

Name: \_\_\_\_\_ County: \_\_\_\_\_



# Palm Beach County 4-H Senior Portfolio

## Section I: Current 4-H Year Major Project Summary

**IA: Project Goals:** Describe the goals you set for yourself during the past year related to this project area.

*(Maximum 3000 Characters)*

**IB: Major Project Accomplishments:** Describe your major achievements related to your project goals for the year.

Indicate the level of the achievement with the appropriate letter: Local (L); County (C); District (D); State (S); Regional (R); National(N); International (I)

*(Maximum 4000 Characters)*

<b>Accomplishment &amp; Level</b>

**IC: Project Activities:** Describe any significant activities and experiences you participated in to accomplish your project goals for the past year. Describe your responsibilities and the level (L,C,D,S,R,N,I) at which your experience was gained.

*(Maximum 4000 Characters)*

**Activity/Experience & Level with Responsibilities**

Name: \_\_\_\_\_ County: \_\_\_\_\_

## Section II: Cumulative 4-H Experiences

### IIA: Project accomplishments.

**Years Enrolled with 4-H Project Area & Accomplishments** *(Maximum 4000 Characters)*

**II B: List your 4-H Awards and Honors.** Indicate year and level of participation with the appropriate letter: Local (L); County (C); District (D); State (S); Regional (R); National (N); or International (I).

**Year, Award Honor, and Level** *(Maximum 4000 Characters)*

Name: \_\_\_\_\_ County: \_\_\_\_\_

**IIC: Describe your major 4-H activities, experiences and events.** Indicate year and level of participation with the appropriate letter: Local (L); County (C); District (D); State (S); Regional (R); National (N); or International (I).

**Year, Project Competitions/Exhibits, Your Involvement, and Participation Level** *(Maximum 4000 Characters)*

**Year, Presentations / Demonstrations, Your Involvement, and Participation Level** *(Maximum 4000 Characters)*

**Year, Other 4-H Events and Activities, Your Involvement, and Participation Level** *(Maximum 4000 Characters)*

Name: \_\_\_\_\_ County: \_\_\_\_\_

**IID: List and describe 4-H offices and leadership experiences (teaching, committees, etc.).** Indicate year and level of participation with the appropriate letter: Local (L); County (C); District (D); State (S); Regional (R); National (N); or International (I).

**Year, Leadership Activity, Your Responsibility, and Participation Level** *(Maximum 4000 Characters)*

**III: List your citizenship and community service participation in 4-H.** Indicate your level of participation with: (Y) performed yourself; (G) gave primary leadership to the group; or (M) member of the group.

**Year, Community Service/Citizenship Activity, Your Responsibilities, and Participation Level**  
*(Maximum 4000 Characters)*

Name: \_\_\_\_\_ County: \_\_\_\_\_

**Section III: Experiences in other organizations, hobbies, and special interests.**

**Year, Group or Organization, and Your Involvement** *(Maximum 4000 Characters)*

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**Year, Hobbies and Special Interest, and Skills Learned** *(Maximum 4000 Characters)*

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**COOPERATIVE EXTENSION SERVICE, UNIVERSITY OF FLORIDA, INSTITUTE OF FOOD AND AGRICULTURAL SCIENCES**

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