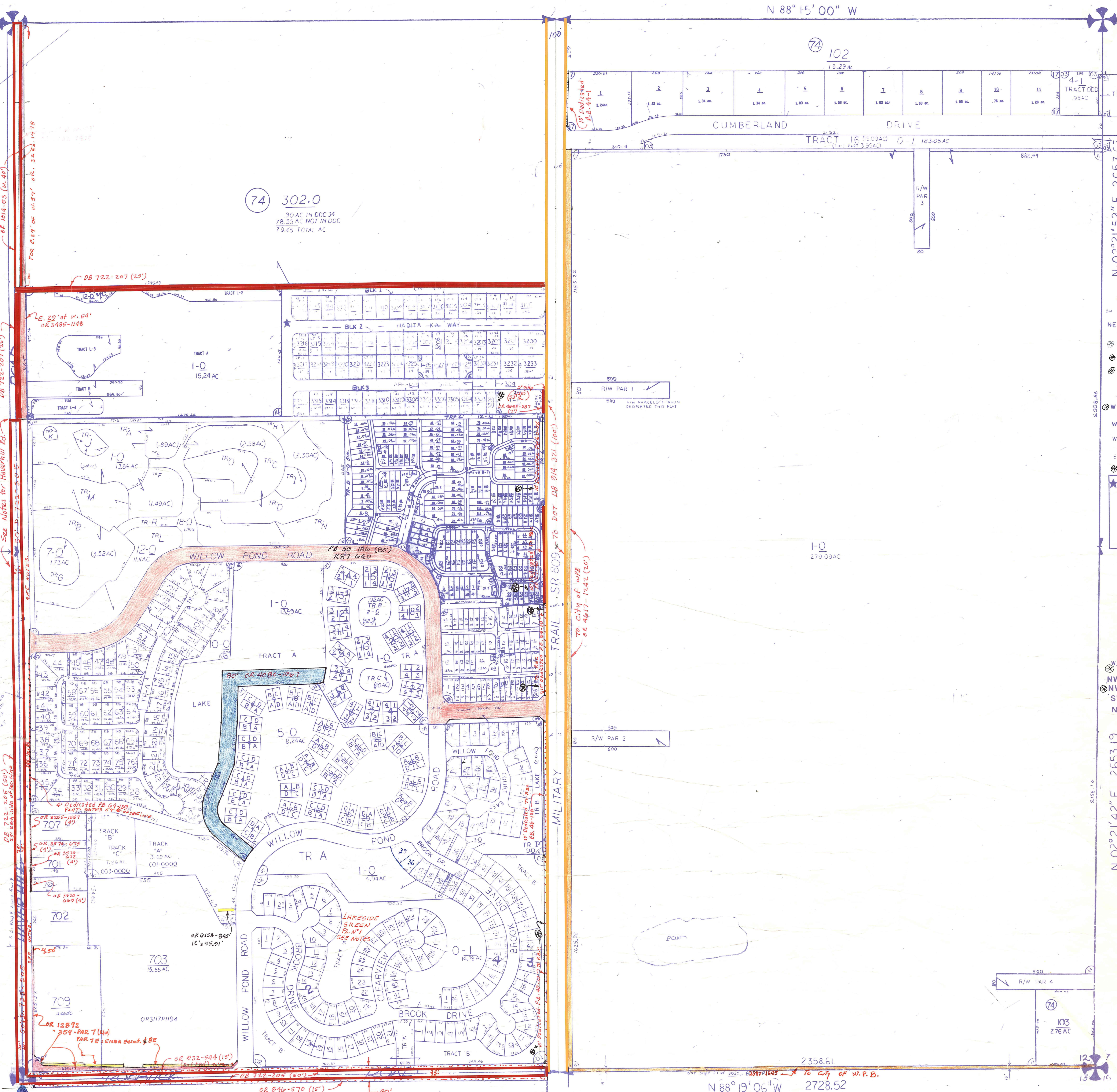




Palm Beach County (County) makes no representation or warranties whatsoever on the attached / enclosed information reflected herein pertaining to easements, rights-of-way, setback lines, reservations, agreements, and other similar matters. The information provided herein should not be relied upon by the requesting party to confirm the existence / non-existence of facts contained herein.

