

# AGENDA

Tuesday, April 23, 2024, 3:00 P.M.

## Behavioral Health Task Force

301 North Olive Ave, 12th-floor McEaddy Conference Room WPB, FL 33401

(Please contact Dawn Davenport at [dcavenes@pbcgov.org](mailto:dcavenes@pbcgov.org) or 772-342-2729 if you have any issues)



- I. **Welcome and opening comments:** *Lisa Williams-Taylor, PhD, CEO of Children's Services Council of Palm Beach County, Co-Chair*
- II. **Introductions**
- III. **Approval and/or Additions to the Agenda and Minutes**
- IV. **Updates**
  - A. **Health Care District's Mental Health Pilot Programs,** *Darcy Davis Chief Executive Director of Healthcare District of Palm Beach County*
  - B. **The 9th Annual 'Get Your Green ON Campaign'** kicks off from May 1 to May 31 in honor of Mental Health Awareness and Trauma-Informed Care. The theme for this year is Community Healing and Resiliency. Visit [www.getyourgreenon.org](http://www.getyourgreenon.org) for a month-long calendar of events and everything you need to know about the campaign. Additionally, encourage people to wear green on Thursday, May 16th (GYGO Day), take pictures, and post on social media using hashtags #GYGO2024 and #GetYourGreenOn.
  - C. **Birth to 22 updates** - *Lisa Williams-Taylor, PhD, Co-chair*
  - D. **Youth Summit update** - *Alexa Lee, M.S., Executive Director Palm Beach County Behavioral Health Coalition*
  - E. **Palm Beach County has been selected as a participant in the SAMHSA GAIN Center's Learning Collaborative on Transition Aged Youth Diversion and Supports** - *Dr. Barbara Gerlock, Organizational Development Consultant - Resiliency in the Community*
- V. **Business**
  - A. **Review the CJC and Behavioral Health Task Force Plan** - *please see the attachment*
  - B. **Prevention, Intervention, and Reaction Group** and recommendations update needs to be presented with an ask to the BOCC- *Lisa Williams-Taylor, PhD, Co-Chair* - please see the attachment

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VI. **Feedback and thoughts from members**

VII. **Attachments**

    a. CJC and Behavioral Health Task Force Plan

    b. Prevention, Intervention, and Reaction Group and Recommendations

VIII. **Next Meeting Date - TBD**

IX. **Adjournment**