total Fund Revenues | _ | 232,225,381 | 264,411,197 | 29,357,185 | 9,792,859 | 283,975,523 | - | |

BGRV 020625*434 020625*920

FUND 4111 - Airports Imp & Dev Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 02/06/2025 | REMAINING BALANCE |
|----------------|-------------------------|------------------|--------------------|-------------------|------------|----------|--------------------|------------------------------------------------|----------------------|
| EXPENDITURES | | | | | | | | | |
| 121-A900-9909 | Res-Improvement Progrm | Capital Reserves | 22,469,851 | 4,668,008 | 19,564,326 | 0 | 24,232,334 | 0 | 24,232,334 |
| | Total Fund Expenditures | | 232,225,381 | 264,411,197 | 19,564,326 | 0 | 283,975,523 | | |
| | | | | | | | | | |
| | | | | | | | | | |

| SIGNATURES | 1/ | 1 | DATES | 11 |
|-----------------------------|--------------------|---------|-------|--------|
| | Mare | (sun A | _ | 2/6/25 |
| Initiating Departmen | t/Division | | | // |
| Assergi | _ 2 | 2/6/202 | -5 | |
| Administration/Budg | et Department Appr | oval | | |
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| OFMB Department - | Posted | | | |

BY BOARD OF COUNTY COMMISSIONERS

At Meeting of: March 11, 2025

Deputy Clerk to the Board of County Commissioners

BGRV - 020625*435 020625*921

FUND 4112 - Airprt Passenger Facility Chgs

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 02/06/2025 | REMAINING BALANCE |
|-----------------|--------------------------------|----------------------------|--------------------|-------------------|----------|------------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 121-A171-4407 | Passenger Facility Charges | Passenger Facility Charges | 10,000,000 | 59,102,329 | 0 | 10,002,991 | 49,099,338 | | |
| | Total Fund Revenues | | 71,618,729 | 71,618,729 | 0 | 10,002,991 | 61,615,738 | - | |
| EXPENDITURES | | | | | | | | | |
| 121-A900-9909 | Res-Improvement Progrm | Capital Reserves | 35,739,457 | 19,737,123 | 0 | 2,487,547 | 17,249,576 | 0 | 17,249,576 |
| 820-9000-9223 | Tr To Airport Imprv/Devlp Fd 4 | 111 Transfers | 35,879,272 | 51,881,606 | 0 | 7,515,444 | 44,366,162 | 2,418,232 | 41,947,930 |
| | Total Fund Expenditures | | 71,618,729 | 71,618,729 | 0 | 10,002,991 | 61,615,738 | - | |

| SIGNATURES | DATES | 11 |
|--------------------------------------|--------|--------|
| Initiating Department/Division | Ough | 2/6/25 |
| Asselle | | 2/6/25 |
| Administration/Budget Department App | oroval | |
| OFMB Department - Posted | | |

| DI DONNO OI CO | DUNTY COMMISSIONERS |
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| At Meeting of: | March 11, 2025 |
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| Deput | Clerk to the |
| The second secon | nty Commissioners |

BGRV

020325*398

BGEX

020325*881

FUND 4113 - Noise Abatement & Mitigation

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/27/2025 | REMAINING BALANCE |
|----------------|-------------------------|--------------------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-5021-8901 | Balance Brought Forward | Noise Abate/Mitig Ord 85-34/35 | 1,056,906 | 1,056,906 | 0 | 52,784 | 1,004,122 | | |
| | Total Fund Revenues | - | 1,185,856 | 1,185,856 | 0 | 52,784 | 1,133,072 | 5å | |
| EXPENDITURES | | | | | | | | | |
| 121-A900-9907 | Res-Future Cnstruction | Capital Reserves | 1,185,856 | 1,185,856 | 0 | 52,784 | 1,133,072 | 0 | 1,133,072 |
| | Total Fund Expenditures | | 1,185,856 | 1,185,856 | 0 | 52,784 | 1,133,072 | | |
| | | | | | | | | | |

| SIGNATURES | Mare | 6-2 | DATES | |
|-----------------|-----------------|---------------|-------|--|
| Initiating Depa | rtment/Division | any 1 | 43/23 | |
| ASDU | AL | 2/3/ | 2025 | |
| Administration, | Budget Departm | nent Approval | | |
| OFMB Departm | nent - Posted | | | |

