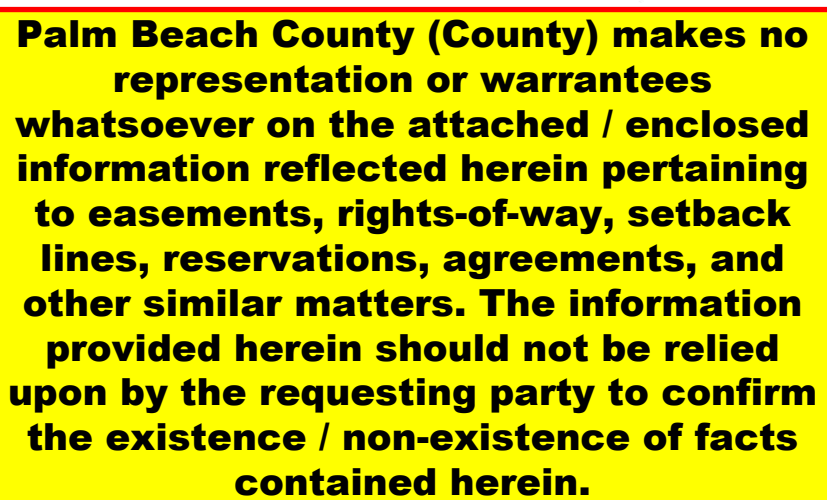




38-44-20  
S/D P.B. 6 - P. 92 - 01

ALL SECTIONS IN COUNTY-00

**NOTE:**

NOT TO BE REPRODUCED IN  
ANY FORM EXCEPT BY EXPRESS  
WRITTEN CONSENT FROM THE  
PALM BEACH COUNTY  
ASSESSOR.

Information shown hereon is compiled from the best available sources and CANNOT be used for surveys or land transfers of any type.

II-23 HH-23  
II-24 HH-24

**PALM BEACH  
COUNTY  
GARY R. NIKOLITS  
PROPERTY APPRAISER**

|    |    |    |    |    |    |    |    |          |                               |     |    |          |
|----|----|----|----|----|----|----|----|----------|-------------------------------|-----|----|----------|
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 | RGE      | TWP                           | SEC |    | AERIAL   |
| 1  | 6  | 5  | 4  | 3  | 2  | 1  | 6  | 38       | 44                            | 18  | 17 | NO 10-29 |
| 12 | 7  | 8  | 9  | 10 | 11 | 12 | 7  |          |                               | 19  | 20 |          |
| 13 | 18 | 17 | 16 | 15 | 14 | 13 | 18 |          |                               |     |    |          |
| 24 | 19 | 20 | 21 | 22 | 23 | 24 | 19 | SCALE    | 1"=400'                       |     |    |          |
| 25 | 30 | 29 | 28 | 27 | 26 | 25 | 30 | DRAWN BY | M <sup>c</sup> ADAMS 12-11-74 |     |    |          |
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 | UPDATED: | 5/23/79                       |     |    |          |
| 1  | 6  | 5  | 4  | 3  | 2  | 1  | 6  |          |                               |     |    |          |