

**PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION  
LAW ENFORCEMENT PLANNING COUNCIL  
FINAL AGENDA**

**Thursday, February 11, 2010 – 9:30 a.m.**

Clayton Hutchinson Agricultural Center  
Exhibit Hall "B"  
559 North Military Trail  
West Palm Beach, Florida

- I. Welcome and opening comments by Chief Immler, Chairman**
- II. Roll Call**
- III. Introduction of Guests**
- IV. Approval and/or additions to the agenda**
- V. Approval of the minutes of the meeting of January 7, 2010.**
- VI. Chairman's Comments**
  - A. Reminder that the FBI will be presenting training regarding Human Trafficking here at the Ag Center on March 11 from 9:30 to 11:00 am. Please plan to attend.
- VII. Presentations**
  - A. CIT Training Update– Captain Kenny, PBSO
  - B. The Mutual Aid Agreement and the SAO – Mike Waites, SAO – Chief Immler
  - C. Maritime Grant – Major McBride, PBSO
  - D. Haitian Crisis –
    - Steve Faroni, DCF
    - Lisa Rosenfeld, Al Grasso, Health Department
- VIII. Updates / Discussion**
- IX. Committee Reports**
  - A. Traffic Committee – Chief Crane
  - B. Baker Act Receiving Facility Committee – Chief Walker

C. Elder Abuse Investigation Protocol Committee – Chief Walker

**X. New Business**

- A. Approval of Revision of Firearms Protocol – Laurie Van Deusen, PBSO
- B. The Law Enforcement Committee of the Youth Violence Prevention Project (YVP) requests the approval of funding in the amount of \$7,544 to train six additional personnel to make entries into the BrassTRAXX system. This is necessary to replace personnel lost to attrition and retirements. This will be funded by YVP monies - Laurie Van Deusen, PBSO

**XI. Old Business**

**XII. Liaison Updates**

- A. High School Criminal Justice Academy's – Rosalyn Baker
- B. Crime Prevention Officers Association – Chief Stepp
- C. Criminal Justice Institute – Director Schroeder
- D. Child Abuse Protocol – Chief Strianese
- E. Municipal Public Safety Communications Consortium (MPSCC) - Chief Mangold
- F. Data Sharing – Chief Kitzerow
- G. HIDTA – Major Stormes

**XIII. Member Comments**

**XIV. Attachments**

**XV. Training Announcements**

**XVI. Adjournment**