BGRV 020425*403 BGEX 020425*886

FUND 4114 - Airports Restricted Assets Fd

| ACCOUNT NUMBER | R ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/27/2025 | REMAINING BALANCE |
|----------------|-------------------------|---------------------|--------------------|-------------------|----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-5027-8901 | Balance Brought Forward | Restricted Revenues | 1,300,151 | 1,300,151 | 6,648 | 0 | 1,306,799 | | |
| | Total Fund Revenues | | 1,343,981 | 1,343,981 | 6,648 | 0 | 1,350,629 | T. | |
| EXPENDITURES | | | | | | | | | |
| 121-A900-9907 | Res-Future Costruction | Capital Reserves | 1,142,786 | 1,142,786 | 6,648 | 0 | 1,149,434 | 0 | 1,149,434 |
| | Total Fund Expenditures | | 1,343,981 | 1,343,981 | 6,648 | 0 | 1,350,629 | • | |

| SIGNATURES Mare land | 2/3/25 |
|-------------------------------------------|--------|
| Initiating Department/Division | |
| ASDUAL | 2/3/25 |
| Administration/Budget Department Approval | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | |
| | y Clerk to the unty Commissioners |

BGRV 010825*297

FUND 4139 - Debt Serv 57M PBIA Rev Bonds 2016

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 02/04/2025 | REMAINING BALANCE |
|----------------|----------------------------------|----------------------|--------------------|-------------------|----------|----------|--------------------|------------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-9100-8221 | Tr Fr Airport Operations Fd 4100 | Transfers | 5,232,375 | 5,232,375 | 12,645 | 0 | 5,245,020 | 0 | 5,245,020 |
| 800-7204-8901 | Balance Brought Forward | Debt Service Account | 0 | 0 | 0 | 12,645 | (12,645) | 0 | (12,645) |
| | Total Fund Expenditures | | 5,238,375 | 5,238,375 | 12,645 | 12,645 | 5,238,375 | | , |
| | | | | | | | | | |

| SIGNATURES | land | 2/4/25 |
|---------------------------------|-------------|--------|
| Initiating Department/Division | | // |
| ASDEAL | | 2 425 |
| Administration/Budget Departmen | nt Approval | |
| | | |
| OFMB Department - Posted | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | Clerk to the |
| Board of Cou | nty Commissioners |

BGRV

BGEX

020425*404 020425*887

FUND 5000 Fleet Management

| ACCOUNT NUMBER | R | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/23/2025 | REMAINING BALANCE |
|----------------|---------------------------------|---------------------------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 410-7100-8901 | Balance Brought Forward | Fleet Management | 51,651,109 | 51,651,109 | 6,205,263 | 0 | 57,856,372 | | |
| | Total Fund Revenues | | 107,972,697 | 107,972,697 | 6,205,263 | 0 | 114,177,960 | • | |
| EXPENDITURES | | | | | | | | | |
| 410-7299-9930 | Equipment-Reserve | Fleet Management Reserves | 35,522,954 | 35,522,954 | 4,603,899 | 0 | 40,126,853 | 0 | 40,126,853 |
| 820-9000-9201 | Tr To 800MZ Rr+I Fd 3801 | Transfers | 15,001 | 15,001 | 1,364 | | 16,365 | | 10,120,000 |
| 820-9000-9204 | Tr to Public Bldg Imprv Fd 3804 | Transfers | 0 | 0 | 1,600,000 | 0 | 1,600,000 | 0 | 1,600,000 |
| | Total Fund Expenditures | | 107,972,697 | 107,972,697 | 6,205,263 | 0 | 114,177,960 | | |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|-----------|
| - Cliva Al Illiams | 1-27-2025 |
| Initiating Department/Division | |
| Linevak | 2/1/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | DUNTY COMMISSIONERS |
|----------------|--------------------------------|
| At Meeting of: | March 11, 2025 |
| | |
| | |
| | Clerk to the nty Commissioners |

