



Handwritten note: "see plat map no. 64"

SEE ATTACHED AGREEMENT FOR EASEMENT AND FENCE LINE OR 6025-991

AGREEMENT: WATER & SEWER FACILITIES 35-207-651/660 (TR 41 TO 49)

Handwritten note: "DRAINAGE CANAL PB 78-25 OR 2756-1922 RES. 47-450"

Handwritten note: "L26 CANAL"

**Palm Beach County (County) makes no representation or warranties whatsoever on the attached / enclosed information reflected herein pertaining to easements, rights-of-way, setback lines, reservations, agreements, and other similar matters. The information provided herein should not be relied upon by the requesting party to confirm the existence / non-existence of facts contained herein.**

\* CMB. 2-105 (Feb. 1917) declared public Road the one starting at NW cor. this sec. running S along W line of sec. 30, 2, 11 x 14 connecting Boynton Rd. & Delray Rd. - didn't show how wide - I'll file with '26 CLAIR RANCH RD. - (P.B. 48)

SUBDIVISION OF SEC. 26 PB 6-26 (678)

NOTE:  
NOT TO BE REPRODUCED IN ANY FORM EXCEPT BY EXPRESS WRITTEN CONSENT FROM THE PALM BEACH COUNTY ASSESSOR.  
Information shown hereon is compiled from the best available sources and CANNOT be used for surveys or land transfers of any type.

**PALM BEACH COUNTY**  
540  
DAVID L. REID  
COUNTY ASSESSOR

|     |     |     |           |
|-----|-----|-----|-----------|
| RCE | TWP | SEC | AERIAL    |
| 42  | 45  | 26  | NO 64-100 |

SCALE 1"=200'  
DRAWN BY



Handwritten note: "N-4-See the map of MIL. 1930"