

SOLICITATION SIGNATURE PAGE

(Please attach to Goal Setting Worksheet and API Recommendation Form)

Presented at GSC Meeting: October 15, 2025

| WATER UTILITIES Department/Division | - Procurement Division |
|--|---------------------------------------|
| • | LVES (old cma 24041) |
| Project Name/Number | |
| Pamela S. Giust Contract Manager | |
| (561) 493-6061 Phone/ E-mail | |
| 11/01/2025 Estimated Date of Advertising | Estimated Dollar Value of Project |
| IFB Type of Solicitation | |
| DEPARTMENT/DIVISION/OFFICE | SIGNATURE AND DATE |
| Originating Department/Division | 9/25/25 |
| Department/Division Director | Ali- 13 a yat Wentik Aime 10/08/25 |
| ОЕВО | Ven Fick Aim 10/08/25 |
| Goal Setting Committee Chairperson | |



Solicitation Review and API Recommendation

| Departi | ment/Division |
|----------|--|
| Project | Name/Number |
| Contrac | ct Manager |
| Phone/ | [/] e-Mail |
| Estimat | ted Date of Advertising Estimated Dollar Value of Project |
| Type of | f Solicitation |
| | |
| The foll | lowing steps have been taken in the review of the scope of services and terms: |
| EARLY/ | /FORMAL REVIEW* |
| | A review of the Terms and Conditions of the solicitation and contract has been reviewed and removed any language or conditions that may adversely impact S/M/WBE firms to respond. |
| | Special contract requirements are included due to the following: |
| | |
| | This solicitation has been reviewed to identify opportunities for De-Bundling or Aggregating to increase competition among S/M/WBE firms. |
| | This solicitation review has considered and determined this contract is sized to maximize S/M/WBE participation in the bidding process. The following steps were taken: |
| | |

| The following opportunities have been combined to increase the competition among S/M/WBE firms: |
|---|
| |
| The selection criteria will not unnecessarily restrict competition or adversely impact the ability for S/M/WBE firms to respond or participate as subcontractors. The following steps were taken: |
| |
| The project will be advertised for a minimum of 30 days unless where practical or for a longer period if required by state law. |
| Researched relative availability for the particular good or service at the prime and subcontractor levels. |
| Consult with department management which API will create maximum opportunity for S/M/WBEs or prepare Waiver. |
| Complete Goal Setting form with backup documentation. |
| The originating department has determined there are no S/M/WBE subcontracting opportunities and have included documentation associated with the No API recommendation on the Goal Setting Worksheet. |
| Forward to the OEBO for review. |
| If the OEBO agrees, submit to the Purchasing or Originating Department. |
| If the OEBO disagrees, change and submit to Purchasing or Originating Department. |

MANDATORY REVIEW

Complete Department Goal Setting Form, attach to Solicitation Document and forward to the OEBO for the Goal Setting Committee.

^{*}A Solicitation Signature Page should be attached and signed at each step of the review process.

GOAL SETTING

Project Summary Worksheet Availability Adjustment/Weighting

This form has been modified subject to Emergency Ordinance 2025-014 approved on June 3, 2025, by the Board of County Commissioners

ORIGINATING DEPARTMENT: WATER UTILITIES DEPARTMENT DATE: September 24, 2025

SOLICITATION NAME: AIR RELEASE VALVES PROJECT No. 24041

TYPE OF SOLICITATION: IFB CATEGORY: GOODS & OTHER SERVICES

SCOPE OF PROJECT:

Term Contract is required for the purchase and delivery of Air Release Valves used within the potable water and wastewater utility infrastructure; Warehouse inventory-stock item. Air Release Valves are established for approved manufacturers, as deemed by the Water Utilities Minimum Engineering & Construction Standards. Current Vendor unable to renew due to pricing. Contract to be re-solicited for 12 month period with four (4) renewal options available. Annual Usage \$325,000

| COMMODITY | | ESTIMATED | PERCENTAGE OF |
|-----------------|--------------------------------------|-----------------|---------------|
| CODE | PRIMARY DISCIPLINE/TRADE DESCRIPTION | COST | PROJECT COST |
| 8156265 | Valves, Air Release | \$ 1,625,000.00 | 100.00% |
| | | | 0.00% |
| | | | 0.00% |
| | | | 0.00% |
| | | | 0.00% |
| | | | 0.00% |
| | | | 0.00% |
| | | | 0.00% |
| | | | 0.00% |
| To delicate the | | | 0.00% |
| TEQUAL V | | | 0.00% |
| | | \$1,625,000.00 | 100.00% |