BGRV 012825*380

BGEX 012825*839

FUND 5010 - Property & Casualty Insurance

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/24/2025 | REMAINING BALANCE |
|----------------|--------------------------------|-----------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|---------------------------------------------------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 20,454,518 | 20,454,518 | 2,140,197 | 0 | 22,594,715 | | |
| | Total Fund Revenues | | 38,798,148 | 38,798,148 | 2,140,197 | 0 | 40,938,345 | | |
| EXPENDITURES | | | | | | | | | |
| 700-7199-9920 | Res-Insurance Claims | Reserves | 19,167,300 | 19,167,300 | 2,140,197 | 0 | 21,307,497 | 0 | 21,307,497 |
| | Total Fund Expenditures | | 38,798,148 | 38,798,148 | 2,140,197 | 0 | 40,938,345 | | V 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 |
| | | | | | | | | | |

| SIGNATURES | DATES |
|-------------------------------------------|-----------|
| Denilla A | 1/242025 |
| Initiating Department/Division | |
| ASDELL | 1/27/2025 |
| Administration/Budget Department Approval | • |
| | |
| OFMB Department - Posted | |

| BY BOARD OF COL | JNTY COMMISSIONERS |
|-----------------|----------------------------------|
| At Meeting of: | March 11, 2025 |
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| | |
| | Clerk to the ty Commissioners |

BGRV 012825*381 012825*840

FUND 5011 - Risk Management Fund

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/24/2025 | REMAINING BALANCE |
|----------------|----------------------------|-----------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 24,581,483 | 24,581,483 | 8,170,635 | 0 | 32,752,118 | | |
| | Total Fund Revenues | | 42,147,573 | 42,147,573 | 8,170,635 | 0 | 50,318,208 | | |
| EXPENDITURES | | | | | | | | | |
| 700-7199-9920 | Res-Insurance Claims | Reserves | 18,268,802 | 18,268,802 | 8,170,635 | 0 | 26,439,437 | 0 | 26,439,437 |
| | Total Fund Expenditures | | 42,147,573 | 42,147,573 | 8,170,635 | 0 | 50,318,208 | | |
| | | | | | | | | | |

| SIGNATURES BY | DATES 1/24/2025 |
|-------------------------------------------|-----------------|
| Initiating Department/Division | |
| ASDUJL | 1/27/2025 |
| Administration/Budget Department Approval | |
| | |
| OFMB Department - Posted | |

| BY BOARD OF CO | OUNTY COMMISSIONERS |
|----------------|---------------------|
| At Meeting of: | March 11, 2025 |
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| Deput | y Clerk to the |
| | unty Commissioners |

BGRV _ 012825*382 BGEX _ 012825*841

FUND 5012 - Employee Health Ins

| ACCOUNT NUMBER | ACCOUNT NAME | UNIT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED AS OF 1/24/2025 | REMAINING BALANCE |
|----------------|--------------------------------|-----------|--------------------|-------------------|-----------|----------|--------------------|-----------------------------------------------|----------------------|
| REVENUES | | | | | | | | | |
| 800-8000-8901 | Balance Brought Forward | Revenue | 23,339,748 | 23,339,748 | 3,630,136 | 0 | 26,969,884 | | |
| | Total Fund Revenues | | 105,466,153 | 105,466,153 | 3,630,136 | 0 | 109,096,289 | • | |
| EXPENDITURES | | | | | | | | | |
| 700-7199-9920 | Res-Insurance Claims | Reserves | 22,327,863 | 22,327,863 | 3,630,136 | 0 | 25,957,999 | 0 | 25,957,999 |
| | Total Fund Expenditures | | 105,466,153 | 105,466,153 | 3,630,136 | 0 | 109,096,289 | | |
| | | | | | | | | | |

| SIGNATURES | Ω | DATES |
|--------------------------------|---------------|-----------|
| Harriella | Ar | 1/24/2025 |
| Unitiating Department/Division | | 2 10 |
| ASDELL | | 1/27/2025 |
| Administration/Budget Departm | nent Approval | |
| | | |
| OFMB Department - Posted | | |

| BY BOARD OF CO | DUNTY COMMISSIONERS | | | | | |
|-------------------------------|---------------------|--|--|--|--|--|
| At Meeting of: | March 11, 2025 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Deputy Clerk to the | | | | | | |
| Board of County Commissioners | | | | | | |