

RESOLUTION NO. R- 81-1209

RESOLUTION APPROVING ZONING PETITION

WHEREAS, the Board of County Commissioners, as the governing body, pursuant to the authority vested in Chapter 163 and Chapter 125, Florida Statutes, is authorized and empowered to consider petitions relating to zoning; and

WHEREAS, the notice and hearing requirements as provided for in Chapter 402.5 of the Palm Beach County Zoning Code Ordinance No. 73-2 have been satisfied; and

WHEREAS, Petition No. 81-145 was presented to the Board of County Commissioners of Palm Beach County at its public hearing conducted on 27 August 1981; and

WHEREAS, the Board of County Commissioners has considered the evidence and testimony presented by the applicant and other interested parties and the recommendations of the various county review agencies and the recommendations of the Planning Commission; and

WHEREAS, the Board of County Commissioners made the following findings of fact:

1. The proposal would be in harmony and compatible with the present and future development of the area concerned

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, assembled in regular session this 27th day of August, 1981, that Petition No. 81-145 the petition of IRON CITY SASH AND DOOR COMPANY by J.D. Sheets, Agent, for the REZONING, FROM **AG-AGRICULTURAL** DISTRICT TO RS-RESIDENTIAL SINGLE FAMILY DISTRICT on a parcel of land lying in Section 16, Township 46 South, Range 42 East, being more particularly described as: the North 1/2 of the Northwest 1/4 of Section 16, Township

46 South, Range 42 East; Less the following described parcel of land as recorded in Official Record Book 2121, page 687 and designated hereon as Parcel 'A': a parcel of land in the Northwest 1/4 of Section 16, Township 46 South, Range 42 East, more particularly described as follows: From the Quarter corner in the South line of Section 16, Township 46 South, Range 42 East; thence on an assumed bearing of North 0°31' East, a distance of 4836.53 feet to a point; thence South 89°43' West, a distance of 21.09 feet to the Point of Beginning; thence South 89°43' West, a distance of 364.60 feet; thence South 1°26' West, a distance of 670.95 feet; thence North 89°28'40" East, a distance of 384.70 feet; thence North 0°17' West, a distance of 669.04 feet to the Point of Beginning: Said Parcel 'A' being otherwise described as follows: Commencing at the North Quarter Corner of said Section 16; thence with a bearing of South 0°38'46" West along the North-South Quarter Line of Section 16 as shown on the Palm Beach County Right-of-Way Map of **Hagen** Road, a distance of 677.04 feet to a point; thence with a bearing of South 89°50'46" West, a distance of 21.83 feet to a point on the West right-of-way line of **Hagen** Road, said point being the Point of Beginning; thence with a bearing of South 0°36'09" West along said West right-of-way line of **Hagen** Road as shown on said Palm Beach County Right-of-Way Map, a distance of 669.14 feet to a point; thence with a bearing of South 89°36'26" West, a distance of 375.13 feet to a point; thence with a bearing of North 1°33'46" East, a distance of 670.95 feet to a point; thence with a bearing of North 89°50'46" East, a distance of 363.86 feet, more or less, to the Point of Beginning. Said property located on the west side of **Hagen** Ranch Road, being bounded on the north by L.W.D.D. Lateral Canal No. 32, was approved as advertised.

Commissioner Gregory , moved for approval of the petition. The motion was seconded by Commissioner Evatt , and upon being put to a vote, the vote was as follows:

Frank Foster, Chairman	Aye
Norman Gregory, Vice Chairman -	Aye
Bill Bailey, Member	Aye
Dennis Koehler, Member	Aye
Peggy B. Evatt, Member	Aye

The foregoing resolution was declared duly passed and adopted  
this 29th day of September, 1981, confirming action of  
27 August 1981.

PALM BEACH COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY  
COMMISSIONERS

JOHN B. DUNKLE, Clerk

By: *Deeth Van Allen*  
Deputy Clerk

APPROVE AS TO FORM  
AND LEGAL SUFFICIENCY

*[Signature]*  
County Attorney