AVAILABILITY

| | | | | | RACE/ET | HNICITY | | | | TOTAL FIRM | PERCENT OF WORK |
|-----------|--------|--|-------|------|---------|---------|-----|------------------|---------|------------|-----------------|
| | | T | | | | | | Total | NON- | | |
| COMMODITY | SBE | WBE | M/WBE | AABE | NABE | HABE | ABE | S/M/WBE | S/M/WBE | | |
| 8156265 | | 1 888888888 | | | | | | | 4 | 5 | 100.00% |
| 0 | 17.1.1 | - CONTRACTOR OF THE PARTY OF TH | | | | | | | 0 | | 0.00% |
| 0 | DE T | *************************************** | | | | | | | 0 | | 0.00% |
| 0 | . 14 | *************************************** | | | | | | | 0 | | 0.00% |
| 0 | | *************************************** | | | | | | | 0 | | 0.00% |
| 0 | | *************************************** | | | | | | | 0 | | 0.00% |
| 0 | 2500 | - CONTROL OF THE PARTY OF THE P | | | | | | | 0 | | 0.00% |
| 0 | - 7 | *************************************** | | | | | | | 0 | | 0.00% |
| 0 | | 000000000 | | | | | | | 0 | | 0.00% |
| 0 | | *************************************** | | | | | | | 0 | | 0.00% |
| 0 | | 100000000000000000000000000000000000000 | | | | | | | 0 | | 0.00% |
| Total | | 1 | | | | | | | 5 | 5 | 100.00% |

GOAL SETTING

Project Summary Worksheet Availability Adjustment/Weighting

This form has been modified subject to Emergency Ordinance 2025-014 approved on June 3, 2025, by the Board of County Commissioners

ORIGINATING DEPARTMENT:

WATER UTILITIES DEPARTMENT

DATE: September 24, 2025

SOLICITATION NAME:

AIR RELEASE VALVES

PROJECT No.

24041

TYPE OF SOLICITATION:

CATEGORY: GOODS & OTHER SERVICES

| COMMODITY | VAILABIL | JTY | | | | | | | | WEIGHT |
|-----------|----------|---------|-------|------|------|---------|---------|------------------|---------|--------|
| | | | | | | | | Total | NON- | |
| COMMODITY | SBE | WBE | M/WBE | AABE | NABE | HABE | ABE | S/M/WBE | SMWBE | |
| 8156265 | 0.20000 | ******* | | | | ******* | ******* | | 0.80000 | 1.00 |
| 0 | 0.00000 | | | | | | | | 0.00000 | 0.00 |
| 0 | 0.00000 | | | | | | | | 0.00000 | 0.00 |
| 0 | 0.00000 | | | | | | | | 0.00000 | 0.00 |
| 0 | 0.00000 | | | | | | | | 0.00000 | 0.00 |
| 0 | 0.00000 | | | | | | | | 0.00000 | 0.00 |
| 0 | 0.00000 | | | | | | | | 0.00000 | 0.00 |
| 0 | 0.00000 | | | | | | | | 0.00000 | 0.00 |
| 0 | 0.00000 | | | | | | | | 0.00000 | 0.00 |
| 0 | 0.00000 | | | | | | | | 0.00000 | 0.00 |
| 0 | 0.00000 | | | | | | | | 0.00000 | 0.00 |
| TOTAL | 0.20000 | | | | | | | | 0.80000 | |
| X 1 | 20.00% | | | | | | | | 80.00% | |

YTD UTILIZATION:

| " | ٧. | | | | | | |
|---|-----|-----|-------|------|------|--------|-----|
| Γ | SBE | MBE | WBE | AABE | NABE | HABE | ABE |
| ľ | | | ***** | | | •••••• | |

GOAL SETTING

Project Summary Worksheet Availability Adjustment/Weighting

This form has been modified subject to Emergency Ordinance 2025-014 approved on June 3, 2025, by the Board of County Commissioners

| ORIGINATING DEPARTMEN | T: WATER UTILITIES DEPARTM | ENT | DATE: September 24, 2025 |
|--|----------------------------|------------------------|--------------------------|
| SOLICITATION NIABAT. | AID DELEASE VALVES | | PROJECT No. 24041 |
| SOLICITATION NAME: TYPE OF SOLICITATION: | AIR RELEASE VALVES IFB | CATEGORY: GOODS 8 | & OTHER SERVICES |
| | | 3.1233.III 3.1333.II | |
| SBE Price Preference | | | |
| | | | |
| DEPARTMENT RECOMMEN | IDED API: | | |
| SBE Price Preference | | | |
| Pamela S. Giust | | | 9/24/2025 |
| DEPARTMENT REPRESENTA | TIVE NAME | | |
| Damel. | S Gust | | 9/24/2029 |
| DEPARTMENT REPRESENTA | | | |
| | | | |
| OEBO RECOMMENDED API | : | | |
| SBE Price Preference | | | |
| Wen Fils-Aime | | | 10/08/25 |
| OEBO REVIEWER NAME OEBO REVIEWER SIGNATUR | Fich Aim | | 10/08/25 |
| GOAL SETTING COMMITTE | E DETERMINATION | Ordinance Reference: | |
| | | | |
| GOAL SETTING COMMITTE | E CHAIRPERSON NAME | | GSC DATE: |

