



**CRIMINAL JUSTICE COMMISSION  
EXECUTIVE COMMITTEE MEETING**

*Robert Weisman Governmental Center  
Office of Financial Management & Budget (OFMB)  
7<sup>th</sup> Floor Conference Room*

**Monday, September 9, 2024, 8 a.m.**

**AGENDA**



- I. Call to Order** – *Dr. Rachel Docekal, Chair*
- II. Roll Call** – *Angelique J. Pickett, Executive Director*
- III. Approval and/or corrections to the Agenda**
- IV. Approval and/or Corrections to the August 12, 2024 Minutes** (*see attachment*)
- V. Chair’s Comments**
  - A. School Board Member of District 6, Marcia Andrews began her one-year term as Chair of the Council of the Great City School’s Board of Directors on July 1<sup>st</sup>, 2024. (*see attachment*)
- VI. Executive Director Updates**
  - A. The Annual Planning Meeting is tentatively scheduled for Monday, February 24<sup>th</sup>, 2025 – Location to be determined.
  - B. The Citizen Criminal Justice Academy (CCJA) will commence on October 7<sup>th</sup>, 2024 through December 9<sup>th</sup>, 2024 at the Palm Beach Sheriff’s Office Community Center. (*see attachment*)
  - C. Converge & Associates Consulting will be hosting the upcoming Racial Equity Institute from September 30<sup>th</sup> to October 1<sup>st</sup> 9 a.m. – 5 p.m. at the Mayme Frederick Building, 1440 Martin Luther King Blvd, Riviera Beach, FL. (*see attachment*)
  - D. The Reentry Summit will be held from October 9<sup>th</sup> to October 11<sup>th</sup>, 2024 at the Hilton Palm Beach PBI 150 Australian Avenue, West Palm Beach, FL. (*see attachment*)
- VII. New Business**
  - A. The Urban Institute Justice Policy Center has identified Palm Beach County to be featured in a Safety and Justice Challenge implementation single-site case study focused on the Mobile Probation Unit and Palm Beach County’s community engagement efforts – *Angelique J. Pickett, Executive Director* (*see attachment*)

**VIII. Old Business**

- A. House Bill 1365, Unauthorized Public Camping & Public Sleeping Legislation Update – *Angelique J. Pickett, Executive Director (see attachment)*
- B. Phase II of the Community Engagement Contract with Community Partners of South Florida – *Angelique J. Pickett, Executive Director*

**IX. Discussion Items/Updates**

- A. The By-laws Committee will reconvene in October 2024 – *Angelique J. Pickett, Executive Director*
- B. Nominations for a Clergy member – *Angelique J. Pickett, Executive Director*

**X. Member Comments**

**XI. Guest Comments**

**XII. Adjournment**

**Next Meeting: Tuesday, October 15, 2024, 8 a.m.**

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