

PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION
LAW ENFORCEMENT PLANNING COUNCIL
FINAL AGENDA

Thursday, January 24, 2013 - 9:30 a.m.

Clayton Hutchinson Agricultural Center
Exhibit Hall "B"
559 North Military Trail
West Palm Beach, Florida

- I. Welcome and opening comments by Chief Steven Kniffin, Chairman
- II. Roll Call
- III. Introduction of Guests
- IV. Approval and/or additions to the agenda
- V. Approval of the minutes of the meeting of December 6, 2012
- VI. Chairman's Comments
- VII. Updates/Discussion
 - a. 13 Critical Tasks Workshop: Phase 2 Reminder - *Steve Barborini, Detective Violent Crimes Division, Firearms Crime Coordinator of the Palm Beach County Sheriff's Office*
 - b. New JAC Location - *Feirmon Johnson, Chief Probation Officer, Department of Juvenile Justice for Circuit 15, Juvenile Assessment Center*
 - c. Anti-Stalking Multidisciplinary Collaborative - *Kristin Cantrell, Attorney, Domestic Violence Project, Legal Aid Society of Palm Beach County*
- VIII. New Business
 - a. Volunteer for the Youth Symposium - *Michael Rodriguez, Criminal Justice Commission Executive Director*
 - b. Amendment to Article II Section 1 of the LEPC Bylaws: Removing g. The Commanding Officer of the Palm Beach County Office of the Department of Environmental Protection
- IX. Old Business

X. Committee/Workgroup Reports

- a. Book and Release Committee: *Chief Crane*
- b. Recruitment and Retention Committee: *Chief Yannuzzi*
- c. Traffic Committee: *Chief Crane*
- d. Sexual Assault Response Team: *Chief Hartmann*
- e. Sex Offender Population: *Chief Stewart*
- f. Court Systems Task Force: *Chief Immler*
- g. Property Crimes Workgroup: *Chief Kitzerow*

XI. Liaison Updates

- a. Data Sharing: *Chief Kitzerow*
- b. Child Abuse Protocol: *Chief Scheller*
- a. Crime Prevention Officers Association: *Chief Pitocchelli*
- b. Criminal Justice Commission: *Vice-Chairman Alexander*
- c. Criminal Justice Institute: *Director Schroeder*
- d. High-Intensity Drug Trafficking Area: *Colonel Stormes, PBSO*
- e. High School Criminal Justice Academies: *Rosalyn Baker, DOC*
- f. Communications/Interoperability: *Chief Mangold*

XII. Training Announcements

- a. 13 Critical Tasks Workshop (*on blue paper*)

XIII. Member Comments

XIV. Attachments

- a. Legal Eagle Edition (*on white paper*)
- b. Quarterly Staffing Report - December 2012 (*on green paper*)
- c. Quarterly Staffing Report - December 2011 (*on salmon paper*)
- d. LEPC Bylaws (*on yellow paper*)

XV. Adjournment

Next Meeting: February 28, 2013 (Clayton Hutchinson Agricultural Center)