- NW01 FOX TRAIL DEV CORR - AM67
- SW02 LAKESIDE GREEN PLAT NO.1 (8) TRAIL-30 PB40P20
- NE03 VILLAGES OF PALM BEACH LAKES PL NO.2 (83) PB44PI (77)
- SW04 LAKESIDE GREEN PL NO.2 TRAIL-30 PB46P36 (64)
- SW05 LAKESIDE GREEN PL NO.2 PB46P36 (64)
- SW06 LAKESIDE GREEN PLAT NO.3 (85) PB48P42 (60)
- NE07 VILLAGES OF PALM BEACH LAKES PL 2 BEING A REPL OF TRS Q-1, BBB-1, CCC, AAA, & PT OF BB PB47P181 (60)
- W1/208 LAKESIDE GREEN PL 4-A (86) PB50P186 (60)
- W1/209 LAKESIDE GREEN PL 5 (86) PB51P30 (60)
- W1/210 LAKESIDE GREEN PL 4-B (86) PB52P20 (60)
- E1/211 BRIGER TR PL 100 PB54P35 (74)
- SW1/2 LAKESIDE GREEN PL 6 (87) PB54P38 (60)

NOTE:
PT OF N 2 S 2 NW 4 - K/A
NORTH LANDING UNREC
SEE SEC FOLDER.
NO LOT & BLOCK NUMBERS ARE
USED IN FC # OF NORTH
LANDING UNREC.

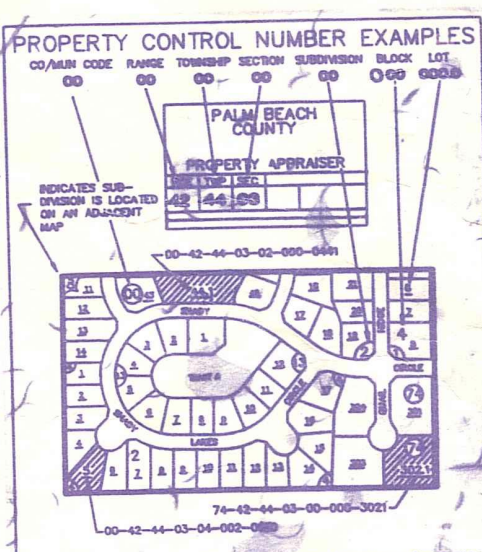
NOTE: SAMPLE BLDG 24, SUB 04
UNITS A,B,C,D
FC # 000-0241
0242
0243
0244

- SW1/213 LAKESIDE GREEN PL 7 (88) PB57P40
- NW14 J MORSE GERIATRIC CENTER (89) PB60P51
- SW15 LAKESIDE GREEN PL 8 (89) PB60P58
- SW16 LAKESIDE GREEN PL 9 (90) PB64P139
- NE17 VILLAGE PARK (91) PB64P167

Notes:

- Haverhill Rd., 50' each side of section line, is posted & viewed as per CMS dated 10-7-1925, & CMS B-5-1925
- LAKESIDE GREEN PLAT NO. 1 - EASMT FOR WATER & SEWAGE SYSTEM, D. 4153-1728

MILITARY TR:
10 ADD. R/W FOR MILITARY TR AS DEDICATED BY LAKESIDE GREEN RE. 1 TRAIL 8 WERE CONVEYED TO D.O.T. PER OR 1918-716



NOT TO BE REPRODUCED IN ANY FORM EXCEPT BY EXPRESS WRITTEN CONSENT FROM THE PALM BEACH COUNTY ASSESSOR. Information shown hereon is compiled from the best available sources and CANNOT be used for surveys or land transfers of any type.

PALM BEACH COUNTY
N-17
PROPERTY APPRAISER

RGE	TWP	SEC	AERIAL
42	43	12	NO 731
SCALE 1" = 200'			
DRAWN BY Jon Runkle			
UPDATED 4/15/2004			