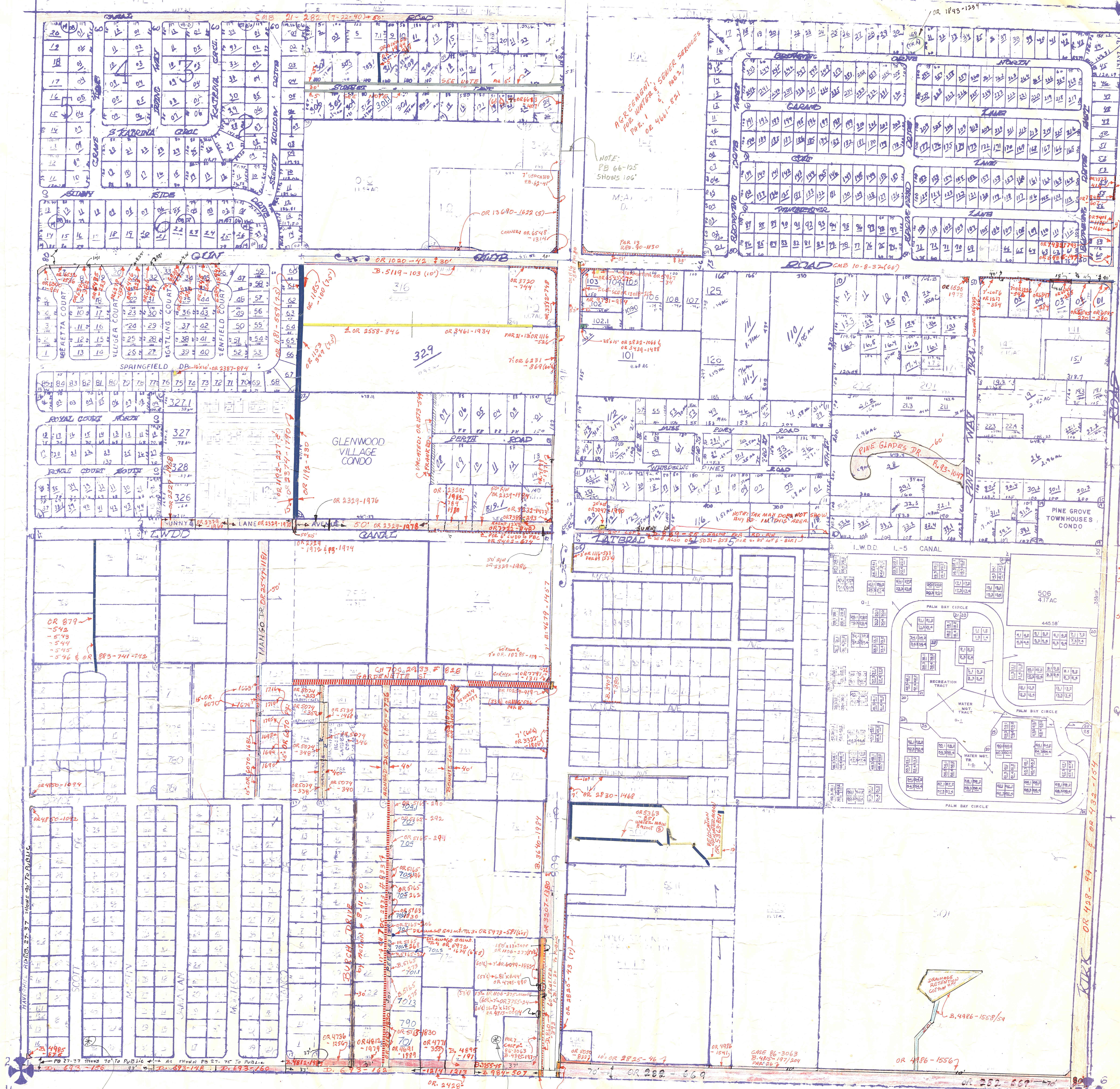




NOTES:

SUNSET LAMESKWIN

5° NORTH SIDE: LOT 307 → OR 1610 - 200
ACAPS
Lot 302 & 303: 1 → OR 1610 - 214
Lot 311 → OR 1312 - 442
Lot 309 → OR 1610 - 200 OR 1612 - 280
Lot 310 → OR 1610 - 216 = 1°

5° SOUTH SIDE: LOT 306 → OR 1610 - 218
ACAPS
Lot 305 → OR 1610 - 222
Lot 304 → OR 1610 - 226
Lot 312 → OR 1610 - 228 = 3°
Lot 301, 3011 → OR 1610 - 216 = 2°
Lot 308 → OR 1610 - 132
Lot 302 → OR 1610 - 224.

SUNSET LAKE: (5) RW R.D. 10-62

5° NORTH SIDE RB. 10-65: Lot 12, 13 → OR 1610 - 236
Lot 11 → OR 1610 - 338
Lot 8, 9, 10 → OR 1610 - 242
Lot 6, 7 → OR 1610 - 244
Lot 3, 4, 5 → OR 1610 - 246

5° RW SOUTH SIDE: PB 10-12
Lot 14, 5 → OR 1614 - 81
Lot 16, 15 → OR 1610 - 218
Lot 17, 18 → OR 1610 - 210
Lot 19 → OR 1610 - 202
Lot 20 → OR 1614 - 50
Lot 22, 23 → OR 1610 - 254
Lot 24 → Rump up 223-116

NOTE
ALL OF SEC IN COUNTY

1-44-42
to
10-44-42

1	2	3	4	5	6	RGE	TWP	SEC	ATRA
1	6	5	4	3	2	42	44	1	4
2	7	6	5	4	3				
3	8	7	6	5	4				

1	2	3	4	5	6	SCALE	1" = 200'
1	6	5	4	3	2	DR 200'	
2	7	6	5	4	3		
3	8	7	6	5	4		

Palm Beach County (County) makes no representation or warranties whatsoever on the attached / enclosed information reflected herein pertaining to easements, rights-of-way, setback lines, reservations, agreements, and other similar matters. The information provided herein should not be relied upon by the requesting party to confirm the existence / non-existence of facts contained herein.

④ DILLMAN HEIGHTS: COUNTY WATER
SUPPLY SYSTEM CONNECTED TO
DILLMAN HEIGHTS WATER DISTRIBUTION
SYSTEM - RES. 76-1086 (11-23-76)
Bill OF SALE OR 2615-572

OK 1116-523
* AGREEMENT BTWN. SUMMIT ASS.
& P.B.C FOR WATER & SEWER
B.4661-839