



**Department of Environmental Resources Management**

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Verdenia C. Baker

DATE STAMP  
HERE

**APPLICATION FOR SEA TURTLE LIGHTING PLAN APPROVAL (STLP)**

A Sea Turtle Lighting Plan (STLP) shall be completed for all coastal lighting proposed for installation within the jurisdictional boundaries of the Palm Beach County Sea Turtle Protection Zone (STPZ), pursuant to the Sea Turtle Protection and Sand Preservation Section of the Palm Beach County Unified Land Development Code (ULDC), Article 14 Chapter A. **A STLP must be approved prior to issuance of a local building permit.**

The STLP application must be accompanied by 11x17" digital or hard copies of electrical, building, and landscape plans showing profile and plan views with **all** exterior, landscape, and pool fixture locations highlighted on plans, all windows within the line of sight of the beach, the elevations of proposed and existing structures, proposed and existing vegetation, beach/dune profiles with building elevations depicted, and pertinent topographic information.

Your application will be evaluated based upon possible impacts to Sea Turtles and their habitats. A copy of the Sea Turtle Protection and Sand Preservation Section of the ULDC, Article 14, Chapter A, Section 9.1, the application fee schedule and general guidelines for coastal lighting may be obtained from the link below:

<http://discover.pbcgov.org/erm/PermitsRegulation/Beachfront-Lighting.aspx>.

**PART 1: GENERAL INFORMATION**

Indicate the appropriate contact for discussing the details of the STLP by checking the box.

- A. Property Owner  
Name: \_\_\_\_\_  
Title and Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, & Zip: \_\_\_\_\_  
Telephone and Fax: \_\_\_\_\_
- B. Agent Authorized to Secure Permit  
Name: \_\_\_\_\_  
Title and Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, & Zip: \_\_\_\_\_  
Telephone and Fax: \_\_\_\_\_
- C. General Contractor  
Name: \_\_\_\_\_  
Title and Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, & Zip: \_\_\_\_\_  
Telephone and Fax: \_\_\_\_\_
- D. Project Location  
Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  
Property Control Number (PCN): \_\_\_\_\_  
Street Address, Road, or Other Location: \_\_\_\_\_  
City, State, & Zip: \_\_\_\_\_

*"An Equal Opportunity  
Affirmative Action Employer"*



**PART 2: PROJECT DESCRIPTION**

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**PART 3: PROPOSED LIGHTING WITHIN THE SEA TURTLE PROTECTION ZONE (STPZ)**

- A. Temporary Construction/ Security Lights:  
Type (Attach Cut Sheets or Illustrations): \_\_\_\_\_  
Lamp Type, Wattage, and Intensity: \_\_\_\_\_  
Number of Lights: \_\_\_\_\_  
Location (Reference Plans): \_\_\_\_\_  
Elevation (Reference Plans): \_\_\_\_\_  
Direction of Orientation: \_\_\_\_\_  
Dates and Times for Proposed Use: \_\_\_\_\_
- B. Permanent Fixtures:  
Type (Attach Cut Sheets or Illustrations): \_\_\_\_\_  
Lamp Type, Wattage, and Intensity: \_\_\_\_\_  
Number of Lights: \_\_\_\_\_  
Location (Reference Plans): \_\_\_\_\_  
Elevation (Reference Plans): \_\_\_\_\_  
Direction of Orientation: \_\_\_\_\_
- Permanent Fixtures:  
Type (Attach Cut Sheets or Illustrations): \_\_\_\_\_  
Lamp Type, Wattage, and Intensity: \_\_\_\_\_  
Number of Lights: \_\_\_\_\_  
Location (Reference Plans): \_\_\_\_\_  
Elevation (Reference Plans): \_\_\_\_\_  
Direction of Orientation: \_\_\_\_\_
- Permanent Fixtures:  
Type (Attach Cut Sheets or Illustrations): \_\_\_\_\_  
Lamp Type, Wattage, and Intensity: \_\_\_\_\_  
Number of Lights: \_\_\_\_\_  
Location (Reference Plans): \_\_\_\_\_  
Elevation (Reference Plans): \_\_\_\_\_  
Direction of Orientation: \_\_\_\_\_
- Permanent Fixtures:  
Type (Attach Cut Sheets or Illustrations): \_\_\_\_\_  
Lamp Type, Wattage, and Intensity: \_\_\_\_\_  
Number of Lights: \_\_\_\_\_  
Location (Reference Plans): \_\_\_\_\_  
Elevation (Reference Plans): \_\_\_\_\_  
Direction of Orientation: \_\_\_\_\_
- Please attach additional sheets if necessary.
- C. Total Number of Permanent Fixtures: \_\_\_\_\_  
Total Proposed Watts: \_\_\_\_\_



D. Window Tinting Specifications:

Location and Number of Windows Visible from the Beach (Reference Plans):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Percent Visible Light Transmittance (Attach Cut Sheets): \_\_\_\_\_

E. Location and Height of Any Ground Level Barriers, such as Dune Vegetation, Walls, Etc. (Reference Plans):

\_\_\_\_\_  
\_\_\_\_\_

**PART 4: SAND PRESERVATION ZONE (SPZ)**

Structure Requiring Excavation of Sand: \_\_\_\_\_

Estimated Volume of Sand Excavated: \_\_\_\_\_

Location within the SPZ for Deposition of Sand: \_\_\_\_\_

Location and Duration for Temporary Storage of Excavated Sand: \_\_\_\_\_

\_\_\_\_\_

**PART 5: DUNE CROSSOVERS**

Proposed Number of Crossovers: \_\_\_\_\_

Number, Location, and Size of Sea Turtle Information Signs: \_\_\_\_\_

**PART 6: AUTHORIZATION**

A. By signing this application form, I am applying as, or on behalf of, the applicant, for a Sea Turtle Lighting Plan Approval. I am familiar with the information contained in this application and represent that such information is true, complete and accurate. I understand that issuance of a permit by another agency does not relieve me from the need to obtain a Sea Turtle Lighting plan approval from Palm Beach County and that Palm Beach County's lighting standards may be MORE stringent than those of other agencies. I understand that this application and any approval issued pursuant thereto, does not relieve me of any obligation for obtaining any other required federal, state or local permit. I understand that knowingly making any false statement or representation in this application is a violation of the Sea Turtle Protection and Sand Preservation Section of the Palm Beach County ULDC.

\_\_\_\_\_  
Typed/ Printed Name of Applicant (If no Agent is used) or Agent (If one is authorized below)

\_\_\_\_\_  
Signature of Applicant/ Agent

\_\_\_\_\_  
Date

B. I hereby designate and authorize the agent listed above to act on my behalf, or on behalf of my corporation, as the agent in the processing of this application for a Sea Turtle Lighting Plan Approval; and to furnish, on request, supplemental information in support of the application.

\_\_\_\_\_  
Typed/ Printed Name of Applicant

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

C. I either own the property described in this application or I have legal authority to allow access to the property, and I consent to any site visit on the property by agents or personnel from the Palm Beach County Department of Environmental Resources Management necessary for the review and inspection of the proposed project specified in this application. I authorize these agents or personnel to enter my property as many times as may be necessary to make such review and inspection.

\_\_\_\_\_  
Typed/Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date