

**ORDER OF BUSINESS  
BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA**

**MAY 19, 2026**

**TUESDAY  
9:30 A.M.**

**COMMISSION CHAMBERS**

**1. CALL TO ORDER**

- A. Roll Call
- B. Invocation
- C. Pledge of Allegiance

**2. AGENDA APPROVAL**

- A. Additions, Deletions, Substitutions
- B. Adoption

**3. REGULAR AGENDA (Pages 2 - 3)**

**4. WORKSHOP SESSION 9:30 A.M.**

[A. Parks Capital Bonds](#)

[B. Palm Tran Budget Review](#)

**5. BCC COMMENTS**

**6. ADJOURNMENT**

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3. REGULAR AGENDA

A. CLERK AND COMPTROLLER

1. **Staff recommends motion to receive and file:** Warrant List – Backup information can be viewed in the Clerk & Comptroller’s Office.

B. ENGINEERING & PUBLIC WORKS

1. Staff recommends motion to adopt:

**A)** a Resolution approving the submittal of the 2026 Safe Streets and Roads for All (SS4A) grant program application (Application) to the Federal Highway Administration (FHWA), an agency of the United States Department of Transportation (USDOT), for funding the operational analysis, design, construction, and construction management of directional median conversions on five (5) Palm Beach County (County) road segments and the design and construction of a Safety Town facility (Project); and

**B)** a Resolution delegating authority to the County Engineer to sign and submit the Application electronically on the County’s behalf.

**SUMMARY:** Adopting the Resolution will approve the submittal of the County’s Application for funding the Project. On May 5, 2026 (R2026-0606), the Board of County Commissioners (BCC) approved the County’s SS4A Safety Action Plan (Plan), which identified the following top five (5) County roadway segments that ranked highest in fatal and serious injury crashes (Roadway Segments):

1. 6<sup>th</sup> Avenue S/Melaleuca Lane, Pine Hov Boulevard to US1,
2. 10<sup>th</sup> Avenue N, Jog Road to Barnett Drive,
3. Linton Boulevard, Jog Road to A1A,
4. Jog Road, Winston Trails Boulevard to Summit Boulevard, and
5. Military Trail, Clint Moore Road to Woolbright Road

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3. REGULAR AGENDA

B. ENGINEERING & PUBLIC WORKS

1. **SUMMARY (cont'd.):** The Plan recommendations modifying the medians along the Roadway Segments and targeting education outreach focused on safe walking and biking. The Project includes median modifications along the Roadway Segments and the installation of a Safety Town facility in Okeeheelee Park. Safety Town is a nationally recognized program that implements scaled down versions of a real street network to teach children the rules of the road. The Application does not obligate the County to implement the Project, but if it is selected, the County will enter into a grant reimbursement agreement with the FHWA outlining the terms and conditions for the Project. FY2026 SS4A Applications are due May 26, 2026. The City of Greenacres, the Village of Palm Springs, the City of Lake Worth Beach, the City of Delray Beach, and the Palm Beach Metropolitan Planning Organization have submitted letters supporting the Application. The SS4A grant will fund 80% of the Project costs at an estimated cost of \$11,452,998. The County's local participation funding is estimated at \$2,863,250 of voluntary funding for the Project. Countywide (YBH)

C. FIRE RESCUE

1. Staff requests board direction: regarding current and future fire rescue emergency medical transport uncollectible procedures. **SUMMARY:** On October 7, 2025 (5C1) staff requested direction from the Board of County Commissioners (BCC) regarding current and future emergency medical transport collection procedures. BCC provided direction to gather additional data about who is being transported, including those whose information is missing, data regarding collection rates since 2021, and a provision for reduced payments for those who can't afford to pay. On October 23, 2025, Request for Information (RFI) No. 2026-001 for Transport Collection was advertised and closed on November 10, 2025. Fire Rescue is bringing this back to the BCC to seek direction for current and future emergency medical transport uncollectible procedures. Countywide (SB)

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