**ATTACHMENT 7**

**UNIT COST OF SERVICE RATE AND DEFINITION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Program:** | **Community Based Agency:** | | |
| **Contract Period:** | | | |
| **Unit Cost of Service Rate Definition** | | **Unit Cost of Service Rate** | **Total Cost**  **of Service** |
|  | | $ | $  annually |
| **TOTAL CONTRACT** | | | **$** |
|  | | | |
| **Deliverables Description:** | | | |