RESOLUTION NO. R- 85- 467

RESOLUTION APPROVING ZONING PETITION 84-138, Rezoning

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 84-138 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on the 3rd day of October, 1984; and

WHEREAS, the Board of County Commissioners has considered the evidence and testimony presented by the applicant and other interested parties and the recommendations of the various county review agencies and the recommendations of the Planning Commission; and

WHEREAS, the Board of County Commissioners made the following findings of fact:

1. The proposal **is** consistent with the requirements of the Comprehensive Plan and Zoning Code.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this the 27th of September 1984, that Petition No. 84-138 the pe LEROY B. SHERMAN, 111, for the REZONING, FROM AR-AGRICULTURAL RESIDENTIAL DISTRICT, IN-PART, RM-RESIDENTIAL MULTIPLE FAMILY DISTRICT (MEDIUM DENSITY), IN-PART TO RS-RESIDENTIAL SINGLE FAMILY DISTRICT on a parcel of land lying in the Northeast 1/4 of Section 2, Township 43 South, Range 42 East, more particularly described as follows:

Commence at the North 1/4 of said Section 2; thence South 1 degrees 28'10" West for 50.00 feet to the South right-of-way of the North Palm Beach County Water Management District Canal Right-Of-Way and the Point of Beginning of the following described parcel; thence continue South 1 degrees 28'10" West for 727.54 feet to the Westerly

extension of the South line of a 35.00 foot canal right-of-way as shown on the Plat of Gramercy Park Unit One, as recorded in Plat Book 27, Page 51, thence along said South line and the Easterly extension thereof South 88 degrees 31'50" East for 2564.87 feet to the West right-of-way of Haverhill Road; thence along said West right-of-way North 4 degrees 56'03" East for 37.07 feet to the North line of Gramercy Park Unit Three as recorded in Plat Book 28, Page 12, thence along said North line North 88 degrees 31'50" West for 0.76 feet to the continuation of the said West right-of-way, being a non-tangent curve, concave to the West, having a radius of 5689.60 feet, where the radial line bears North 86 degrees Ø6'24" West, thence along said curve to the left through a central angle of 2 degrees 00'33" for 199.51 feet; thence North 88 degrees 31'50" West for 210.33 feet; thence North 1 degrees 28'10" East for 490.51 feet to the said South right-of-way of the North Palm Beach County Water Management District Canal; thence along said South canal right-of-way North 88 degrees 30'57" West for 721.04 feet; thence South 1 degrees 28'10" West for 109.34 feet; thence North 88 degrees 31'50" West for 65.93 feet; thence South 1 degrees 28'10" West for 22.10 feet; thence North 88 degrees 31'50" West for 253.99 feet to the East line of a North-South 40.00 feet wide canal xight-of-way as shown on said plat of Gramercy Park Unit One; thence along said East line North 1 degrees 28'10" East for 131.52 feet to the said South canal right-of-way; thence along said South canal right-of-way North 88 degreess 30'57" West for 1320.00 feet to the Point of Beginning. Said property located on the west side of Haverhill Road, approximately .2 mile north of 45th Street (S.R.702) was approved as advertised.

Commissioner Evatt , moved for approval of the petition. The motion was seconded by Commissioner Koehler , and upon being put to a vote, the vote was as follows:

Ken Spillias, Chairman	 Yes
Dorothy Wilkens, Vice Chairman	 Yes
Peggy Evatt, Member	 Yes
Dennis P. Koehler, Member	 Yes
Bill Bailey, Member	 Yes

The foregoing resolution was declared duly passed and adopted

October, 1984 -

PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

JOHN B. DUNKLE, CLERK

BV:

Deputy Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

County Attorney

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