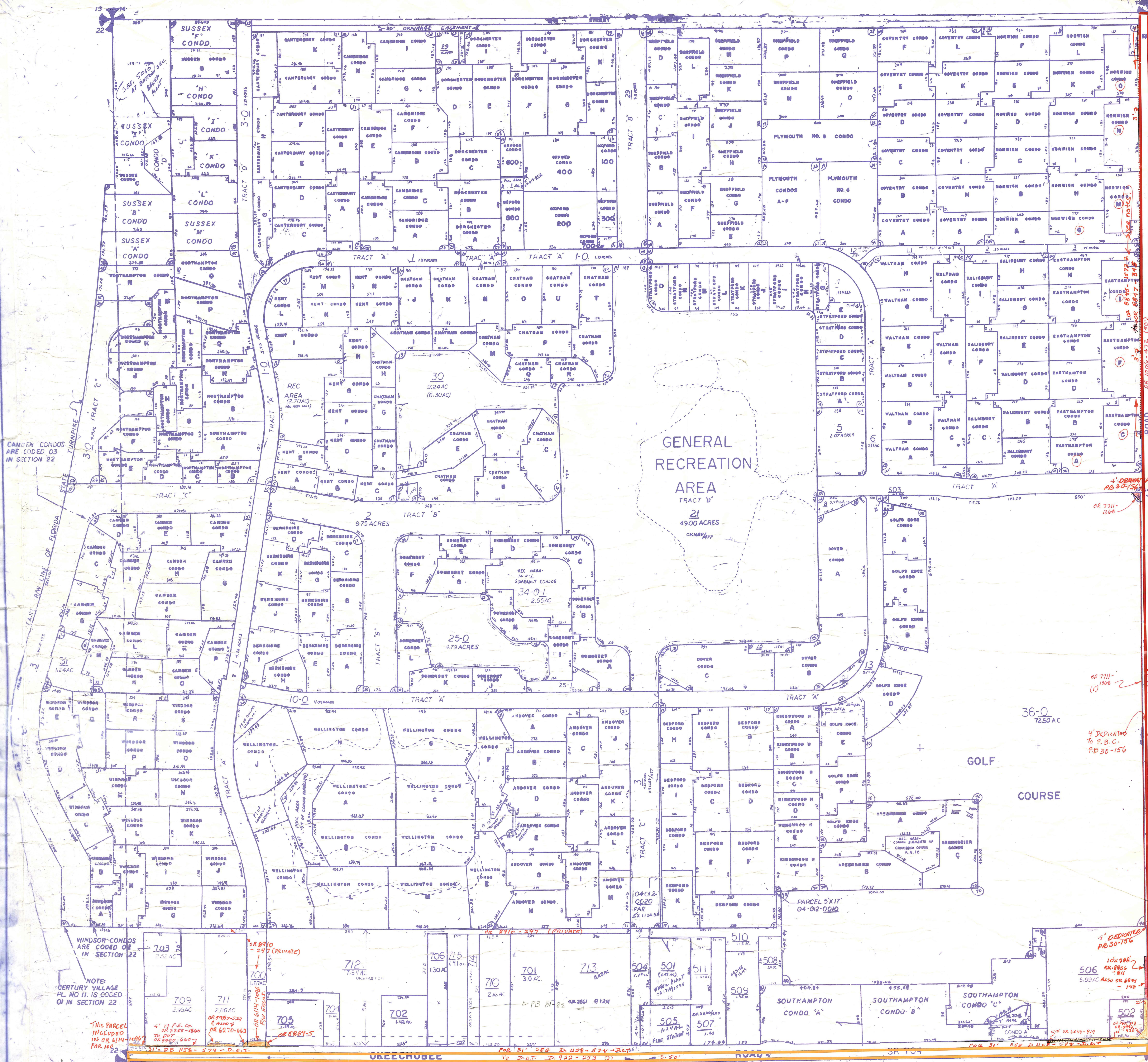




3rd HAVENHILL RD
 * NOTE: 1079
 NORWICH: 08846-1079
 EASTHAMPTON: 08846-1102
 NORWICH: 08846-1123
 NORWICH: 08846-1182
 EASTHAMPTON: 08846-1345
 EASTHAMPTON: 08846-1361
 EASTHAMPTON: 08846-1398
 NORWICH: 08846-1413

- 01 CENTURY VILLAGE PL #1 PB28-194
- 02 WALTHAM CONDOS
- 03 SALISBURY CONDOS
- 04 CENTURY VILLAGE PL #2 PB28-219
- 05 — DISCONTINUED
- 06 EASTHAMPTON CONDOS
- 07 COVENTRY CONDOS
- 08 GOLF EDGE CONDOS
- 09 CENTURY VILLAGE PL #4 PB28-235
- 10 — DISCONTINUED
- 11 CENTURY VILLAGE PL #6 PB29-38
- 12 CENTURY VILLAGE PL #7 PB29-56
- 13 CENTURY VILLAGE PL #8 PB29-57
- 14 NORWICH CONDOS
- 15 STRATFORD CONDOS
- 16 OXFORD CONDOS
- 17 BEDFORD CONDOS
- 18 CENTURY VILLAGE PL #9 PB29-82
- 19 CENTURY VILLAGE PL #10 PB29-111
- 20 KINGSWOOD II CONDOS
- 21 ANDOVER CONDOS
- 22 WELLINGTON CONDOS
- 23 PLYMOUTH CONDOS
- 24 PLYMOUTH NO 4 CONDO
- 25 SHEFFIELD CONDOS
- 26 CENTURY VILLAGE PL #12 PB29-157
- 27 BERKSHIRE CONDOS
- 28 CAMBRIDGE CONDOS
- 29 DORCHESTER CONDOS
- 30 GREENBRIER CONDOS
- 31 CANTERBURY CONDOS
- 32 PLYMOUTH NO 5 CONDO
- 33 CENTURY VILLAGE PL #13 PB29-179
- 34 SOMERSET CONDOS
- 35 NORTHAMPTON CONDOS
- 36 CHATHAM CONDOS
- 37 KENT CONDOS
- 38 DOVER CONDOS
- 39 SUSSEX CONDOS
- 40 CENTURY VILLAGE PL #14 PB30-156
- 41 SOUTHAMPTON CONDO

NOTE: NOT TO BE REPRODUCED IN ANY FORM EXCEPT BY EXPRESS WRITTEN CONSENT FROM THE PALM BEACH COUNTY PROPERTY APPRAISER

Information shown herein is compiled from the best available sources and cannot be used for surveys or land transfers of any type.

PALM BEACH COUNTY				
N-23				
PROPERTY APPRAISER				
RGE	TWP	SEC	AERIAL	
42	43	23	NO 62	
SCALE			1:200	
DRAWN BY			OLLIS	
UPDATED				

Palm Beach County (County) makes no representation or warranties whatsoever on the attached / enclosed information reflected herein pertaining to easements, rights-of-way, setback lines, reservations, agreements, and other similar matters. The information provided herein should not be relied upon by the requesting party to confirm the existence / non-existence of facts contained herein.

ALL OF SECTION 23 IS IN THE COUNTY - 00