GOAL SETTING COMMITTEE CHAIRPERSON SIGNATURE

CMA 24041 8156265 - OSBD

| Search Criteria | |
|---|-------------------------|
| | Vendor ID: |
| Complete Vendor ID | |
| | City(ies): |
| Select a City | v |
| Company / DBA / Vendor Name: | |
| Legal Business or Alias or Doing-Business-As or Vendor Name | |
| Zip Code(s): | |
| × 334 | v |
| Commodity / Services: | |
| × (8156265) Valves, Air Release | ▼ |
| Email Address: | |
| Email Address | |
| Phone Number: | |
| Enter a 10-digit phone Number | |
| | |
| OSBD Vendors: 💟 | |
| Business Owner: | |
| Firstname Lastname HINT: John Smith | |
| Business Class: | |
| Select a Business Class | ~ |
| | |
| Q Search Search & Print X Clear Do | wnload Entire Directory |
| Search & Philit & Clear | wnload Entire Directory |

Search Results Page 1 of 1 (1 vendors) Page Size: 25 Keyword Search: ★ Excel

| Vendor ID 나 | Company Name | Alias / DBA Name | Address | Contact Name | Emails 1 | Phone No1 | View |
|----------------|--|------------------------|--|------------------------------------|-----------------------------------|---|---------------|
| VC0000125844 | Utility Supply Associates, Inc. | | 140 Commerce Rd, Boynton Beach 33426- 9364 140 Commerce Rd, Boynton Beach 33426- 9364 140 Commerce Road, Boynton Beach 33426 | BILL POTTS, BILL POTTS, BILL POTTS | sales@utilitysupplyassociates.com | 561- 493- 9900, 561- 493- 9900 561- 493- 9900 | ❸ Info |

Previous 1 Next

The Code of Ethics defines a vendor as any person or entity who sells goods or services, or sells or leases real property to the County (includes pending proposals, offers or requests).

Vendors with pending bids, proposals, quotes or submittals may not appear on this list.

- ** To register as a vendor, or for any vendor related questions please contact the Purchasing Department at 561-616-6800 or https://pbcvssp.pbc.gov/vssprd/Advantage4) **
- ** If you are a landlord working with the Community Services Department for rental assistance on behalf of your tenant, please contact 355-4792 or e-mail PBCLandlord@pbcgov.org (mailto:PBCLandlord@pbcgov.org) for assistance. **

For questions **regarding the Code of Ethics**, please contact the Commission on Ethics at 561-355-1915 or ethics@palmbeachcountyethics.com (mailto:ethics@palmbeachcountyethics.com)

8156265 - UNIVERSAL = 5



| | | Vendor II |
|--|---------------------------------|----------------|
| Complete Vendor ID | | |
| | | City(ies |
| Select a City | | ▼ |
| Company / DBA / Vendor Name: | | |
| Legal Business or Alias or Doing-Business-As or Vend | or Name | |
| Zip Code(s): | | |
| ×334 | | V |
| Commodity / Services: | | |
| × (8156265) Valves, Air Release | | ٧ |
| Email Address: | | |
| Email Address | | |
| | | |
| Phone Number: | | |
| Enter a 10-digit phone Number | | |
| | Q Search ★ Clear | |
| | | |
| | Search Results | |
| Page 1 of 1 (5 vendors) | Search Results | |
| Page 1 of 1 (5 vendors) Page Size: 25 | Search Results | |
| Page 1 of 1 (5 vendors) Page Size: 25 ▼ | Search Results Keyword Search: | ☆ Excel |
| Page 1 of 1 (5 vendors) Page Size: 25 ▼ | | ⊠ Excel |
| rage 1 of 1 (5 vendors) Page Size: 25 ✓ | | ⅓ Excel |
| Page 1 of 1 (5 vendors) Page Size: 25 | | ⅓ Excel |
| Page 1 of 1 (5 vendors) Page Size: 25 ▼ | | E Excel |
| Page 1 of 1 (5 vendors) Page Size: 25 | | ⊠ Excel |
| Page 1 of 1 (5 vendors) Page Size: 25 | | ☑ Excel |
| Page 1 of 1 (5 vendors) Page Size: 25 ▼ | | ∑ Excel |
| Page 1 of 1 (5 vendors) Page Size: 25 | | ☑ Excel |
| Page 1 of 1 (5 vendors) Page Size: 25 | | ★ Excel |
| age 1 of 1 (5 vendors) age Size: 25 ✓ | | ⅓ Excel |