

PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION  
LAW ENFORCEMENT PLANNING COUNCIL  
FINAL AGENDA

Thursday, March 28, 2013 - 9:30 a.m.

Clayton Hutchinson Agricultural Center  
Exhibit Hall "B"  
559 North Military Trail  
West Palm Beach, Florida

- I. Welcome and opening comments by Chief Steven Kniffin, Chairman
- II. Roll Call
- III. Introduction of Guests
- IV. Approval and/or additions to the agenda
- V. Approval of the minutes of the meeting of February 28, 2013
- VI. Chairman's Comments
  - a. Reminder that the next meeting on April 25<sup>th</sup> will be held at the West Palm Beach Police Department in the Community Room
- VII. Presentations
  - a. Depositions - *Lieutenant Kenneth Voiret, Palm Beach County Sheriff's Office & Barbara White, Public Defender's Office, 15<sup>th</sup> Judicial Circuit*
  - b. Syringe Exchange Program (House Bill 735/Senate Bill 808) - *Hansel Tookes, University of Miami Medical School 3<sup>rd</sup> Year Student*
- VIII. New Business
- IX. Old Business
- X. Committee/Workgroup Reports
  - a. Book and Release Committee: *Chief Crane*
  - b. Recruitment and Retention Committee: *Chief Yannuzzi*
  - c. Traffic Committee: *Chief Crane*
  - d. Sexual Assault Response Team: *Chief Hartmann*

- e. Sex Offender Population: *Chief Stewart*
- f. Court Systems Task Force: *Chief Immler*
- g. Property Crimes Workgroup: *Chief Kitzerow*

XI. Liaison Updates

- a. Data Sharing: *Chief Kitzerow*
- b. Child Abuse Protocol: *Chief Scheller*
- c. Criminal Justice Commission: *Vice-Chairman Alexander*
- d. Criminal Justice Institute: *Director Schroeder*
- e. High-Intensity Drug Trafficking Area: *Colonel Stormes, PBSO*
- f. High School Criminal Justice Academies: *Rosalyn Baker, DOC*
- g. Communications/Interoperability: *Chief Mangold*

XII. Training Announcements

XIII. Member Comments

XIV. Attachments

- a. Legal Eagle March Edition (*on white paper*)
- b. Florida Medical Association Fact Sheet (*on yellow paper*)
- c. Public Safety, Law Enforcement, and Syringe Exchange Fact Sheet (*on yellow paper*)

XV. Adjournment

Next Meeting: April 25, 2013