



**Small Business Development**  
**A Division of**  
**Department of Housing and**  
**Economic Development**

50 South Military Trail, Suite 202  
West Palm Beach, FL 33415  
(561) 616-6840

Small Business is **BIG** Business

**Palm Beach County**  
**Board of County**  
**Commissioners**

Maria G. Marino, Mayor

Sara Baxter, Vice Mayor

Gregg K. Weiss

Joel Flores

Marci Woodward

Maria Sachs

Bobby Powell, Jr.

**County Administrator**

Joseph Abruzzo

*"An Equal Opportunity Employer"*

Official Electronic Letterhead

# GOAL SETTING COMMITTEE

## NOTICE OF MEETING

**Date:** November 25, 2025

**To:** Joseph Abruzzo, County Administrator  
Todd J. Bonlarron, Chief Deputy County Administrator  
Jonathan Brown, Director of Housing and Economic Development  
Ali Bayat, Director of Water Utilities  
Keith Clinkscale, Director of Strategic Planning & Performance  
Jason Crosby, Deputy Director of FDO  
Oscar Alvarez, Director of 9-1-1 Program Services  
Richard Sena, Assistant County Attorney  
Melody Thelwell, Director of Purchasing  
Brenda Znachko, Director of Contract Development & Control

**From:** Axel Miranda, Division Director  
Office of Small Business Development

**Topic:** Agenda for Goal Setting Committee

Attached is the agenda for the Goal Setting Committee meeting scheduled for **Wednesday, December 3, 2025, at 3:30 p.m.** This meeting will take place in person and guests may attend via WebEx. The meeting may be accessed by using the information provided below or you may attend in person at 50 South Military Trail, Room 1N-142, West Palm Beach, FL 33415.

Please contact Angela Smith at [asmith1@pbc.gov](mailto:asmith1@pbc.gov) (561)616-6840, or 50 South Military Trail, Suite 202, West Palm Beach, FL 33415 for additional information or to submit written questions for the meeting.

In accordance with the Americans with Disabilities Act (ADA) please contact Angela Smith at [asmith1@pbc.gov](mailto:asmith1@pbc.gov) or (561) 616-6840, if you require reasonable accommodation to participate in this meeting.

**WebEX Information:**

**Meeting number (access code):** 2314 702 9676

**Meeting password:** 2GrH3fK8b28

**United States Toll Free:** 1-844-621-3956

**To join from a video system or application:**

**Dial:** [23147029676@pbc-gov.webex.com](tel:23147029676@pbc-gov.webex.com)

**Sunshine Law:** The Sunshine Law prohibits any gathering of two or more members of the Goal Setting Committee (GSC) outside of a public hearing to discuss any matter on which the GSC may take foreseeable action. Note that this prohibition applies, without limitation, to the GSC member from the Originating Department as defined in PBC Code of Ord. § 2-80.21 (Ord. No 2018- 021 § 1 (Exh. A), 10-16-18).